

THE WHOLE Booke of Psalmes.

Collected into English meetre, by Thomas
Sternhold, John Hopkins, and others, conferred
With the Hebrue, with apt Notes to sing
them withall.

Set forth and allowed to be sung in all churches, of all the people togither before and after Morning and Evening praier: as also before and after sermons and moreouer in priuate houses, for their godlie solace and comfort, laieng apart all vngodlie songs, and balades, which tend onelie to the nourishing of vice, and corrupting of youth.

I A M E S . V.

*If anie be afflicted, let him prarie, if anie be
merie, let him sing Psalmes.*

Colossians. 3.

Let the word of God dwell plenteouslie in you, in all wisedome, teaching and exhorting one another in Psalmes, Hymnes, and spirituall songs, and sing vnto the Lord in your harts.



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Richard Daye. 1594.

B. E. 52.



To the reader.



 Hou shalt understand (gentle Reader) that I haue
(for the helpe of those that are desirous to learne to
sing) caused a new print of Note to be made with let-
ters to be ioyned to euerie Note: Whereby thou maiest
know, how to call euerie Note by his right name, so
that with a verie little diligence (as thou art taught in the intro-
duction printed heeretofore in the Psalmes) thou mayest the more
easilie by the viewing of these letters, come to the knowledge of per-
fect Solefayeng: whereby thou mayest sing the psalmes the more
speedilie and easilie: The letters be these, V for Ut. R for Re. M
for My. F for Fa. S for Sol. L for La. Thus where you see any
letter ioyned by the note, you may easilie call him by his right name,
as by these two examples you may the better perceiue.



*Thus I commit thee unto him that liueth for euer, who grant that
we sing with our harts unto the glorie of his holy name.*

Amen.



Veni Creator.



Glory to God, who made us.
One holy Ghost, eternall
God, proceeding frō aboue,
Both from the Father and the Sonne
the God of peace and loue. Visite our
muds and into vs, thy heauenly grace
inspire: That in all truth and godlines,
we may haue true desire.

Thou art the very comforter,
in all woe and distresse:
The heauenly gift of God most high
which no tongue can expresse.
The fountaine and the lively spring
of toy celestiall:
The fire so bright, the loue so cleare,
and vocation spirituall.

Thou in thy gifte's art manifold,
whereby Christes Church doth stand:
In faithfull hartes writing thy law,
the finger of Gods hand.
According to thy promise made
thou giuest speech of grace:
That through thy helpe the praise of God,
may standin every place.

O holy Ghost into our mindes.
Send downe thy heauenly light:
Kindle our hartes with fervent loue,
to serue God day and night.
Strength and stablish all our weakenes,
so feble and so fraile:
That neither flesh, the world nor diuell
against vs do preuaile.

Put backe our enimies far from vs,
and graunt vs to obtaine
Peace in our hartes with God and man,
without grudges or disdaine.
And graunt O Lord, that thou being,
our leader and our guide.
We may eschew the snares of sinne,
and from thee never slide.

To vs such plentie of thy grace,
good Lord graunt we thee pray:
That thou maist be our comforter,
at the last dreadfull day.
Of all strife and dissencion,

The humble sute of a sinner.

O Lord dissolve the bandes:
And make the knots of peace and loue,
throughout all Christian landes.

Grant vs (O Lord) through thee to know
the Father most of right:
That of his deare beloved Sonne,
we may attaine the sight.
And that with perfect faith also,
we may acknowledge thee:
The spirit of them both alway,
one God in persons three.

Laud and prayse be to the Father,
and to the sonne equall:
And to the holy spirit also,
one God coeternal,
And pray we that the onely Sonne,
vouchsafe his spirit to send:
To all that do professe his name,
vnto the worldes end.

The humble sute of a Sinner. M.

O Lord of whom I doe depend, behold
my carefull hart: And when thy wil and
pleasure is, release me of my smart. Thon
seest my sorowes what they are, my
grieve is knowne to thee: And there is
none that can remoue, or take the same
from me.

But onely thou whose aide I crane,
whose merry still is prest:
To ease all those that come to thee,
for succour and for rest.
And sith thou seest my restlesse eyes,
my teares and grieuous groane:
Attend vnto my sute (O Lord)
marke well my plaint and mone.

For sinne hath so inclosed me,
and compast me about:
That I am now remedlesse,
if mercy helpe not out.
For mortall man can not release,
or mitigate this paine:
But even thy Christ my Lord and God,
which for my sinnes was haine.

Whose bloudie woundes are yet to see,
R. 2 though

Venite exultemus.

though not with mortall eye:
yet do thy saintes behold them all.
and so I trust shall I.
Though sinne doth hinder me a while,
when thou shalt see it good:
I shall enjoy the sight of him,
and see his wondres and bloud.

And as thine Angels and thy Saintes,
do now behold the same:
So trust I to possesse that place,
with them to prayse thy name.
But while I live here in this vale,
where sinnes do frequent:
Assit me euer with thy grace,
my sinnes still to lament.

Least that I tread in sinnes trace,
and give them my consent:
To dwell with them in wickednes,
whereto nature is bent.
Onely thy grace must be my stay,
least that I fall downe flat:
And being downe then of my selfe,
can not recover that.

Wherfore this is yet once againe,
my lute and my request:
To graunt me pardon for my sinnes,
that I in thee may rest.
Then shall my heart, my tongue & voice,
be instrumentes of prayer
And in the Church and house of Saintes
sing Psalmes to thee alwates

Venite exultemus. Psal. XCv.

Sing this as the Benedic.

OCome and let vs now retoche,
And sing vnto the Lord:
And to our onely Saviour,
Also with one accord.
O let vs come before his face,
With inward reverence:
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefites,
Alway distributing:
Wherfore to him right joyfully,
In Psalmes now let vs sing.
And that because that God alone,
Is Lord magnificent:
And eke aboue all other Gods,
A king omnipotent.

His people doth not he forsake,
At any time or tyme:
And in his handes are all the coastes,
Of all the world so wide.
And with his loving countenance
He looketh every where:
And doth behold the tops of all
The mountaines far and neare.

The sea and all that is therin,
Are his, for he them made:
And eke his hand hath fashioned
The earth which doth not fade.
O come therefore and worship him,
And down before him fall:
And let vs weape before the Lord
The which hath made vs all.

Te Deum.

He is our God, our Lord and king
And we his people are:
His flock and sheepe of his pasture
On whom he taketh care.

This day if ye will heare his voice
Yet harden not your hart:
As in the bitter murmuring
When ye were in desert.

Which thing was of their negligence,
Committed in the time:
Of trouble in the wildernes
A great and grievous crime.
Whereas your fathers tempted me,
And tryed me every way:
They proued me and saw my workes
What I could do or say.

These fortie yeares I haue beeene grieved
With all this generation:
And enermore I said they erred,
In their imagination.
Wherwith their harts were soze cōfizd,
Long time and many daies:
Wherfore I know assuredly,
They haue not known my wates.

To whom I in mine anger swore,
That they shold not be blest
Nor see my toy celestiall,
Nor enter in my rest.

Gloria patri.

All land and praise be to the Lord
O that of might art most:
To God the Father and the Sonne,
And to the holy Ghost.

As it in the beginning was
For ever heretofore:
And is now at this present time,
And shall be euermore.

The song of S. Ambrose called
Te Deum.

W^b E praise thee God, we knowledge
thee, the onely Lord to be : And as eter-
nall father, all the earth doth worship
thee. To thee all Angels cry, the
heauens and all the powers therin,
To thee Cherub and Seraphin, to cry
they do not lin.

Te Deum.

O Holy, Holy, holy Lord,
of Sabbath Lord the God: (spread,
Through heauen and earth thy praise is
and glory all abroad.
Tha postles gloriouſe compaſte,
yeld prayſes unto thee:
The Propheteſe goodly fellowship,
prayſe thee continually.

The noble and victorius hoaſt,
of Martyeſe ſound thy prayſe:
The holy Churche throughout the world,
doth knowledge thee alwayes.
Father of endelleſſe Maieſtie,
they do acknowledg thee:
Thy Christ thine honorabile true,
and ouely ſonne to bee.

The holy Ghost the comforter,
of glory thou art king:
O Christ and of the Father art
the ſonne euerlaſting.
When ſinfull mans decay in hand,
thou tookeſt to reſtore:
To be incloſde in virgins wombe,
thou diſdeſt not abhorſe.

When thou hadſt ouercome of death,
the ſharpe and cruell might:
Thou heauens kingdom diſt ſet ope,
to each belieuing wight.
In glory of the Father thou,
doeſt ſit on Gods right hand:
We truſt that thou ſhalt come our judge
our cauſe to vnderſtand.

Lord helpe thy ſervantes whom thou haſt,
bought with thy preuiouſe bloud:
And in eternall glory, ſet
them with thy Saintes ſo good.
O Lord do thou thy people ſauē,
bleſſe thine inheritance:
Lord gouerne them and Lord do thou,
for euer them aduaunce.

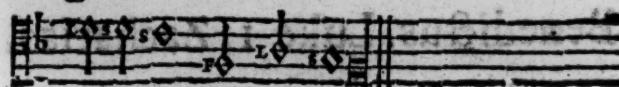
We magniſte thee day by day,
and world withouten end:
Adore thy holy name. O Lord
vouchafe vs to defend
From ſinne this day, haue mercy Lord,
haue mercy on vs all:
And on vs as we truſt in thee,
Lord let thy mercy fall.

O Lord I haue reposed all
my confidence in thee:
Put to confounding shame therefore,
Lord let me never bee.

¶ The ſong of the three children
praying God, prouoking all
creatures to do the ſame.

O All ye workeſ of God the Lord,
bleſſe ye the Lord, prayſe him, and

The ſong of the three Children.



magniſte him for euer.

- 3 O ye the Angels of the Lord,
bleſſe ye the Lord. &c.
- 4 O ye the ſtarrie heauens hye,
bleſſe ye the Lord. &c.
- 5 O ye waters aboue the ſkye,
bleſſe ye the Lord. &c.
- 6 O ye the powers of the Lord,
bleſſe ye the Lord. &c.
- 7 O ye the ſhining Sunne and Moone,
bleſſe ye the Lord. &c.
- 8 O ye the gliſtering Stars of heauen,
bleſſe ye the Lord. &c.
- 9 O ye the showers and drooping dew,
bleſſe ye the Lord. &c.
- 10 O ye the blowing windes of God,
bleſſe ye the Lord. &c.
- 11 O ye the fire and warming heat,
bleſſe ye the Lord. &c.
- 12 O ye winter and the ſummer tide,
bleſſe ye the Lord. &c.
- 13 O ye the dewes and binding froſtes,
bleſſe ye the Lord. &c.
- 14 O ye the froſtes and chilling cold,
bleſſe ye the Lord. &c.
- 15 O ye the nightes and lightſom dayes
bleſſe ye the Lord. &c.
- 16 O ye the darkneſſe and the light,
bleſſe ye the Lord. &c.
- 17 O ye the lightninges and the cloudes,
bleſſe ye the Lord. &c.
- 18 O let the earth eke bleſſe the Lord,
yea bleſſe the Lord. &c.
- 19 O ye the mountaines and the hilles,
bleſſe ye the Lord. &c.
- 20 O all ye greene thinges on the earth,
bleſſe ye the Lord. &c.
- 21 O ye the euer ſpringing welles,
bleſſe ye the Lord. &c.
- 22 O ye the ſeas and ye the floodes,
bleſſe ye the Lord. &c.
- 23 Whales and all that in waters mone,
bleſſe ye the Lord. &c.
- 24 O all ye flying foules of the ayre,
bleſſe ye the Lord. &c.
- 25 O all ye beaſtes and cattell eke,
bleſſe ye the Lord. &c.
- 26 O ye the chilđren of mankinde
bleſſe ye the Lord. &c.
- 27 Let Israel eke bleſſe the Lord
yeableſſe the Lord. &c.
- 28 O ye the prietes of God the Lord
bleſſe ye the Lord. &c.
- 29 O ye the ſervantes of the Lord
bleſſe ye the Lord. &c.
- 30 Ye ſpiriſts and ſoules of righteons men
bleſſe ye the Lord. &c.
- 31 Ye holy and ye meeke of hart
bleſſe ye the Lord. &c.
- 32 O Ananias bleſſe the Lord,
bleſſe thou the Lord. &c.
- 33 O Azarias bleſſe the Lord
bleſſe thou the Lord. &c.
- And Misaell bleſſe thou the Lord,
bleſſe thou the Lord. &c.

Benedictus.

Benedictus. Luke 1. Zacharias.



In Davids house his servant true,
According to his mind:
And also his annointed king,
As we in scripture find.
As by his holy Prophets all,
Oft times he did declare:
The which were since the world began,
His waies for to prepare.

That we might be delivred,
From those that make debate:
Our enimies and from the hands,
Of all that do vs hate.
The mercy which he promised,
Our fathers to fulfil:
And thinke upon his couenant made,
According to his will.

And also to performe the oþ,
Whiche he before had sworne:
To Abraham our Father deare,
For vs that were forlorne.
That he would glue himselfe for vs,
And vs from bondage bring:
Out of the hands of all our foes,
To serue our heauenly king.

And that without all maner feare,
And eke in righteounesse:
And also for to leade our life.
In stedfast holinesse.
And thou O Childe which now art borne
And of the Lord elect:
Shalt be the Prophet of the highest,
His waies for to direct.

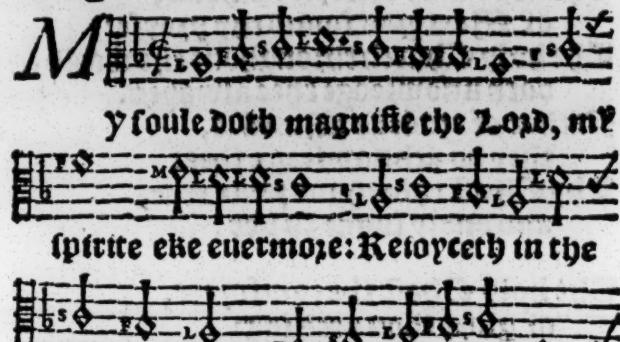
For thou shalt goe before his face,
For to prepare his waies:
And also for to teach his will,
And pleasure all thy dayes.
To give them knowledge how that their
Salvation is neere:
And that remission of their sinnes,
Is through his mercie mere.

Whereby the day spring from on high,

Magnificat.

Is come vs for to visit:
And those for to illuminate,
Which do in darkenesse sit.
To lighten thosethat shadowed be,
With death, and the opprest:
And also for to guide their feete,
The way to peace and rest.

Magnificat. Luke. 1. Mary.



And why? because he did regard, And
gave respect unto, So base estate of his
handmade, And let the mighty goe.

For now behold all nations,
And generations all:
From this time forth for evermore,
Shall me right blessed call.

Because he hath me magnissted,
Which is the Lord of might:
Whose name be euer sanctified,
And praysed day and night.

For with his mercy and his grace,
All men he doth enflame:
Throughout all generations,
To such as feare his name.

He shewed strength with his great arme
And made the prond to start:
With all Imaginations,
That they bare in their heart.

He hath put downe the mighty ones,
From their supernall seate:
And did exalt the meeke in heart,
As he hath thought it meete.

The hungry he replenished,
With all thinges that were good:
And through his power he made the rich,
Oft times to want their foode .

And calling to remembrance,
His mercy enry deale:
Hath holpen vs assstantly,
His servant Israel.

According to his promise made,
To Abraham before:
And to his seede successively,
To stand for evermore.

The song of Simeon, called
Nunc dimittis.

O Lord

The Song of Simeon

O Lord, because my hartes desire
 hath wished long to see, My onely Lord
 and Saviour, Thy sonne before I dye.
 The ioy & health of all mankind, I desired
 long before : Which now is come into
 the world, Of mercy bringing stoe.

Thou sufferest thy servant now,
 In peace for to depart:
 According to thy holy word,
 Which lighteneth my heart.
 Because mine eyes which thou hast made
 To gine my body light:
 Hauie now beheld thy saning health,
 Which is the Lord of might.

Whom thou mercifully hast set,
 Of thine abundant grace:
 In open sight and visible,
 Before all peoples face.
 The Gentiles to illuminate,
 And Sathan ouerquell:
 And eke to be the glory of
 Thy people Israel.

Quicunque vult. Athanasius.

What man sooner he be, that sal-
 uation will attayne: The Catholick be-
 liefe he must before all things retayne.
 Which fayth vñles hee holy keepe, and
 vndefiledly : Without all doubt eter-
 nally, he shalbe sure to dye.

The Catholike beliefe is this,
 that God we worship one:
 In Trinitie, and Trinitie
 in Onetie alone.
 So as we neither do confound,

Quicunque vult.

the persons of the three:
 Ne yet the substance whole of one,
 in sunder parted be.

One person of the Father is,
 an other of the Sonne:
 An other person proper of
 the holy Ghost alone.
 Of Father, Sonne and holy Ghost,
 but one the Godhead is:
 Like glory coeternall eke,
 the Majestie likewise.

Such as the Father is, such is
 the Sonne in each degree;
 And such also we do believe,
 the holy Ghost to be.
 Uncreate is the Father, and
 uncreate is the Sonne:
 The holy Ghost uncreate, so
 uncreate is each one.

Incomprehensible Father is,
 incomprehensible Sonne:
 And comprehensible also is,
 the holy Ghost of none.
 The Father is eternall, and
 the Sonne eternall so:
 And in like sort eternall is,
 the holy Ghost also.

And yet though we believe, that each
 of these eternall be:
 Yet there but one eternall is,
 and not eternals three.
 As ne incomprehensible we,
 ne yet uncreate three:
 But one incomprehensible, one
 uncreate hold to be.

Almighty so the father is,
 the sonne almighty so:
 And in like sort almighty is,
 the holy Ghost also.
 And albeit that every one,
 of these almighty be.
 Yet there but one almighty is,
 and not almighty three.

The Father God is, God the Sonne,
 God holy Ghost also:
 Yet are there not three Gods at all,
 but one God and no moe.
 So likewise Lord the Father is,
 and Lord also the Sonne:
 And Lord the holy Ghost, yet are
 there not three Lords but one.
 For as we are compeld to graunt,
 by Christian veritie:
 Each of the persons by himselfe,
 both God and Lord to be.
 So Catholike religion,
 forbiddeth vs alway:
 That either Gods be three, or that
 there Lordes be three to say.
 Of none the Father is, ne made,
 ne creat, nor begot:
 The Sonne is of the Father, not
 creat, ne made, but got.
 The holy Ghost is of them both,
 the Father and the Sonne:
 Ne made, ne create, nor begot,
 but doth proceed alone.

The Simbole or Creede of Athanasius. The Lamentation.

So we one Father hold, not three,
one Sonne also not three:
One holy Ghost alone, and not
three holy Ghostes to be.
None in this Trinitie, before
nor after other is:
No greater anythen the rest,
ne lesser be likewise.

But every one among them selues,
of all the persons three:
Together coeternall all,
and all coequall be.
So Unite in Trinitie,
as saide it is before:
And Trinitie in Unite,
in all thinges we adore.

Therefore what man soever, that
saluation will attaine:
This faith touching the Trinitie,
of force he must retaine.
And needfull to eternall life,
it is that every wight:
Of the incarnating of Christ,
our Lord believe aright.

For this the right faith is, that we,
believe and eke do know:
That Christ our Lord the Sonne of God,
is God and man also.
God of his Fathers substance got
before the world began:
And of his mothers substance, borne
in world a very man.

Both perfect God and perfect man,
in one, one Jesus Christ:
That doth of reasonable soule,
and humane flesh subst.
Touching his Godhead equall with
his Father God is hee:
Touching his manhood, lower then
his Father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One not by turning of Godhead,
into the flesh of man:
But by taking manhood to God,
this being one began.

All one, not by confounding of
the substance into one:
But onely by the Unite,
that is of one person.
For as the reasonable soule,
and flesh but one man is:
So in one person God and man,
is but one Christ likewise.

Who suffered sor to save vs all,
to hell he did descend:
The thrid day rose againe from death,
to heaven he did ascend.
He sits at the right hand of God,
the almighty Father there:
From thence to judge the quicke and dead,
againe he shall retire.
At whose returne all men shall rise.

With bodies new restored:
And of their owne workes they shall give,
account unto the Lord.
And they into eternall life,
shall goe that haue done well:
Who haue done ill, shall goe into
eternall fire to dwell.

This is the Catholike beliefe,
who doth not faithfully:
Believe the same, without all doubt
he sauad can not be.
To Father, Sonne and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shalbe evermore.

¶ The Lamentation of a Sinner. M.

O Lord turne not away thy face, from
him that lieth prostrate : Lamenting
sore his sinfull life, Before thy mercy
gate. Which gate thou openest wide
to those, that do lament their sin: Shut
not that gate against me Lord, But let
me enter in.

And call me not to mine accomptes,
How I haue lined here:
For then I know right well(O Lord)
How vile I shall appeare.
I neede not to confess my life,
I am sure thou canst tell:
What I haue beene and what I am,
I know thou knowst it well.

O Lord thou knowst what thinges be past,
And eke the thinges that be:
Thou knowest also what is to come,
Nothing is hid from thee. (made,
Before the heauens and earth were
Thou knowest what thinges were then,
As all thinges els that haue beene since,
Among the sonnes of men.

And can the thinges that I haue done,
Be hidden from thee then?
Nay, nay, thou knowst them all(O Lord)
Where they were done and when.
Wherefore with teares I come to thee
To beg and to entreat:

Even.

The Lords Praier.

Euen as the childe that hath done euil,
And feareth to be beate.

So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sinne,
To heale my deadly wound.

O Lord I neede not to repeat,
What I do beg or crane:
Thou knowest O Lord before I aske,
The thing that I would haue.

Mercy good Lord, mercy I aske,
This is the totall summe:
For mercy Lord is all my suite,
Lord let thy mercy come.

The Lordes prayer or Pater noster.

Our father which in heauen art, Lord
hallowed be thy name: Thy kingdome
come, Thy will be done in earth, euen as
the same in heauen is. Give vs O Lord
our dayly bread this day: As we forgyne
our debtors, So forgyne our debtes we
pray. Into temptation lead vs not, from
euill make vs free: For kingdom, power
and glory thine, Both now and euer be.

Audi Israel. Exod. 20.

Hearke Israel, and what I say, giue
heed to vnderstand: I am the Lord thy
God that brought thee out of Egypt

The X. Commandements.

land, Euen from the house wherin thou
dwelt in thaldome laine a slauie: none
ether Gods at all before my presence
halt thou haue.

No manner grauen Image shal
thou make at all to thee:
Nor any figure like, by thee
shall counterfeited be.
Of any thing in heauen aboue,
nor in the earth below:
Nor in waters beneath the earth,
to them thou shalt not bow.

Nor shalt them serue, the Lord thy God,
a celous God am I:
That punish parents faultes unto,
the third and fourth degree.
Upon their children that me hate,
and mercy do display:
To thousandes of such as me loue,
and my precepts obey.

The name thou of the Lord thy God
in baine shalt never vse:
For him that takes his name in baine,
the Lord will not excuse.
Remember that thou holy keepe,
the sacred Sabaoth day:
Sixe dayes thou labour shalt and do,
thy needfull workes alway.

The seuenth day is set by the Lord,
thy God to rest vpon:
No worke then shalt thou do in it,
ne thou nor yet thy sonne.
Thy daughter, servant, nor handmasde,
thine Ox, nor yet thine Ale:
Nor straunger that within thy gates,
hath his abyding place.

For in sixe dayes God heauen and earth,
and all therein did make:
And after those his rest he did,
vpon the seaueneth day take.
Wherfore he blessed the day that he,
for resting did ordaine:
And sacred to him selfe alone,
appointed to remaine.

Yeld honour to thy parents, that
prolongd thy dayes may be:
Upon the land the whiche the Lord,
thy God hath giuen thee.
Thou shalt not murther, Thou shalt not
committ adulterie:
Thou shalt not steale, Nor witnesse false,
against thy neighbour be.
Thou shalt not couet house, that to
thy neighbour doth belong.

The Complaint of a Sinner.

Ne conet shal in hauing of
his wife to do him wrong.
Nor his man servant, nor his maide,
nor Ore, nor Isle of his:
Nor any other thing that to,
thy neighbor proper is.

The complaint of a sinner.

WHere righteousness doth say, Lord
to my sinnefull part, In wrath thou
wouldst me pay Vengeance for my de-
sert: I can it not deny, But needes I must
confesse, how that continually, thy lawes
I do trasgresse. Thy lawes I do trasgresse.

But ifit be thy wil,
With sinners to contend:
Then al thy flock shal spil,
And be lost without end.
For who liueh here so right,
That rightly he can late:
Welinnes not in thy sight,
Ful oft and every daie.

The scripture plaine telles me,
The righteous man offendeth,
Seuen times a day to thee,
Wheron thy wrath dependeth.
So that the righteous man,
Doth walke in no such path:
But he falleth now and than,
In daunger of thy wrath.

Then sith the case so standes,
That even the man right wise:
Falleth oft in sinfull bandes,
Wherby thy wrath may rise.
Lord I that am bntust,
And righteousnesse none haue:
Whereto then shall I trust,
My sinfullsoule to saue?

But truly to that poste.
Whereto I cleave and shall:
Whiche is thy mercy most,
Lord let thy mercy fall.
And mitigate thy mood,
Or els we perish all:
The price of this thy blood,
Wherin mercy I call.

The scripture doth declare,
No drop of bloud in thee.
But that thou didst not spare,
To shed ech drop for me.
Now let those drops most sweet,

Psalm I.

So mote my heart so dye:
That I with sinne repleat,
May live and sinne may dye.

That being mortified,
This sinne of mine in me:
I may be sanctified,
By grace of thine in thee,
So that I never fall,
Into such mortall sinne:
That my foes infernall,
Reioyce my death therein.

But bouchsafe me to keepe
From those infernallfoes:
And from that lake so deepe,
Whereas no mercy growes.
And I shall sing the songes,
Confirmed with the iust,
That unto thee belongeth,
Which art mine onely trust.

* FINIS.

Psalms of Dauid in Meeter.

Beatus vir. Psal. i. T. S.

This psalme is set first as a preface to exhort all godly men to studye and meditate the heauenly wisedome: for they be blessed that so doe: but th wicked contemners thereof at length shall come to misery.

THe man is bless that hath not
bent to wicked rede his eare: nor led
his life as sinners doe, nor sat in scor-
ners chayre, 2. But in the law of God
the Lord, doth set his whole delight:
And in that law doth exercise himselfe
both day and night.

3 He shall be like the tree that groweth,
fast by the waters side:
Whiche bringeth forth most pleasant fruite
in her due time and tide.
Whose leafe shall never fade nor fall,
but flourish still and stand:
Euen so all thinges shall prosper well,
that this man taketh in hand.

4 So shall not the vngodly men,
they shall be nothing so:

Bne

But as the dust which from the earth,
the windes drine to and fro.

5 Therefore shall not the wicked men,
in judgement stand upright:
Nor yet the sinnes with the milt,
shall come in place or sight.

6 For why? the way of godly men,
unto the Lord is knowne:
And eke the way of wicked men,
shall quite be ouerthowne.

Quare fremuerunt. Psal. ii. T. S.

¶ David reioyceth, that albeit enemies, and woldly
powr age, God will aduaunce his kingdome
even to the farthest end of the wold. Therfore he
exhorteth Princes humbly to submite themselves
vnder the same. Herein is signified Christ and his
kingdome.

Sing this as the first Psalme.

W hy did the Gentiles tumultes rasse?
what rage was in their brayne?
Why did the Jewish people muse,
seeing all is but vaine?
2 The kinges and rulers of the earth,
conspire and are all bent:
Against the Lord, and Christ his sonne,
which he amangst vs sent.

3 Shall we be bound to them say they?
let all their bondes be broke:
And of their doctrine and their law,
let vs reiect the yoke.
4 But he that in the heauen dwelth,
their doings will despide:
And make them all as mocking stocks,
throughout the wold so wide.

5 For in his wrath the Lord will say,
to them vpon a day:
And in his furie trouble them,
and then the Lord will say.
6 I haue annointed him my king,
vpon my holy hill:
I will therefore Lord preach thy lawes,
and eke declare thy will.

7 For in this wise the Lord himselfe,
did say to me, I wot:
Thou art my deare and enely Sonne,
to day I thee begot.

8 All people I will give to thee,
as heires at thy request:
The endes and coastes of all the earth,
by thee shalbe posseid.

9 Thou shaltem buse enen with a mace
as men vnder foote trod:
And as the potters shardes shall breake
them with an iron rod.
10 Now ye O kinges and rulers all,
be wise therefore and leardnd:
By whom the matters of the world,
be iudged and disernd.

11 Se that ye serue the Lord aboue,
in trembling and in feare:
Se that with reverence ye reioyce,
to him in like maner.
12 Se that ye kisse and eke embrase,
his blessed sonne I say:
Least in his wrath ye sodenly,

perish in the mid way.

13 If once his wrath never so small,
shal kindle in his brest:
Oh then all they that trau in Christ,
shall happy be and blest.

Domine quid. Psal. iii. T. S.

¶ David driven out of his kingdome by his sonne
Absalon, was greatly tormented in munde for hys
sinne. Therfore he calleth vpon God, q is bold in
his promises, agaynt the terroris both of enemies
and preset death. Then he reioyceth for the victoir
geuen to him and the Churche, ouer shypz enemies

O

Lord, how are my soes increast, which
vere me more and more? They kill my
hart when as they lay, God can him not
resore. But thou O Lord art my de-
fence, when I am hard beslead: My wor-
shyp and mine honoz both, and thou
holde vpon my head.

4 Then with my voice vpon the Lord,
I did both call and crye:
And he out of his holy hill,
did heare me by and by.
5 I laid me downe and quietly,
I slept and rose againe:
For why? I knew assuredly,
the Lord will me sustaine.

6 Iken thousand had hemd me in,
I could not be afraide:
For thou art still my Lord my God,
my Sauioz and my aide.
7 Rile by therfore sau me my God,
for now to thee I call:
For thou hast broke the cheekez and teeth
of these wicked men all.

8 Saluation onely doth belong,
to thee O Lord aboue:
Thou dost bestow vpon thy folke,
thy blessing and thy loue.

Cum inuocarem. Psal. iiiii. T. S.

¶ David persecuted by Saule, calleth vpon God with
assured trust, reproacheth hys enemies for resyng
his dominion, and preferreth the fauor of God be-
fore all creature.

Sing this as the first psalme.

O God that art my righteousness,
Lord heare me when I call:
Thou hast set me at libertie

when

- when I was bound and thrall.
 2 Hau mercy Lord therfore on me,
 and graunt me my request:
 For unto thee bittesauitly
 to cry I will not rest.
 3 O mortall men how long will ye
 my glory thus despise?
 Why wander ye in vantrie,
 and follow after lyes?
 4 Know ye that good and godly men
 the Lord doth take and chuse?
 And when to him I make my plaint
 he doth me not refuse.
 5 Sune not but stand in awe therfore
 examaine well your haire:
 And in your chamber quietly
 see you your selues conuert.
 6 Offer to God the sacrifice
 of righteousness I say:
 And looke that in the living Lord,
 you put your trust alway.
 7 The greater sox cravewoldly goodes,
 and riches do embrase:
 But Lord graunt vs thy countenance,
 thy fauour and thy grace.
 8 For thou thereby shalt make my heart,
 more ioyfull and more glad:
 Then they that of their corne and wine,
 full great encrease hau had.
 9 In peace therfore lye downe will I,
 taking my rest and sleepe:
 For thou onely wilt me (O Lord)
 alone in safetie keepe.

Verba mea auribus. Psal.v. T.S.

C David persecuted by Doeg and Achitophel Slanders flatterers, calleth v p̄d God to punish their malice. Then assured of successe, he conceiueth comfort.

Sing this as the 3.Psalme.

- I Ncline thine eares vnto my word,
 O Lord my plaint consider:
 2 And heare my voice, my king, my God,
 to thee I make my prayer.
 3 Heare me betime, Lord tarry not,
 for I will haue respect:
 My prayer earely in the mornie,
 to thee for to direct.
 4 And I will trust through patience,
 in thee my God alone:
 That art not please with wickednesse,
 and ill with thee dwells none.
 5 And in thy sight shall never stand,
 these furious fooles (O Lord):
 Daine workers of iniquite,
 thou hast alwaies abhord.
 6 The lyars and the flatterers,
 thou shalt destroy them than:
 And God will hate the bloudthirstie,
 and the deceitfull man.
 7 Therfore will I come to thy house,
 trusting vpon thy grace:
 And reverently will worship thee,
 toward thine holy place.
 8 Lord leade me in thy righteousnesse,
 for to confound my foes:

- And eke the waies that I shall walke,
 before my face disclose.
 9 For in their mouthes there is no trueth
 their heartes are foule and bainer,
 10 Their throat an open sepulchre,
 their tonges doglose and faine.
 11 Destroy their false conspiracie,
 that they may come to nought:
 12 Subuert them in their heapes of sinne
 which haue rebellion wrought.
 13 But those that put their trust in thee,
 let them be glad alwaies:
 And render thankes for thy defence,
 and give thy name the prayse.

- 14 For thou with fauour wilt increase,
 the iust and righteous still:
 And with thy grace as with a shield,
 defend them from all ill.

Domine ne in furore. Psal.vi. T.S.

C David for his sinnes fel God's hand, & conceiueth the horrore of everlasting death. Therefore he desirereth forgiuenesse, & not to dye in God's indignation. Then sodenly feeling Gods mercy, he rebuketh his enemies who reioyced at his affliction.

Sing this as the first psalme.

- L ord in thy wrath reppone me not,
 though I deserue thine ire:
 Never correct me in thy rags,
 2 O Lord, I thee desire.
 For I am weake threesore O Lord,
 of mercy me forbeare:
 And heale me Lord for why? thou knowest
 my bones do quake for feare.

- M y soule is troubled very soze,
 and vexed vehemently:
 But Lord how long wilt thou delay,
 to cure my miserie?
 4 Lord turne thee to thy wonted grace,
 my sillie soule vptake:
 O save me not for my deserts,
 but for thy mercies sake.

- 5 For why? no man among the dead,
 rememb'ret the one whit:
 O who shall worship thee O Lord,
 in the infernall pit?
 6 So grieuous is my plaint and moane,
 that I ware wonderous faint:
 All the night long I wash my bed,
 with teares of my complaint.

- 7 M y sight is dim and wareth old,
 with anguish of my heart:
 For feare of those that be my foes,
 and would my soule subuert.
 8 But now away from me all ye,
 that worke iniquite:
 For why? the Lord hath heard the voice,
 of my complaint and crye.

- 9 We heard not onely the request,
 and p[ri]auer of my heart:
 But it receyued at my handes,
 and tooke it in good part.

- 10 And now my foes that vexed me,
 the Lord will soone defame:
 And sodenly confound them all,
 to their rebuke and shame.

Domine

Domine Deus meus. Psal.vii. T.S.

CDavid falsely accused by Thus, Saules kinseman calleth God to be his defender. first, for that his conscience did not accuse hym of any euill towards Saule. Next that it touched Gods glori to awarde sentence agaynst the wicked. And so vp Gods mer-eyes and promises hee wareth bold, threathning that it shall fall on theyz neckes, that which hym enemis purposed for others.

Sing this as the 3. psalme.

O Lord my God, I put my trust,
and confidence in thee:
Save me from them that me pursue,
and eke deliuer me.

2 Least like a Lyon they me teare,
and rend in peeces small:
Whilst there is none to succour me,
and rid me out of thral.

3 **O** Lord my God if I hauedone,
the thing that is not right:
O If I be found in fault,
or guiltie in thy sight.

4 **O** If to my friende rewarded ill,
or left him in distresse:
Which me pursued most cruelly,
and hated me causelesse.

5 Then let my foes pursue my soule,
and eke my life downe throug
Unto the earth: and also laye,
mine honer inche dust.

6 Start vp **O** Lord now in thy wrath,
and put my foes to paine:
Performe thy kingdom promised
to me, which wrong sustaine.

7 Then shall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thy selfe as Lord and king.

8 And thou that art of all men fudge,
O Lord now iudge thou me:
According to thy righteousnesse,
and mine integritle.

The second part.

9 Lord cease the hate of wicked men.
and be the iust mans guide:

10 By whom the secrets of all heartes,
are searched and descrie.

11 I take my helpe to come of God,
in all my griefe and smart:
That doth preserue all thos that be,
of pure and perfect heart.

12 The iust man and the wicked both,
God iudgeth by his power:
So that he feith his mighty hand,
even every day and houre.

13 Except he chaunge his mynde I dye,
for even as he shoulde limite:
He whets his sword, his bow he bendes,
ayming where he may hit.

14 And doth prepare his mortall darte,
his arrowes keene and sharpe:
For them that do me persecute,
whiles he doth mischief warpe.

15 But loe though he in trauell be,
of his devillish forecast:
And of his mischief once conceiued,

yet bringes forth nought at last.

16 He digs a ditch and delues it depe,
in hope to hurt his brother:
But he shall fall into the pit,
that he digd vp for other.

17 Thus wrong returneth to the hurt
of him in whom it bzed:
And all the mischies that he wrought,
shall fall vpon his head.

18 I will geue thankes to God therfore,
that iudgeth righteously:
And with a song will prayse the name,
of him that is most high.

Domine Deus noster. Psal.viii. T.S.

Che prophet, considering the excellent liberalites and fatherly prouidence of God towardes man whom he made as it were a God ouer al his works geneth thanks, and is astouned with the admiratis on of the same.

Sing this as the 3. psalme.

O God our Lord, how wonderfull,
are thy workes every where?
Whose fame surmountes in dignitie,
aboue the heauens cleare.

2 Even by the mouthes of sucking babes,
thou wilst confound thy foes:
For in these babes thy might is seene,
thy graces they disclose.

3 And when I see the heauens high,
the workes of thine owne hand:
The Sunne, the Mone, & all the starres,
in order as they stand.

4 What thing is man (Lord) thinke I then,
that thou doest him remember?
O what is mans posterite,
that thou doest him consider?

5 For thou hast made him litle leste,
then Angels in degre:
And thou hast crowned him also,
with glory and dignitie.

6 Thou hast preserd him to be Lord,
of all thy workes of wonder:
And at his fere hast set all thynges,
that he shoulde keape them vnder.

7 As shepe and neate, and all beastes els,
that in the feldes do feede:

8 Foules of the ayre, fish in the sea,
and all that therein haede.

9 Therfore must I say once agayne,
O God thou art our Lord:
How famous and how wonderfull,
are thy workes through the world.

Confitebor tibi Domine. Psal. ix. T.S.

CDavid geuing thankes for his manifold victories received, desirereth the same wortid help agayne, as agaynst his new enemies, and their malitious arrogacie to be destroyed.

Sing this as the 3. Psalme.

W Ith hart and mouth vnto the Lord,
will I sing laud and prayse:
And speake of all his wondrous workes,
and them declare alwayes.

2 I will be glad and much reioyce,
in th^e (O Lord) most high:
And make my songes exoll thy name,
aboue the stary sky.

Psalme. ix. x.

4

3 For that my foes are driven backe,
and turned into sight:
They fall downe flat and are destroyd,
by thy great force and might.
4 Thou hast reneged all my wrong,
my grief and all my grudge:
Thou doest with justice heare my cause,
most like a righteous iudge.

5 Thou doest rebuke the heathen folke,
and wicked so confound:
That afterward the memory,
of them can not be found.
6 My foes thou hast made good dispatch,
and all their townes destroyd:
Thou hast their fame with them defaced,
through all the world so wide.

7 Know thou, that he which is above,
for euermore shall raigne:
And in the feare of equitie,
true judgement will maintayne.
8 With justice he will keepe and guide,
the world and every wight:
And so will yeld with equitie,
to every man his right.

9 He is protector of the poore,
what tyme they be opprest:
He is in all aduersite,
their refuge and their rest.
10 All they that know thy holy name,
therefore shall trust in thee:
For thou forsakest not their suite,
in their necessitie.

The second part.

11 Sing psalmes therefore unto the Lord
that dwelleth in Sion hill:
Publish among al nations,
his noble acts and wil.
12 For he is mindful of the bloud,
of those that be opprest:
Forgetting not thafflicted hart,
that seekes to him for rest.

13 Have mercy Lord on me poore wretch
whose enemies stil remaine:
Whiche from the gates of death art wont,
to raise me vp againe.
14 In Sion that I may set forth,
thy praise in heart and voice:
And that in thy saluation Lord,
my soule might stil rejoyce.

15 The heathen sticke fast in the pit,
that they themselves preparede:
And in the net that they did set,
their owne feete fast are snarde.
16 God shewes his iudgements which were
for every man to marke: (good,
When as you see the wicked man,
lye trapt in his owne warke.

17 The wicked and the sinfull men,
goe downe to hell for ever:
And all the people of the world,
that God will not remember.
18 But sure the Lord will not forget,
the poore mans grief and payne:
The pacient people never looke,
for helpe of God in hayue.

19 O Lord arise, least men preuyle,
that be of worldly might:

And let the heathen folke receive,
their iudgement in thy sight.

20 Lord strike such terror, feare and dread,
into the hartes of them:
That they may know assuredly,
they be but mortall men.

Vt quid Domine. Psal. x. T.S.

He complayneth of all the wronges which worlds
ly men use, because of their prosperitee who ther-
fore wþout all feare of God thynke they may
do al thyngs uncontrolled. He calleth for remedie
against such, & is comforted wþ the hope theress.

Sing this as the 3. psalme.

W hat is the cause that thou O Lord,
art now so farre from thine?
And kepest close thy countenaunce,
from vs this troublous tyme.
2 The poore doth perish by the proud,
and wicked mens desire:
Let them be taken in the craft,
that they themselves conspire.

3 For in the lust of their owne hart,
the vngodly doth delight:
So doth the wicked praysle himselfe,
and doth the Lord despight.
4 He is so proud that right and wrong,
he setteth all apart:
Nay, nay, there is no God(sayth he)
for thus he thinkes in hart.

5 Because his wayes do prosper still,
he doth thy lawes neglect:
And with a blast doth pusse agaynst
such as would him correct.
6 Tush, tush(sayth he) I haue no dread,
least myne estate should chaunge:
And why? for all aduersite,
to him is very straunge.

7 His mouth is full of cursednesse,
of fraude, deceit, and guile:
Under his tonge doth mischief sit,
and trauell all the while.
8 He lyeth hid in wayes and holes,
to slay the innocent:
Against the poore that passe him by,
his cruel eyes are bent.

9 And like a Lyon priuily,
lyeth lurking in his den:
If he may snare them in his net,
to spoile poore simple men.
10 And for the nonce full craftely,
he crouched downe I say:
11 So are great heapes of poore men made
by his strong power his pray.

The second part.

12 Tush, God forgettereth this saith he,
therfore I may be bold:
His countenance is cast aside,
he doth it not behold.
13 Arise O Lord, O God in whom,
the poore mans hope doth rest:
Lift vp thy hand forget not Lord,
the poore that be opprest.

14 What blasphemie is this to thee
Lord dost thou not abhorre it?

To

- To heare the wicked in their hearts,
say thin thou carest not for it?
 15 But thou seest all their wickednesse,
and well doest understand:
 16 That friendlesse and poore fatherlesse,
are left unto thy hand.
- 17 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquitie,
may perish altogether.
- 18 The Lord shall reigne for evermore,
as kyng and God alone:
And he will chasse the heathen folke,
out of the land ethone.
- 19 Thou hearest O Lord the poore mans
their prayers and request: (playnt,
Their hartes thou wilt confirme, bntill
thine eares to heare be prest.
- 20 To iudge the poore and fatherlesse,
and helpe them to their right:
That they may be no more opprest,
with men of worldly might.

In Domino. Psal. xi. T. S.

This psalme sheweth first what assaultes of temptation, and anguish of mynde he sustayned in persecution. Next hereioyseth that god sent him succour in necessity, declaring his justice, as well in gouerning the good and wicked men, as the whole world.

Sing this as the 3. Psalme.

- I Trust in God how dare ye then,
say thys my soule bntill:
Flye hence as fast as any foule,
and hide you in your hill?
 2 Behold the wicked bend their bowes,
and make their arrowes prest:
To shote in secret and to hurt
the sound and harmelesse prest.

- 3 Of worldy hope all stayes were shronke,
and clearely brought to nought:
Alas the iust and righteous man,
what euill hath he wrought?
 4 But he that in his temple is,
most holy and most high:
And in the heauenis hath his seate,
of roiall maiestie.

- The poore and simple mans estate,
considereth in mynde:
And searcheth out full narrowly,
the maners of mankynde.
 5 And with a chearefull countenance,
the righteous man will bse:
But in his hart he doth abhorre,
all such as mischiese muse.
 6 And on the sinners casteth snares,
as thicke as any rayne:
Fire and brimstone: & whirlwindes thicke,
appointed for their Payne.
 7 Ye see then how a righteous God,
doth righteousnesse embrace:
And to the iust and byright men,
shewes forth his pleasant face.

Saluum me fac. Psal. xii. T. S.

The prophet seeing the miserable decay of all good order, desireth God speedely to send reformation. Then comforted with the assurance of Gods helpe

and promises, concludeth, that when all orders are most corrupted, then God will deliuer his.

Sing this as the 3. Psalme.

- H Elpe Lord for good and godlymen,
do perily and decay:
And faith and trueth from worldy men,
is parted cleane away.
 2 Who so doth with his neighbour talke,
his talke is all but vaine:
For every man behinketh how,
to flatter, lye, and faine.
- 3 But flattering and deceiptfull lips,
and tongaes that be so stout,
To speake proud wordes and make great
the Lord soon cut them out. (bpage)
- 4 For they say still we will preuaile,
our tongaes shall vs controll:
Our tongaes are ours we ought to speake
what Lord shall vs controll?

- 5 But for the great complaynt and cry,
of poore and men opprest:
Arise will I now sayth the Lord,
and them restore to rest.

- 6 Gods word is like to siluer pure,
that from the earth is tryed:
And hath no lese then seuen tymes,
in fire bene purifid.

- 7 Now since thy promise is to helpe,
Lord keepe thy promise then:
And save vs now and evermore,
from this ill kynde of men.

- 8 For now this wicked world is full,
of mischieses manifold:
When vanicie with mortall men,
so highly is extold.

Vsquequo Domine. Psal. xiii. T. S.

C David as it were overcome with afflictions, flyeth to GOD his onely refuge, and encouraged through Gods promises, he conceaueth confidence agaynst the extreme horrore of death.

Sing this as the 3. Psalme.

- H O w long wilt thou forget me Lord,
shall I never be remembred?
How long wilt thou thy visage hide?
as though thou were offended?
 2 In hart and mynde how long shall I,
with care簪mented be:
How long eke shall my deadly foes,
thus triumphhe ouer me?

- 3 Behold me now O Lord my God,
and heare me sore opprest:
Lighten myne eyes least that I sleepe,
as one by death possesse.
 4 Least thus myne enemy say to me,
behold I do prenayle:
Least they also that hate my soule,
reioyce to see me quayle.

- 5 But for thy mercies and goodnesse,
my hope shall never start:
In thy relief and sauynge health,
right glad shall be my hart.

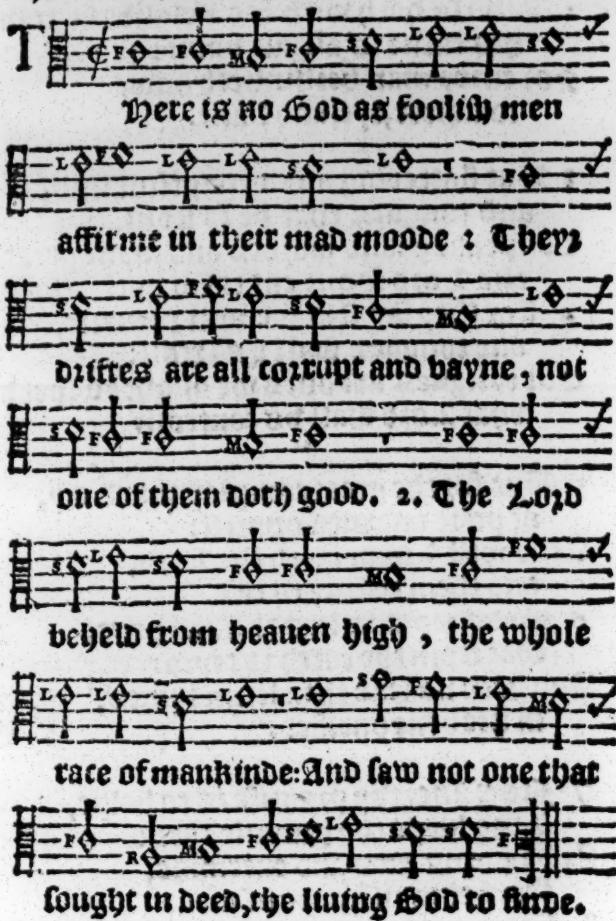
- 6 I will geue thankes unto the Lord,
and prayles to him sing:
Because he hath heard my request,

and

and graunted my wishing.

Dixit insipiens. Psal. xiiij. T. S.

The describeth the wickednes of men so growne to such licentiousnes that God was brought to vester contempt: for which, albeit hee was greatly grieved, yet perswaded that God woulde redresse it, he is comforted.



3 They went all wide and were corrupt, and truely there was none: That in the world did any good, I say there was not one.

4 Is all their judgement so farre lost, that all worke mischiefe still? Eatting my people enen as bread, not one to seeke Gods will.

5 When they thus rage then sodenly, great feare on them shall fall: For God doth lone the righteous men, and will maintaine them all.

6 Ye mocke the doinges of the poore, to their reproch and shame. Because they put their trust in God, and call upon his name.

7 But who shall give thy people health, and when wilt thou fulstil: The promise made to Israel, from out of Sion hill?

8 Euen when thou shalt restore againe, such as were captiue lad: Then Jacob shall therewithal, and Israel shall be glad.

Domine quis. Psal. xv. T. S.

Here is taught why God chose the Jewes his peculiar people, and placed his temple among them which was, that they by living uprightly, might witness that they were his speciall & holy people.

Sing this as the 3. Psalme.

O Lord within thy Tabernacle, who shall inhabit still:

O whom wylt thou receive to dwell, in thy most holy hill?

2 The man whose life is uncorupt, whose workes are just and straight: Whose heart doth thinke the very truthe, whose tongue speakes no deceite.

3 Nor to his neighbor doth none ill, in body, goodes, or name:

Nor willingly doth move false tales, which might impaire the same.

4 That in his heart regardeth not, malicious wicked men: But those that loue and feare the Lord, he maketh much of them.

5 His oþ and all his promises, that keepeth faithfully:

Although he make his covenant so, that he doth lose thereby,

6 That putteth not to blisse, his money and his coine: Nor to hurt the innocent, doth bribe or els puttaine.

7 Who so doth all thinges as you see, that here is to be done:

Shall never perish in this world, nor in the world to come.

Conserua me. Psal. xvi. T. S.

David prayer to GOD for succour, not for his workes: but for his faythes sake, protestynge that he hateth all idolatry, taking God onely for his comfort and felicitie, who suffereth his to lacke nothing.

Sing this as the 14. Psalme.

L Ord keape me for I trust in the, and do confess in dæde:

Thou art my God and of my goodes, O Lord thou hast no neðe.

2 I geue my goodes unto the Sanctes, that in the world do dwelle: And namely to the faythfull flocke, in vertue that excell.

3 They shall heape sorowes on their heads, which runne as they were mad:

To offer to the Idoll Gods, alas it is too bad.

4 As for the bloudy sacrifice, and offerings of that sort: I will not touch nor yet therof, my lips shall make report.

5 For why? the Lord the portion is, of myne inheritance: And thou art he that doest maintayne, my rent, my lot, my chaunce.

6 The place wherein my lot did fall, in beautie did excell: Myne heritage alligne to me, doth please me wonderous well.

7 I thanke the Lord that caused me, to understand the right:

For by his meanes my secret thoughtes, do teach me every night.

8 I set the Lord still in my sight, and trust him ouer all:

For he doth stand on my right hand, therfore I shall not fall.

9 Where

Psalme xvii. xviii.

7

- 9 Wherefore my hart and tongue also,
doth both rejoyce together:
My flesh and body rest in hope,
when I this thyng consider.
10 Thou wylt not leane my soule in grāvē,
for Lord thou louest me:
Nor yet wylt geue thy holy one,
corruption for to see.
11 But wylt teach me the way of life,
for all treasure and stōre
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Psal. xvii. T. S.

Here he complayneth to God of the cruell pride &
arrogancie of Saule, whos raged without any cause.
Therefore he desirereth God to revenge his innocencē
and deliuer him.

Sing this as the 3.psalme.

- O Lord givē eare to my iust cause,
attend when I complaine:
And heare the prayer that I put forth,
with lips that do not faine.
2 And let the iudgement of my cause,
proceede alwayes from thee:
And let thine eyes behold and cleare,
this my simplicitie.

- 3 Thou hast well triide me in the night,
and yet couldst nothing finde:
That I haue spoken with my tongue,
that was not in my minde.
4 As for the workes of wicked men,
and pates peruerse and ill:
For loue of thy most holy word,
I haue refrained still.

- 5 Then in the pates that be most pure,
stay me Lord and preserue:
That from the way wherein I walke,
my steps may never swerue.
6 For I do call to thee(O Lord,)
surely thou wylt me aide:
Then heare my prayer & weigh right well
the wordes that I haue saide.
7 O than the Sauour of all them,
that put their trust in thee:
Declare thy strength on them that spurne,
against thy maiestie.
8 O keepe me Lord as thou wouldest keepe
the apple of thine eye:
And vnder couert of thy winges,
defend me secretly.

The second part.

- 9 From wicked men that trouble me,
and dayly me annoy:
And from my foes that goe about,
my soule fo to destroy.
10 Whiche wallow in their worldly wealth,
so full and eke so fat:
That in their pride they do not spare,
to speake they care not what.
11 They lye in wait where I shoulde passe
with craft me to confound:
And misling mischiefe in their mindes,
to cast me to the ground.
12 Much like a Lyon greedely,
that woulde his pray embrace:

O lurking like a Lyons w helpe,
within some secret place.

- 13 Up Lord with hast prevent my foe,
and cast him at thy feete:
Save thou my soule from the ill man,
and with the sword him smite.
14 Deliuer me Lord by thy power,
out of these tygaunte handes:
Whiche now so long tyme raignēd haue,
and kept vs in their bandes.

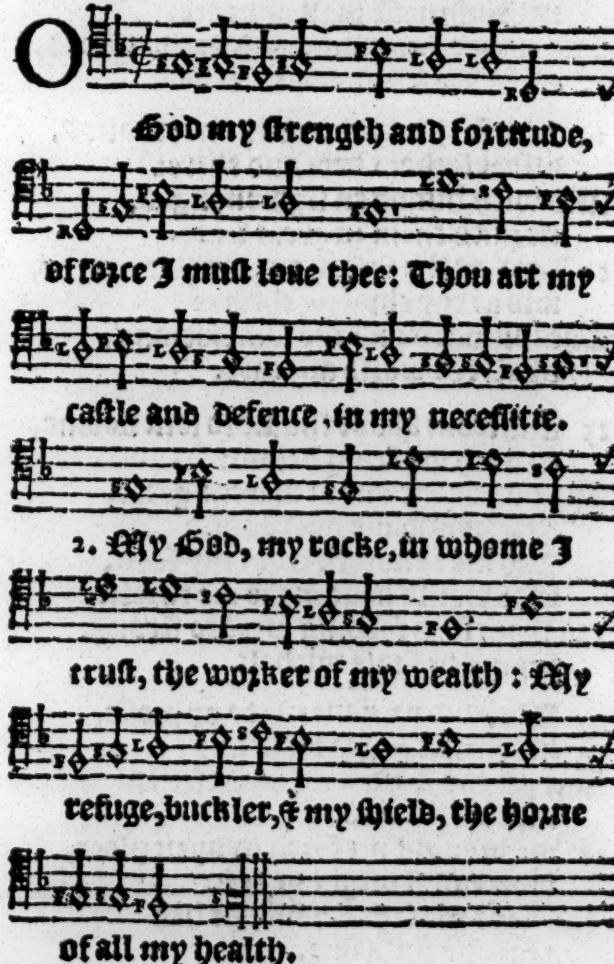
15 I meane from worldly men to whom,
all worldly goddes are rike:
That haue no hope nor part of ioy,
but in this present life.

- 16 Thou of thy stōre their bellyes fille,
with pleasures to their mynde:
Their children haue inough, and leane
to theirs the rest behynde.

17 But I shall with pure conscience,
behold thy gracious face:
So when I wake I shall be full,
of thine Image and grace.

Diligam te Domine. Psal. xviii. T.S.

¶ David giueth thankes entering into his kingdom
extolling the maruaileous graces of God in his pres-
seruation. Herein is the Image of Christes kings-
dom, which shall conquerē through Christ, by the
unspeakable loue of god, though al the world resist.



God my strength and fortitude,
of force I must loue thee: Thou art my
castle and defence, in my necessitie.
2. My God, my rocke, in whome I
trust, the worker of my wealth: My
refuge, buckler, & my shield, the horne
of all my health.

When I sing laud vnto the Lord,
most worthy ts be serked:
Then from my foes I am right sure,
that I shalbe preserued.

4 The panges of death did compasse me,
and bound me every where:
The flowing waues of wickednesse,
did put me in great feare.

5 The ilye and subtle snates of hell,
wete

Psalme xviii.

8

- were comid about me set:
And for my death there was prepard,
a deadly trapping net.
6 I thus beset with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.
- 7 Such is his power that in his wrath,
he made the earth to quake:
yea, the foundation of the mount,
of Balan for to shake:
8 And from his nostrils came a smoke,
when kindled was his ire:
And from his mouth came kindled coales
of hote consuming fire.
- 9 The Lord descended from above,
and bowed the heauens hye:
And vnderneath his feete he cast,
the darknesse of the skye.
10 On Cherubins and on Cherubines,
full royally he roade:
And on the wings of all the windes,
came flying all abroad.
- The second part.
- 11 And like a den most darke he made,
his hid and secret place:
With watern blacke, and ayrie cloudes,
enironed he was.
12 But when the presence of his face,
in brightnesse shall appeare:
The cloudes consume, and in their stead,
come hayle and coales of fire.
- 13 The fiery darteres and thunderboltes,
disperse them here and there:
And with his often lightenynges,
he puts them in great feare.
14 Lord, at thy wrath and threateninges,
and at thy chidynge cheare:
The spynnge s and the foundations,
of all the world appeare.
- 15 And from abone the Lord sent downe,
to fetch me from below:
And pluckt me out of watern great,
that would me overflow.
16 And me deliuered from my foes,
that would haue made me thrall:
yea from such foes, as were to strong,
for me to deale withall.
- 17 They did preuent me to appresse,
in tyme of my great grief:
But yet the Lord was my defencie,
my succour and reliel.
18 He brought me forth in open place,
whereas I might be free:
And kept me safe, because he had
a fauour unto mee.
- 19 And as I was an innocent,
so did he me regard:
And to the cleannessse of my handes,
he gaue me my reward.
20 For that I walked in his wayes,
and in his pathes haue trod:
And haue not wauered wickedly,
agaynst my Lord my God.
- The third part.
- 21 But euermore I haue respect,
to his law and decree:

- His statutes and commandementes,
I cast not out from mee.
22 But pure and cleane and uncorrupt,
appeard before his face:
And did refrayne from wickednesse,
and sinne in any case.
- 23 The Lord therfore will me reward,
as I haue done aright:
And to the cleannessse of my handes,
appearyng in his sight.
24 For Lord, with him that holy is
wilt thou be holy to:
And with the god and vertuous men,
right vertuously wilt doe.
- 25 And to the louyng and elect,
thy loue thou wilt reserue:
And thou wilt vsse the wicked men,
as wicked men deserue.
- 26 For thou doest saue the simple folke,
in trouble when they lye:
And doest bryng downe the countenaunce,
of them that looke full hye.
- 27 The Lord will light my candle so,
that it shall shone full bright:
The Lord my God will make also,
my darkenesse to be light.
28 For by thy helpe an host of men,
discomfite Lord I shall:
By thec I scale and ouerleape,
the strength of any wall.
- 29 Unspotted are the wayes of God,
his word is surely tride:
He is a sure defencie to such,
as in his fayth abide.
30 For who is God except the Lord,
for other there is none:
Or els who is omnipotent,
leuyng our God alone?
- The fourth part.
- 31 The God that girdeith me with strength
is he that I do meane:
That all the wayes wherein I walke,
did euermore keepe cleane.
32 That made my feete like to the Harts,
in swiftnesse of my pace:
And for my saretie brought me forth,
into an open place.
- 33 He did in order put my handes,
to battaille and to fight:
To breaue in sunder barres of brass,
he gaue mine armes the micht.
34 Thou teachest me thy saving health,
thy righthand is my tower:
Thy loue and familiaritie,
dost still increase my power.
- 35 And vnder me thou makest plaine,
theway where I shold walke:
So that my feete shall never slip,
nor stumble at a halfe.
36 And fiercely I pursue and take,
my foes that me annoide:
And from the field do not retorne,
till they be all destroide.
- 37 So I suppreste and wound my foes,
that

that they can rise no more:
 For at my fete they fall downe flat,
 I strike them all so sore.
 38 For thou doest gird me w^t thy strength,
 to warre in such a wise:
 That they be all scattered abroad,
 that vp agaynst me rise.
 39 Lord thou hast put into my handes,
 my mortall enemis yoke:
 And all my foes thou doest deuide,
 in sunder with thy stroke.
 40 They cald for helpe but none gaue eare,
 nor helpt them with relife:
 Yea to the Lord they cald for helpe,
 yet heard he not their grief.
 The fist part.
 41 And still like dust before the winde,
 I drine them vnder fete:
 And swēpe them out like filthy clay,
 that sticketh in the stree.
 42 Thou kepest me from seditious folke,
 that still in strife be lead:
 And thou doest of the Heathen folke,
 appoynt me to be head.
 43 A people strange to me unknowone,
 and yet they shall me serue:
 And at the first obey my word,
 whereas myne owne will swerue.
 44 I shall be irksome to myne owne,
 they will not see my light:
 But wander wide out of their wayes,
 and hide them out of sight.
 45 But blessed be the liuyng Lord,
 most worthy of all prayse:
 That is my rocke and sauyngh health,
 prayled be he alwayes.
 46 For God it is that gaue me power,
 reuenged for to be:
 And with his holy word subduide,
 the people vnto me.
 47 And from my foe me delinereid,
 and set me higher then those:
 That cruell and vngodly were,
 and vp agaynst me rose.
 48 And for this cause O Lord my God,
 to the geue thankes I shall:
 And sing out prayses to thy name,
 among the Gentiles all.

49 Thou gauest great prosperitie,
 vnto the kyng I say:
 To Dauid thine annoynted kyng,
 and to his seide for aye.

Celi enarrant. psal. xix. T.S.

He moueth the faythfull to gloriſe God by the workmanship, proportion, and ornaments of the heauens, and by the law wherein God is veueled familiarly to his chosen people.

Sing this as the 14.psalme.

T He heauens and the firmament,
 do wondrously declare:
 The glory of God omnipotent,
 his workes and what they are
 2 The wondrous workes of God appear,
 by every dayes successe:
 The nightes likewise which their race run
 the selfe same thinges expresse.

3 There is no language, tongue or speach
 where their sound is not heard:
 In all the earth and coastes thereof,
 their knowledge is confert.
 4 In them the Lord made for the sunne,
 a place of great renswne:
 Who like a bridegrome readie tred
 deth from his chamber come.
 5 And as a valiant champion,
 who for to get a pris:
 With ioy both hast to take in hand,
 some noble enterprize.
 6 And all the skye fram end to end,
 he compasseth about:
 Nothing can hidet from his heate,
 but he will finde it out.
 7 How perfect is the law of God,
 how is his couenant sure:
 Converting soules and making wise,
 the simple and obscure.
 8 Just are the Lordes comandements,
 and glad both hart and mynde:
 His precepts pure and geueth light,
 to eyes that be full blynde.
 9 The feare of God is excellent,
 and doth endure for ever:
 The iudgements of the Lord are true,
 and righteous altogether.
 10 And more to be embraced alwayes,
 then fained gold I say:
 The hony and the hony combe,
 are not so swete as they.
 11 By them thy seruant is forewaende,
 to haue God in regard:
 And in performance of the same,
 there shalbe great reward.
 12 But Lord what earthly man doth
 the errours of his life? (know,
 Then clese my soule from secret sinnes,
 which are in me most rife.
 13 And keepe me, that presumptuous
 preuayle not ouer me: (sinnes,
 And then I shall be innocent,
 and great offences flee.
 14 Accept my mouth and eke my hart,
 my wordes and thoughtes echone:
 For my redeemer and my strength,
 O Lord thou art alone.

Exaudiat te Dominus. psal.xx. T.S.

¶Thc people pray to God to haere theyr king and
 receive his sacrifice, which he offred before hee went
 to battell agaynst the Ammonites, declaring that
 the Heathen put their trust in horses: But they trust
 only in his name. wherfore the other shall fall,
 but the king and his people shall stand.

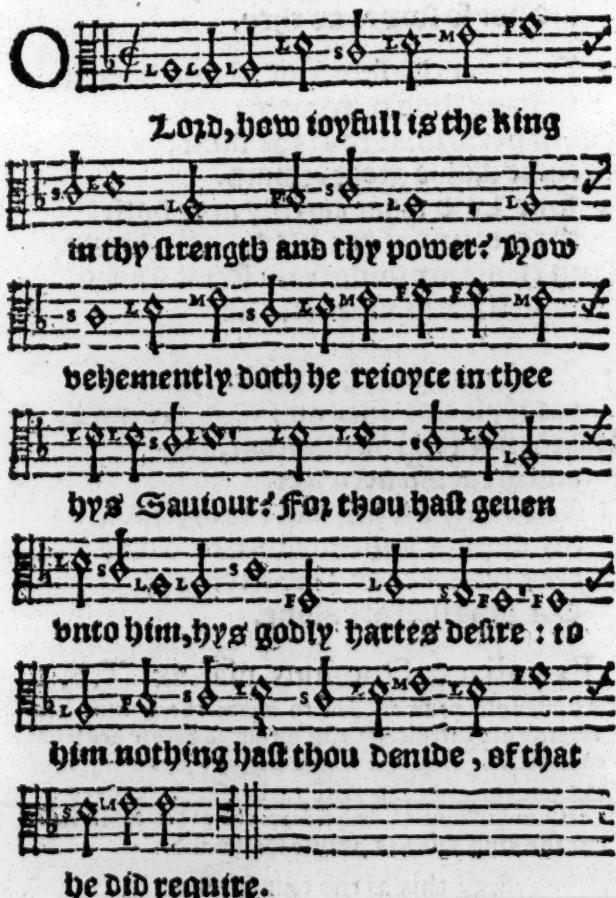
Sing this as the 14.psalme.

I N trouble and aduersitie,
 the Lord God haere thee still:
 The maiestie of Jacobs God,
 defend thee from all ill.
 2 And send thee from his holy place,
 his helpe at every neede:
 And so in Sion stablish thee,
 and make thee strong in deede.
 3 Remembryng well the sacrifice,
 B 3 that

- that now to him is done:
And so receave right thankefullly,
thy burnt offringes echone.
4 According to thy hartes desire,
the Lord graunt vnto thes:
And all thy counsell and devise,
full well performe may he.
- 5 We shall resoyce when thou vs sauest,
and our banners display:
Unto the Lord, which thy requestes
fulfilled hath alway.
6 The Lord will his annoyned sauue,
I know well by his grace:
And send him health by his right hand,
out of his holy place.
- 7 In Chartoys some put confidence,
and some in horses crist:
But we remember God our Lord,
that keepeth promise iust.
8 They fall downe flat, but we do rise,
and stand vp stedfastly:
Now sauue and helpe vs Lord and king,
on thee when we do crye.

Domine in virtute. Psal. xxi. T.S.

¶ David in the person of the people prayseth God for
the victory geuen them agaynst the Syrians & Am-
monites. 1. Sam. xxi. Wherein he was crowned with
the crown of the kynge of Ammon. 2. Sam. 12. and
indued with the manifold blessings of God.



3. Thou didst preuent him with thy gifts
and blessinges manifold:
And thou hast set vpon his heade,
a crowne of perfect gold.
4. And when he asked life of thee,
thereof thou madest him sure:
O haue long life, yeasuch a life,
as eye shoule endure.
5. Great is his glory by thy helpe,
thy benefits and aide.

- Great worshyp and great hono; both,
thou hast vpon him layd.
6. Thou wilt geue him felicitie,
that never shall decay:
And with thy chearefull countenance,
wilt comfort him alway.

7. For why? the kyng doth strongly trust,
in God for to preuyale:
Therefore his goodnesse and his grace,
will not that he shall quayle.
8. But let thine enemies fele thy force,
and those that thee withstand:
Finde out thy foes and let them fele,
the power of thy right hand.

9. And like an Ouen burne them Lord,
in firy flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.
10. And thou wilt roote out of the earth,
their force that should encrease:
And from the number of thy folke,
their sede shall end and cease.

11. For why? much mischief did they muse,
agaynst thy holy name:
Yet did they sayle and had no power,
for to performe the same.
12. But as a marke thou shalt them set,
in a most open place:
And charge thy bowstringes readely,
agaynst thine enemies face.
13. We thou exalted Lord therefore,
in thy strength every houre:
So shall we sing right solemnely,
praying thy myght and power.

Deus Deus meus. Psal. xxii. T.S.
David complayneth of his desperate extremities, &
declarerh wherof he recovereth himselfe fro cap-
tation. Under his person is figured Christ.

Sing this as the 21. Psalme.

1. O God my God wherfore doest thou,
forsake me vterly:
And helpest not when I do make,
my great complaynt and cry?
2. To thee my God even all day long,
I do both cry and call:
I cease not all the night and yet,
thou hearest not at all.

3. Even thou that in thy sanctuary,
and holy place doest dwell:
Thou art the comfort and the joy,
and glory of Israell.
4. And he in whom our fathers old,
had all their hope for euer:
And when they put their trust in thes,
so didst thou them deliuer.

5. They were deliuered ever when,
they called on thy name:
And for the fasth they had in thee,
they were not put to shame.
6. But I am now become a worme,
mozelike then any man:
An outcast whom the people scorne,
with all the spite they can.

7. And me despise as they behold,

me walking on the way:
They grin, they mow, they nod their heads
and in this wise they say.
8 This man did glory in the Lord,
his honor and his loue:
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy request:
Thou didst preserue me still in hope,
while I did sucke her brest.
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou hast beene ever my God.
The second part.

11 Then Lord depart not now from me,
in this my present griefe:
Since I haue none to be my helpe,
my succour and relife.
12 So many Bulles do compasse me,
that bee full strong of heade:
Yea Bulles so fat as though they had,
in Basan field beene fed.

13 They gape vpon me greedely,
as though they would me slea:
Much like a Lyon roaring on,
and ramping for his pray.
14 But I drop downe like water fleyd,
my iointes in sunder breake:
My heart doth in my body melt,
like ware against the heat.
15 And like a potheard dryeth my strenght
my tongue it cleaueth fast
Unto my tawes, and I am brought,
to dust of death at last.
16 And many dogs do compasse me,
and wicked counsell eke
Conspire against me curstely,
they pearce my handes and feet.

17 I was tormented so, that I
micht all my bones haue tolde:
Yet still vpon me they did looke,
and still they me behold.
18 My garments they diuided eke,
in partes among them all:
And for my coate they did cast lots,
to whom it might befall.

19 Therfore I pray the be not farre,
from me at my great neede:
But rather fith thou art my strength,
to helpe me Lord make sped.
20 And fro the sword Lord sau my soule,
by thy might and thy power:
And keepe my soule thy darlyng deare,
from dogges that would deuour.

21 And from the Lyons mouth that would
me all in sunder shiner:
And from the hornes of unicorns,
Lord safelie me deliuer.
22 And I shall to my brethen all,
thy maiestie record:
And in thy Church shall prayse the name,
of the the luyng Lord.
The third part.

23 All yethat feare him prayse the Lord,
thou Jacob honor him:
And all ye seide of Israell,
with reverence worshyp him.
24 For he despiseth not the poore,
he turneth not awry
His countenaunce when they do call,
but graunteth to their cry.
25 Among the flocke that feare the Lord,
I will therfore proclayme:
Thy prayse and keepe thy promise made,
for settynge forth thy name.
26 The poore shall eate and be suffised,
and those that do their deuere:
To know the Lord shall prayse his name,
their hartes shall live for euer.
27 All coastes of earth shal praise the Lord
and turne to him for grace:
The Heathen folke shall worship him,
before his blessed face.
28 The kyngdome of the Heathen folke,
the Lord shall haue therfore:
And he shalbe their gouernour,
and kyng for euermore.
29 The rich men of his godly gifte,
shall feare and tast also:
And in his presence worship him,
and bow their knee's full low.
30 And all that shall go downe to dust,
of life by him must tast:
My seide shall serue and prayse the Lord,
while any world shall last.
31 My seide shall playnely shew to them,
that shalbe borne hereafter:
His justice and his rightousnesse
and all his workes of wonder.

Dominus regit. psal. xxiii. W. W.

David having tried gods manifold mercies divers times, gathereth the assurance that God will continuall his goodnes for ever.

Sing this as the 21. Psalme.

T he Lord is onely my support,
and he that doth me feede:
How can I then lacke any thing,
whereof I stand in neede?
2 He doth me folde in coates most safe,
the tender grasse fast by:
And after drives me to the stremes,
which runne most pleasantly.
3 And when I feele my selfe neare lost,
then doth he me home take:
Conduiting me in the right pathes,
even for his owne names sake.
4 And though I were even at deathes doore
yet wold I feare none ill:
For with thy rod and shephearde's crooke
I am comforted still.

5 Thou hast my table richly deckt,
in despight of my foe:
Thou hast my head with balme refreshet,
my cup doth overflow.
6 And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I,
my life for euer spend.

An other of the same by T.

Sing this as the 21. Psalme.

My shepheheard is the living Lord,
nothing therefore I neede:
In pastures faire with waters calme,
he set me forth to feede.
2 We did conuert and glad my soule,
and brought my mind in frame:
To walke in pathes of righteousnesse,
for his most holy name.

- 3 Yea though I walke in bale of death,
yet will I feare none ill:
Thy rod, thy staffe, doth comfort me,
and thou art with me still.
- 4 And in the presence of my foes,
my table thou shalt spread:
Thou hant O Lord all full my cup,
and eke annoint my heade.
- 5 Through all my life thy fauour is,
so franchly shewed to me:
That in thy house for evermore,
my dwelling place shalbe.

Domini est terra. Psal. xxiiii. I.H.

The grace of God being now uttered in the temple,
more glorious then before in the Tabernacle, Dauid with exclamation setteth forth the honours there-
of moving the consideration of the eternall mansi-
ons prepared in heauen, wherof this was a figure.

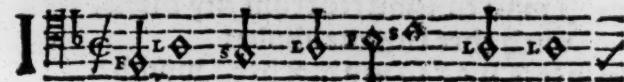
Sing this as the 21. Psalme.

- T**he earth is all the Lordes, withall
her stoe and furniture:
Yea his is all the world, and all
that therein do endure.
2 For he hath fastly founded it,
aboue the Sea to stand:
And layd alow the liquid floudes,
to flow beneath the land.
- 3 For who is he (O Lord) that shall
ascende into thy hill?
Or passe into thy holy place,
there to continue still?
4 Whose handes are harmelesse, & whose
no spot there doth desile: (hart,
His soule not set on vanitie,
who hath not sworne to gude.
 - 5 Him that is such a one the Lord,
shall place in blisfull plighe:
And God his God and Saviour,
shall yeeld to him his right.
 - 6 This is the broode of transaylers,
in sickyng of his grace:
As Jacob did the Israelites,
in that tymis of his race.
 - 7 Ye Princes open your gates, stand open
the euerlastyng gate:
For there shall enter in thereby,
the kyng of gloriouys state.
 - 8 What is the kyng of gloriouys state?
the strong and mighty Lord:
The mighty Lord in battell stout,
and tryall of the sword.
 - 9 Princes open your gates, stand open

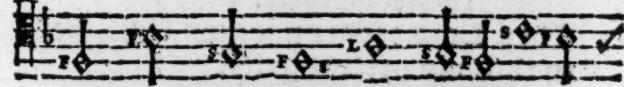
the euerlastyng gate:
For there shall enter in thereby,
the kyng of gloriouys state.
10 What is the kyng of gloriouys state?
the Lord of hostes he is:
The kyngdome and the royaltie,
of gloriouys state is his.

Ad te domine. Psal. xxv. T.S.

CDavid grieved at his sinnes, & malicious enemies
most feruently prayeth for forgiuenes, especially of
such sinnes as he committed in his youth.



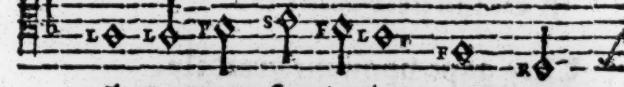
Lyft myne hart to thee my God



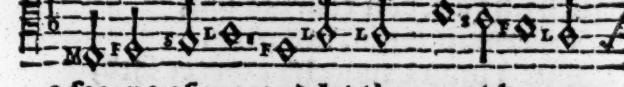
and guide most iust: Now suffer me to



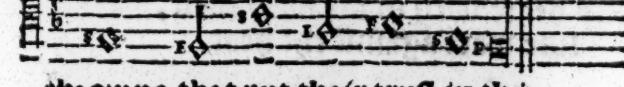
take no shame, for in thee do I trust.



2. Let not my foes rejoyce, nor make



a scoorne of me: and let them not be ouer-



thowne, that put their trust in the.

3 Out shame shall them befall,
which harme them wrongfully:
Therefore thy pathes and thy right wates
unto me Lord descrye.

4 Direct me in thy truthe,
and teach me I thee pray:
Thou art my God and Saviour,
onthee I walte alway.

5 Thy mercies manisfold,
I pray thee Lord remember:
And eke thy pittie plentifull:
for they haue beeene for euer.

6 Remember not the faultes,
and fraislies of my youth:
Remember not how ignorant,
I haue beeene of thy truthe.

7 Nor after my deserpes,
let me thy mercy finde:
But of thine owne benignite,
Lord haue me in thy minde.

8 His mercy is full sweete,
his truthe a perfect guide:
Therefore the Lord will sinners teach,
and such as goe aside.

9 The humble he will teach,
his preceptes for to keepe:
He will direct in all his wates,
the lowly and the meeke.

10 For all the wates of God,
are truthe and mercy both:
To them that keepe his Testament,
the witnesse of his troth.

The

The second part.

- 11 Now for thy holy name,
O Lord I thee intreat:
To graunt me pardon for my sinne,
for it is wondrous great.
12 Who so doth feare the Lord,
the Lord doth him direct:
To lead his life in such a way,
as he doth best accept.

- 13 His soule shall evermore,
in goodnesse dwell and stand:
His seede and his posterite,
inherit the land.
14 All those that feare the Lord,
know his secret intent:
And unto them he doth declare,
his will and testament.

- 15 Myne eyes and eke my hart,
to him I will aduaunce:
That pluckt my feare out of the snare,
of sinne and ignorance:
16 With mercy me behold,
to thes I make my mouer:
For I am poore and desolate,
and comfortlesse alone.

- 17 The troubles of my hart,
are multiplied in dede:
Byng me out of this misery,
necessitie and neede.
18 Behold my pouertie,
myne anguish and my Payne:
Remit my sinne and myne offence,
and make me cleane agayne.

- 19 O Lord behold my foes,
how they do still increase:
Pursuring me with deadly hate,
thatayne would live in peace.
20 Preserue and kepe my soule,
and eke deliver me:
And let me not be overthowne,
because I trust in thes.

- 21 Let my simple purenesse,
me from myne enemies shend:
Because I looke as one of thine,
that thou shouldest me defend.
22 Deliver Lord thy folke,
and send them some relief:
I meane thy chosen Israell,
from all their Payne and griefe.

Indica me Domine. Psal. xxvi. I.H.

Dauid iniuriously oppressed, and helpelesse, yet assured of his integritie to Saule, calleth God to defend him causeles afflicted. Then he desirereth to be in the company of the faythfull in the congregacion of God when he was banished by Saule, promising godly life, open prayses, thankesgiving, and sacrifice for his deliveraunce.

Sing this as the 14. Psalme.

- L**ord be my iudge, and thou shalt see,
my pathes be right and playne:
I trust in God and hope that he,
will strength me to remayne.
2 Proue me my God I thes desire,
my wayes to search and try:
As men do proue their gold with fire,
my taines and hart espy.

- 3 Thy goodness laid before my face,
I durst beholde alwayes:
For of thy trueth I tread the trace,
and will do all my dayes.
4 I do not lust to haunt or bse,
with men whose wordes are vaine:
To come in house I do refuse,
with the deceitefull traite.
5 I much abhorre the wicked sort,
their deedes I do despise:
I do not once to them resort,
that hurtfull thinges deuise.
6 My handes I wash and do proceede,
in workes that walke bpright:
Then to thine altar I make speede,
to offer there in sight.
7 That I may speake & preach the prasse,
that doth belong to thee:
And so declare how wondrous wayes,
thou hast beene good to mee.
8 O Lord thy house I loue most deare,
to me it doth excell:
I haue delight and would be neare,
whereas thy grace doth dwell.
9 O but not vp my soule with them,
in slaine that take their fill:
Nor yet my life among those men,
that seeke much bloud to spill.
10 Whose handes are heapt with craft,
their lips thereof are full: (guile
And their right hand with wrench & wile
for bribe doth plucke and pull.
11 But I in righteousnesse entend,
my time and dayes to serue:
Haue mercy Lord and me defend,
so that I do not swerue.
12 My foote is staid for all assaies,
it standeth well and right:
Wherfore to God will I gue prayse,
in all the peoples sight.

Dominus illumin. psal. xxvii. I.H.

Dauid deliuerned from great perils, ganeth thankes wherein we see hys constant fayth agaynst the assautes of all enemies, and the end wher he desirereth to lyue and to be deliuerned. Then he exhorteth to fayth and to attēnd vpon the Lord.

Sing this as the 18.psalme.

- T**he Lord is both my health and light,
shall man make me dismayed?
Sith God doth gine me strengthe & might,
why shoulde I be afraide?
2 While that my foes with al their strengthe
begin with me to braule:
And thinke to eate me vp, at length
themselves haue caught the fall.
3 Though they in campe agaynst me rise,
my hart is not afriad:
In battell pight if they will cry,
I trust in God for ayde.
4 One thyng of God I do require,
that he will not deny:
For which I pray and will desire,
till he to me apply.
5 That I within his holy place,
my life throughout may dwelle:

- 5 To see the beautie of his face,
and view his temple well.
- 6 In tyme of dread he shall me hide,
within his place most perte:
And kepe me secret by his side,
as on a rocke most sure.
- 7 At length I know the Lord's good grace,
shall make me strong and stout:
My foes to foyle and cleane deface,
that compasse me about.
- 8 Therefore within thy house will I,
gane sacrifice of prayse:
With psalmes and songes I will apply,
to laud the Lord alwayes.
The second part.
- 9 Lord heare the voyce of my request,
for which to thee I call:
Shane mercy Lord on me opprest,
and send me helpe withall.
- 10 My hart doth knowledge unto thee,
I sue to haue thy grace:
Then seeke my face layest thou to me,
Lord I will seeke thy face.
- 11 In wrath turne not thy face away,
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide.
- 12 My parentes both their sonne forsooke,
and cast me of at large:
And then the Lord himselfe yet tooke,
of me the cure and charge.
- 13 Teach me O Lord the way to thee,
and lead me on forth right:
For feare of such as watch for me,
to trap me if they might.
- 14 Do not betake me to the will,
of them that be my foes:
For they surmisse agaynst me still,
false witness to depose.
- 15 My hart would fayne, but that in me,
this hope is fixed fast:
The Lord God's good grace shall it see,
in life that aye shall last.
- 16 Trust still in God, whose whole thou
his will abide thou must: (art)
And he shall ease and strength thy heart,
if thou in him do trust.
- Ad te Domine. Psal. xxviii. T. S.**
- ¶ Beyng in feare and pensiuenes to see God dishonored by wicked men, he cryeth, for vengeance against them, & being assured that God hath heard him, he commandeth all the faythfull to his tuitioun.
Sing this as the 21. Psalme.
- T You art O Lord my strength and stay,
the succour which I crave:
Neglect me not least I be like,
to them that goe to graue.
- 2 The voice of thy supplyant heare,
that unto thee doth crye:
When I lift vp my handes unto,
thy holy Ark most hye.
- 3 Repute me not among the sorte,
of wicked and perniciuous:
That speake right faire unto their friends
and chynke full ill in heart.
- 4 According to their handie works,
as they deserve indeede:

- And after their inventions,
let them receive their meede.
- 5 For they regard nothing Gods works,
his law, ne yet his loue:
Therefore he will them and their seede,
destroy for evermore.
- 6 To render thankes vnto the Lord,
how great a cause haue I:
My voice, my prayer, and my complaint,
that heard so willingly?
- 7 He is my shield and fortitude,
my buckler in distresse:
My hope, my he alth, my heartes reliete,
my song shall him confesse.
- 8 He is our strength and our defence,
our enimies to resist:
The health and the saluation,
of his elect by Christ.
- 9 Thy people and thine heritage,
Lord blesse, guide, and preserue:
Increase them Lord and rule their hearts,
that they may never swerue.
- Afferte Domino. Psal. xxix. T. S.**
- ¶ David exhorteth Princes (who for the most part thinke there is no God) at the least to feare him for the thunders and tempestes, for feare whereof all creatures tremble. And albeit it threatneth sinners, yet it moueth hym to praysing hym selfe.
Sing this as the 30. psalme.
- G Iue to the Lord ye potentates,
ye rulers of the world:
Gewe ye all praysing, honor, and strength,
unto the living Lord.
- 2 Gewe honour to his holy name,
and honour him alone:
Worshyp him in his maiestie,
within his holy thron.
- 3 His voyce doth rule the waters all,
even as himselfe doth please:
He doth prepare the thunderclaps,
and gouernes all the Seas.
- 4 The voyce of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and most magniscent.
- 5 The voyce of God doth rent and breake,
the Cedar trees so long:
The Cedar trees of Libanus,
which are most high and strong.
- 6 And makes them leape like as a Calfe,
or else the Unicorn:
- 7 Not ouely trees but mountayned great,
whereon the trees are borne.
- 8 His voyce deuides the flames of fire,
and shakes the wildernesse:
It makes the desert quake for feare,
that called is Cades.
- 9 It makes the hindes for feare to Calme,
and makes the conert playne:
Then in his temple euery man,
his glory doth proclayme.
- 10 The Lord will sit aboue the floudes,
rulyng the ragyng See:
So shall he raigne as Lord and kyng,
for ever and for aye.
- 11 The Lord will gane his people power,
in vertue to encrease:

The

The Lord will blesse his chosencfolke,
with everlasting peace.

Exalte te Domine. Psal. xxx. I.H.

Chen David shold dedicaue his house to the Lord
he fel extreme sick without all hope of life, and
therefore after recovery, he thanketh God, exhort-
ing others to do the like, and to leare vp him,
that God is rather merciful then severe towards
his, also that aduersitie is sodaine. Then he pray-
eth and promiseth to praise God for euer.

A

2 I laud and prayse with hart and
voice O Lord I geue to thee: Which
didst not make my foes reioyce, but
hast exalted me. 2. O Lord my God to
thee I cryde, in all my Payne and grief:
Thou gauest an eare, and didst prouide
to ease me with relief.

Of thy good will thou hast cald backe,
my soule from hell to sauie:
Thou didst resure when strength did lacke,
and kept me from the graue.
4 Sing prayse ye Santes that proue & see
the goodness of the Lord:
In memorie of his maiestie
reioyce with one accord.
5 For why? his anger but a space,
doth last, and slake againe:
But in his fauour and his grace,
alwaies doth life remaine.
6 Though gripes of griefe & pangues full
shall lode with vs all night: (lope,
7 The Lord to joy shall vs restore,
before the day be light.
8 When I enjoyde the world at will,
thus would I boast and say:
Tush I am sure to feele none ill,
this wealth shall not decay.
9 For thou O Lord of thy good grace,
hadst sent me strength and aide:
But when thou turndst away thy face,
my minde was soze dismayde.
10 Wherefore againe yet did I crye,
to thee O Lord of might:
My God with plaintes I did apply,
and praise both day and night.
11 What gaine is in my bloud-slaide I,
if death destroy my dayes:
Doth dust declare thy maiestie,

o; yet thy trueth doth praise?

12 Wherfore my God some pitie take,
O Lord I thee desire:
Do not this simple soule forlaken,
of helpe I thee require.
13 Then didst thou turne my grief & woe,
into a chearefull boyce:
The mournyng weede thou tookest me fro
and madest me to reioyce.

14 Wherfore my soule busessauntly,
shall sing vnto thy prayse:
My Lord my God, to thē will I,
gēne laud and thankes alwayes.

In te Domine sperau. Psal. xxxi. I.H.

C David deliuere from great daunger sheweth first
what meditation hee had by the power of sayth,
when death was before hys eyes, and how the fa-
vour of God alwayes is ready to those that feare
him. He exhorteth the saythfull to trust in God,
bycause he preserueth them.

Sing this as the 18. psalme.

O Lord I put my trust in thee,
let nothing worke me shame:
As thou art iust deliuer me,
and set me quite from blame.
2 Hear me O Lord and that anone,
to helpe me make god spee:br/>Be thou my rocke and house of stōne,
my fence in tyme of neade.

3 For why? as stones thy strenght is tried,
thou art my fort and towre:
For thy names sake be thou my guide,
and lead me in thy power.
4 Whiche forth my fete out of the snare,
which they for me hame layd:
Thou art my strenght, and all my care,
is for thy might and ayde.

5 Into thy handes Lord I commit,
my spirite which is thy due:
For why? thou hast redēmed it,
O Lord my God most true.
6 I hate such folke as will not part,
from thynges to be abhorde:
When they on trikes set their hart,
my trust is in the Lord.

7 For I will in thy mercy joy,
I see it doth excell:
Thou seest when ought would me annoy,
and knowest my soule full well.
8 Thou hast not left me in their hand,
that would me overcharge:
But thou hast set me out of hand,
to walke abroad at large.

The second part.

9 Great grief O Lord doth me assayle,
some pitie on me take:
Myne eyes ware dimme, my sight doth
my wombe for woe doth ale. (far le,
10 My life is worne with grief & payne,
my yeares in woe are past:
My strength is gone, & through disdaigne,
my bones corrupt and wak.

11 Among my foes I am a scorne,
my friendes are all dismayde:
My neigboris and my kinshmen bothe,
to see me are afraide.

Psalme xxxii. xxxiii.

12 As men once dead are out of minde,
So am I now forgot:
As small effect in me they finde,
as in a broken pot.

13 I heard the brags of all the rone,
their iherates my minde did fray
How they conspirde and went about,
to take my life away.
14 But Lord I trust in thee for aide,
not to be ouertrod:
For I confesse and still hane saide,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage,
of them that me withstand.
16 To me thy servant Lord expresse,
and shew thy ioyfull face:
And save me Lord for thy goodnesse,
thy mercy and thy grace.

The third part.
17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their shame.
and in the grave to fall.
18 O how great good hast thou in store,
layd vp full safe for them:
That feare and trust in thee therefore,
before the sonnes of men.

19 Thy presence shall them fence & guide
from all proud brags and wronges:
Within thy place thou halt them hide,
from all the strife of tonges
20 Thanks to the Lord that hath declarde
on me his grace so farre:
Me to defend with watch and ward,
as in a towne of warre.

21 This did I say both day and night,
when I was sore opprest:
Loe I was cleane cast out of light,
yet heardst thou my request.
22 Ye Saines loue ye the Lord I say,
the taythfull he doth guide:
And to the proud he will repay,
according to their pride.
23 Be strong and God shall stay your hart
be bolde and hane a lust:
For sure the Lord will take your part,
sith ye in him do trust.

Beati quorum. Psal. xxxii. T.S.

CDavid purifid with greuous sicknes for his sins
countereth them happy to whom God doth not im-
pute their transgresions. And after that he had co-
fessed his sinnes, and obtained pardon, he exhorteth
the wicked men to live godly, and the good to
reioyce.

Sing this as the 30. psalm e.

The man is blest whose wickednesse
the Lord hath cleane remitted:
And he whose sinne and wretchednesse
is hid and also couered.
2 And blest is he to whom the Lord,
imputeth not his sinne:
Which in his hart hath hid no guile,
nor scand is found therin.

3 For whilste that I kept close my sinne:
in silence and constraint:
My bones did weare and wast away,
with dayly mone and playnt.

4 For night and day thy hand on me,
so grievous was and smart:
That all my blood and humors moyl,
todymes did comert,

5 I did therefore confessie my fault,
and all my sinnes disconer:
Then thou O Lord didst me forgeue,
and all my sinnes passe ouer.

6 The humble man shall pray therfore,
and seeketh in due time:
So that the floodes of water great,
shall haue no power on him.

7 When trouble and aduersitie,
do compasse me about:
Thou art my refuge and my toy.
and thou daest rid me out.

8 Come hether and I shall thee teach,
how thou shouldest walke aright:
And will thee guide as I my selfe,
hane learnid by proofs and sight.

9 Be not so rude and ignorant,
as is the wrogle and Rule:
Whose mouth without a rayne or bise,
from harmethou canst not rule.

10 The wicked man shall manifolde
sorrowes and griefe sustayne:
But unto him that trustes in God,
his goodnesse shall remayne.

11 Be mery therefore in the Lord,
ye iust lift vp your boyce:
And ye of pure and perfect hart,
be glad and eke reioyce.

Exultate iusti. Psal. xxxiii. I.H.

CHe exhorteth good men to praise God for creating
and gouerning all things, for his saythfull promi-
ses, for scattering the counsell of the wicked eas-
ting that no creature preserneh any man, but
only his mercy.

Sing this as the 30. psalme.

YE righteous in the Lord reioyce,
it is a see mely sight:
That vpriught men with thankefull boyce,
shoud prayse the Lord of might.

2 Playse ye the Lord with Harpe & song,
in Psalmes and pleasant thinges:
With Lute and instrument among
that soundeth with ten stringes.

3 Sing to the Lord a song most new,
with courage give him prayse:

4 For why his word is euer true,
his workes and all his wayes.

5 To iudgement equitie and right,
he hath a great god will:
And with his giftes he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:
Their hostes and powers every chone,
his breath to passe hath brought.

7 The waters great gathered hath he,
on heapes within the shone:
And bid them in the depth to be,
as in a house of stoe.

8 All men on earth both least and most,
 feare God and kepe his law:
Ye that inhabite in ech coast,
 dread him and stand in awe.
9 What he commaunded wrought it was
 at once with present spedde:
What he doth will is brought to passe,
 with full effect in dede.

10 The counsels of the nations r uide,
 the Lord doth bring to nought:
He doth deafeate the multitude,
 of their devise and thought,
11 But his decree's continue still,
 they never slack or swage:
12 The motions of his minde and will,
 take place in every age.

The second part.

13 And blest are they to whome the Lord
 as God and guide is knowne:
Whom he doth chuse of mere accord.
 to take them as his owne.
14 The Lord from heauen cast his sight,
 on men mortall by birth:
Considering from his seate of might,
 the dweller's of the earth.

15 The lord I say whose had hath wrought
 mans hart and doth it frame:
For he alone doth know the thought,
 and working of the same.
16 A kyng that trusteth in his host,
 shall nought prenayle at length.
The man that of his might doth boast,
 shall fayle for all his strength.

17 The troupes of horsemen eke shall fayle
 their sturdy stedes shall sterue:
The strength of horse shall not prenayle,
 the rider to preserue.
18 But loe the eyes of God entend,
 and watch to ayde the iust:
With such as feare him to offend,
 and on his goodnesse trust.

19 That he of death and all distresse,
 may set their soule from dread:
And if that dearche their laud oppresse,
 in hunger them to feede.
20 Wherefore our soules do still depend,
 on God our strength and stay:
He is the shield vs to defend,
 and driveth all dares away.

21 Our soule in God hath toy and game,
 reioycing in his myght:
For why? in his most holy name,
 we hope and much delight.
22 Therfore let thy goodnesse O Lord,
 still present with vs bee:
And we always with one accord
 do onely trust in thes.

Benedicam Domi. Psal. xxxiiii. T.S.

C David hving escaped Achis (1. Sam. 21) prays eth God for his deliverance, givning others example to trust in God, to feare and serue him, who defendeth the godly with his angels, and vterly destroyeth the wicked in their sinnes.

Sing this as the 30. psalme.

I Will give land and honor both,
 vnto the Lord alwayes:

And eke my mouth for euermore,
 shall speake vnto his prayse.
2 I do delight to laud the Lord,
 in soule and eke in boyce:
That humble men and mortified:
 may heare and so rejoyce.

3 Therfore see that ye magnifie,
 with me the liuyng Lord:
And let vs now exalte his name,
 to gether with one accord.
4 For I my selfe besought the Lord,
 he aunswere me agayne:
And me deliuered incontinent,
 from all my feare and payne.
5 Who so they be that him behold,
 shall see his light most cleare:
Their countenaunce shall not be dashit,
 they neede it not to feare.
6 This silie wretch for some relife,
 vnto the Lord did call:
Who did him heare without delay
 and rid him out of thral.

7 The Angell of the Lord doth pitche,
 his tentes in every place:
To save all such as feare the Lord,
 that nothing them deface.
8 Taste and consider well therefore,
 that God is god and iust:
O happy man that maketh him,
 his only stay and trust.
9 Feare ye the Lord ye holy ones,
 aboue all earthly thing:
For they that feare the living Lord,
 are sure to lack nothing.
10 The Lions shall be hungerbit,
 and pine with famine much:
But as for them that feare the Lord,
 no lack shall be to such.

The second part.

11 Come neare therfore my chldren deare
 and to my wordes gine eare:
I shall you teach the perfite way,
 how ye the Lord shoud feare:
12 Who is that man that would live long
 and lead a blessed life:
13 Se thou refraine thy tongue and lips,
 from all deceit and strife.

14 Turne back thy face from doing ill,
 and doe the godly dede:
Inquire for peace and righteousness,
 and follow it with spedde.
15 For why? the eyes of God aboue,
 vpon the iust are bent:
His eares likewise do heare the playnt,
 of the poore innocent.

But he doth frowne and bend the browes
 vpon the wicked trayne:
16 And curs away the memory,
 that shoud of them remayne.
17 But when the iust do call and cry,
 the Lord doth heare them, so:
That out of payne and misery
 forthwith he lets them goe.

18 The Lord is kinde & straight at hand,
 to such as be contrite:

He

- He saues also the sorrowfull,
the meke and poore in spirite,
19 Full many be the miseries,
that righteous men do suffer:
But out of all aduersities,
the Lord doth them deliner.

20 The Lord doth so preserue and kepe,
his very bones alway:
That not so much as one of them,
doth perish or decay.
21 The sunne shall scorne the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall sone be brought to nought.
22 But they that serue the living Lord,
the Lord doth saue them sound:
And who that put their trust in him,
nothyng shall them confound.

Iudica Domine. Psal. xxxv. I. H.

CSaules flatterers persecuted David, who prayeth
for reuenge, that his innocency may bee declared,
and that such as take his part may reioyce, for
which he promiseth to magnify Gods name all the
dayes of his lyfe.

Sing this as the humble sute of a Sinner.

- L**Ond plead my cause agaynst my foes,
confound their force and might:
Fight on my part agaynst all those,
that seeke with me to fight.
2 Lay hand vpon thy speare and shield,
thy selfe in armour dress:
Stand vp for me and fight the field,
to helpe me from distresse.

3 Hird on thy sword and stop the way,
mine enemis to withstand:
That thou unto my soule mayst say,
lo I thy helpe at hande.
4 Confound them with rebuke and blame,
that seeke my soule to spill:
Let them turne back and flee with shame,
that thinke to work me ill.

5 Let them disperse and flee abroade,
as wind doth drame the dust:
And that the Angel of our God,
their might away may thrust.
6 Let all their wavyes be boyd of light,
and slippery like to fall:
And send thine Angell with thy might,
to persecute them all.

7 For why without my fault they haue,
in secrete set their grin:
And for no cause haue digd a caue,
to take my soule therein.
8 When they think least & haue no care,
O Lord destroy them all:
Let them be trapt in their own snare,
and in their mischiefe fall.

9 And let my soule, my hart and boyce,
in God haue toy and wealth:
That in the Lord I may reioyce,
and in his sauing health.
10 And then my bones shall speake & say,
my parts shall all agree:
O Lord though they do see me full gay,
what man is like to this?

The second part.

- 11 Thou diddest defend the weake frō them
that are both stout and strong:
And rid the poore from wicked men,
that spoyle and do them wrong.
12 My cruell foes agaynst me rise,
to witnesse thinges vntrewe:
And to accuse me they deuise,
of that I never knew.

13 Where I to them doe owe good will,
they quite me with disdayne:
That they shold pay my god with ill,
my soule doth sore complayne.
14 When they were sick I mournd therfore
and clad my selfe in sack:
With fasting I did saynt full sore,
to pray I was not slack.

15 As they had bene my brethen deare,
I did my selfe behaue:
As one that maketh wofull cheare,
about his mothers graue.
16 But they at my disease did toy,
and gather on a rout:
Yea abiect slaes at me did toy,
with mocks and checkes ful stout.

17 The belly gods and flattering trayne,
that all good thinges deride:
At me do grin with great disdayne,
and pluck their mouthes aside.
18 Lord when wilt thou amend this geare,
why doest thou stay and pause?
O rid my soule mine ouly deare,
out of these Lions clawes.

19 And then I will give thankes to the
before the Church alwayes:
And whereas most of people be,
there will I shew thy praise.
20 Let not my foes preuyale on me,
which hate me for no fault:
Nor yet to winke or turne their eye,
that causesse me assault.

The third part.
21 Of peace no word they thinke or say,
their talke is all vntrewe:
They still consult and would betray,
all those that peace ensue.
22 With open mouth they run at me,
they gape, they laugh, they stiere:
Well, well, say they, our eye doth see,
the thyng that we desire.
23 But Lord thou seest what wavyes they
cause not this geare to mend: (take,
We not farre off nor me forsake,
as men that fayle their friend.
24 Awake, arise, and stirre abroad,
defend me in my right:
Reuenge my cause my Lord my God,
and syde me with thy might.
25 Accordyng to thy righteonsnesse,
my Lord God set me free:
And let not them their pride exalte,
nor triumph ouer me.
26 Let not their harte's reioyce and cry,
there, there, this geare goeth trim:
Nor give them cause to say on high,

we haue our will on hym.

- 27 Confound them with rebuke & shame,
that ioy when I do mourne:
And pay them home with spise and blame,
that bragge at me with scorne.
28 Let them be glad and eke rejoyce,
which loue myne vpright way:
And they all tymes with hart and voyce,
shall prayse the Lord, and say.
29 Great is the Lord and doth excell,
for why, he doth delight:
To se his seruauntes prosper well,
that is his pleasant sight.
30 Wherfore my tongue I will apply,
thy righteousnesse to prayse:
Unto the Lord my God will I,
sing laud and thankes alwayes.

Dixit iniustus. Psal. xxvi. I.H.

CDavid vexed by the wicked, complayneth of their malice, but considering gods great mercy to all creatures, specially toward his children, by sayth therof he is comforted and assured of his deliniance.

Sing this as the humble sute of a Sinner.

- T**He wicked with his workes vniust,
doth thus perswade his hart:
That of the Lord he hath no trust,
his feare is set apart.
2 yet doth he ioy in his estate,
to walke as he began:
So long till he deserue the hate,
of God and eke of man.

- 3 His wordes are wicked, vsele & nought,
his tongue no truch doth tell:
Yet at no hand will he be taught,
which way he may do well.
4 When he doth scape then doth he misse,
his mischief to fulfill:
No wicked wayes dorsh he refuse,
nor nothing that is ill.

- 5 But Lord thy godnesse doth ascend,
aboue the heauenis high:
So doth thy truch it selfe extend,
vnto the cloudeis skie.
6 Much more then hellis so high & steepe
thy justice is exprest:
Thy iudgement like to seas most depe,
thou fauest both men and beast.

- 7 Thy mercy is aboue all thinges,
O God it doth excell:
In trust whereof as in thy winges,
the sonnes of men shalldwell.
8 Within thy house they shall be fed,
with pleny at their will:
Of all delights they shall be sped,
and take thecof their fill.
9 For why? the well of life so pure,
doth overflow from thee:
And in thy light we are full sure,
the lasting light to see.
10 From such as thē desire to know,
let not thy grace depart:
Thy righteousnesse declare and shew,
to men of vpright hart.
11 Let not the proudes on me preueall

- O Lord of thy god grace:
Nor let the wicked me assayle,
to throw me out of plate.
12 But they in their deuile shall fall,
that wicked workes maintayne:
They shall be ouerthowne withall,
and never rise agayne.

Noli emulari. Psal. xxxvij. W.W.

CBecause the godly shold not be daunted to see wicked men prosper, David sheweth that all thinges shalbe graunted euuen with hartes desire, to them that loue and feare God: but the wicked albeit they florish for a tyme, shall at length perishe.

Sing this as the 53. psalme.

- G**Rule not to see the wicked men,
in wealth to florish still:
Nor yet envy such as to ill,
haue bent and set their will.
2 For as grene grasse & florishing herbes,
are cut and wither away:
So shall their great posterite,
sone passe fadre and decay.
3 Trust thou therfore in God alone,
to do well gaine thy mynde:
So shalt thou haue the land as thine,
and there sure foode shalt finde.
4 In God set all thy hartes delight,
and looke what thou wouldest haue:
Or else canst wish in all the world,
thou nedest it not to crave.

- 5 Cast both thy selfe and thine affaires,
on God with perfite trust:
And thou shalt see with patience,
the effect both sure and iust.
6 Thy perfite life and godly name,
he will cleare as the light:
So that the Sunne euuen at moone dayes,
shall not shire halfe so bright.

- 7 Be still therefore and stedfastly,
on God see thou wayt then:
Not shynking for the prosperous state,
of lewd and wicked men.
8 Shake of despight, enuite and hate,
at least in any wise:
Their wicked steps auoyd and flee,
and follow not their guise.
9 For every wicked man will God
destroy both moze and lesse:
But such as trust in God are sure,
the land for to possesse.
10 Watch but a while and thou shalt see,
no more the wicked trayne:
No not so much as house or place,
where once he did remayne.

The second part.

- 11 But mercifull and humble men,
enjoy shall sea and land:
In rest and peace they shall rejoyce,
for nought shall them withstand.
12 The lewd men and malicious,
agaynst the iust conspire:
They gnash their teeth at him as men,
which do his bane desire.
13 But while that leud me thus do think,
the Lord laughes them to scorne:
For why? he seeth their terme approche,
when they shall sigh and mourne.

Psalm xxxvii. xxxviii.

20

- 14 The wicked haue their sword out drawn,
their bowe haue they bent:
To ouerthow and kill the pore,
as they the right way went.
- 15 But the same sword shall pearce their
which was to kill the iust: (hartes,
Likewise the bow shall breake to shivers,
wherein they put their trust.
- 16 Doubtlesse the iust mans pore estate,
is better a great deale more:
Then all these lewd and worldly mens
rich pompe and heaped stoe.
- 17 For he their power never so strong,
God will it ouerthow:
Where contrary he doth preserue,
the humble men and low.
- 18 He seeth by his great prouidence,
the good mens trade and way:
And will gine them inheritance,
which never shall decay.
- 19 They shall not be discouraged,
when some are hard bested:
When other shall be hungerbit,
they shall be clad and fed.
- 20 For whosoever wicked is,
and enemy to the Lord:
Shall quayle, yea melt euen as Lambes
or smoke that flyes abroad. (grease,
- The third part.
- 21 Behold the wicked boroweth much,
and never payeth agayne:
Whereas the iust by liberall giftes,
make many glad and fayne.
- 22 For they whom God doth blesse shall
the land for heritage: (haue,
And they whom he doth curse likewise,
shall perish in his rage.
- 23 The Lord the iust mans cause doth guide,
and genes him god successe:
To every thyng he takes in hand,
he sendeth god addresse.
- 24 Though that he fall, yet is he sure,
not utterly to quayle:
Because the Lord stretches out his hand,
at neede and doth not fayle.
- 25 I haue bene young and now am old,
yet did I never see:
The iust man left, nor yet his seide,
to begge for misery.
- 26 But gives alwayes most liberally,
and lendes where as is neede:
His children and posteritie,
receutre of God their meede.
- 27 Flye vice therfore and wickednesse,
and vertue do imbrace:
So God shall graunt the long to haue,
on earth a dwellyng place.
- 28 For God so louethe equitie,
and sheweth to his such grace:
That he preserues them enymore,
but stroyes the wicked race.
- 29 Whereas the god and godly men,
Inherite shall the land:
Having as Lordes all thyngs therein,
in their owne power and hand.
- 30 The iust mans mouth doth euer speake

of matters wise and bye:
His tongue doth talke and edisse,
with truch and equitie.

- 31 For in his hart the law of God,
his Lord doth still abide:
So that where ever he go or walke,
his foote can never slide.
- 32 The wicked like a rauening Wolfe,
the iust man doth beset:
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

- 33 Though he should fall into his handes,
yet God would succour send:
Though men agaynst him sentence gine,
God will him yet defend.
- 34 Wayt thou on God & kepe his way,
he shall preserue the then:
The earth to rule and thou shalt see,
destroyd these wicked men.
- 35 The wicked haue I seene most strong,
and placed in high degre:
Flourishing in all wealth and stoe,
as doth the Laurell tree.
- 36 But sodenly he passeth away,
and loe he was quite gone:
Then I him sought but could scarce finde,
the place where dwelt such one.

- 37 Marke and behold the perfitt man,
how God doth him increase:
For the iust man shall haue at length,
great ioy with rest and peace.
- 38 As for transgressors, woe to them,
destroyd they shall all be:
God will cut of their buddynge race,
and rich posteritie.
- 39 But the saluation of the iust,
doth come from God aboue:
Who in their trouble sendth them ayde,
of his mere grace and loue.
- 40 God doth them helpe saue and deliver,
from lewd men and vniust:
And still will saue them whilte that they,
in him do put their trust.

Domine ne in furore. Psal. xxxviii. I. H

David sick of some grieuous disease, acknowledgeth himselfe to bee chastised of the Lord for his sinnes: and therfore praiereth God to turn away his wrath, but in the end with firme confidence and commanding his cause to God, hopeith for speedie helpe at his hand.

Sing this as the humble sure of a Sinner.

P Ut me not to rebuke(O Lord,)
in thy prounoked ire:

M e in thy heawy wrath(O Lord,)
correct me I desire.

2 Thine arrowes do sticke fast in me,
thy hand doth presse me sore:
And in my flesh no health at all,
appeareth any more.

3 And all this is by reason of,
thy wrath that I am in:
Nor any rest is in my bones,
by reason of my sinne.

4 For loe, my wicked doynges Lord,
aboue my head are gone:
A greater lode then I can beare,
they lye me sore vpon.

3 My

My wondres sticke and are fested so,
as lothsome is to see:
Which all through myne owne foolishnes,
betideth vnto me.

6 And I in carefull wise am brought,
in trouble and distresse:
That I gse wayling all the day,
my dolefull heauynesse.

7 My lynes are sild with sore disease,
my flesh hath no whole part:

8 I feble am and broken soze,
I roare for grief of hart.

9 Thou knowest Lord my desire, my
are open in thy sight: (gones)

10 My hart doth pant, my strength hath
myne eyes haue lost their sight. (sayd,

11 Mylener and my wanted frendes,
stand looking on my woe:
And eke my kinsmen farre away,
are me departed fro.

12 They that did seeke my life layd snares,
and they that sought the way
To do me hurt, speake lies, and thought,
on treason all the day.

The second part.

13 But as a deafe man I became,
that can not heare at all:

14 And as one dum that opens not,
his mouth to speake withall.

15 For all my confidence O Lord,
is wholly set on thee:

16 O Lord thou Lord that art my God,
thou shalt give eare to me.

17 This did I craue, that they my foes,
triumph not ouer me:
For when my forte did slip, then they,
did ioy my fall to see.
And truely I plore wretch am set,
in plague a woefull wight:
And eke my greuous heauynesse,
is ever in my sight.

18 For while that I my wickednesse,
in humble wise confesse:
And while I for my sinfull dædes,
my sorowes do expresse.

19 My foes do still remayne alue,
and mighty are also:
And they that hate me wrongfully,
in number hugely grow.

20 They stand agaynst me that my god,
with euill do repay:
Because that god and honest thynges,
I do ensue alway.

21 Forsake me not my Lord my God,
be thou not farre away:
Hast me to helpe my Lord my God,
my safetie and my stay.

Dixi custodiam. Psal. xxxix. I.H.

C David having determined silence yet brast forz his
woordes that he would not, through his bitter
griefe, for he maketh certain requests which taste
of mans infirmities, yet mixed with many prayers
and all to shew a mynd wonderfully troubled, that
it may appeare how he did sinne mightely agayng
death and desperation.

Sing this as the humble lute of a Sinner.

I Sayd I will looke to my wayes,
for feare I shoulde go wrong:

I will take heede all tymes that I
offend not in my tongue.

2 As with a briare I will kepe fast,
my mouth with force and might:
Not once to whisper all the while,
the wicked are in sight.

3 I held my tongue and spake no word,
but kept me close and still:
Yea from good talke I did refrayne,
but soze agaynst my will.

4 My hart waxt hote within my brest,
with musing throught and doubt:
Whiche did encrease and sticke the fire,
at last these words brast out.

5 Lord number out my life and dayes,
which yet I haue not past:
So that I may be certified,
how long my life shall last.

6 Lord thou hast pounted out my life,
in length much like a span:
Mine age is nothing vnto thee,
so bayne is every man.

7 Man walketh like a shade, and doth
in bayne himselfe annoy:
In getting gods and cannot tell,
who shall the same enjoy.

8 Now Lord sith things this wise doe
what helpe do I desire? (frame,
Of truch my helpe doth hang on thee,
I nothing else require.

The second part.

9 For all the sinnes that I haue done,
Lord quite me out of hand:
And make me not a scorne to scoldes,
that nothyng vnderstand.

10 I was as dum, and to complayne,
no trouble might me moue:
Because I know it was thy wroke,
my patience for to proue.

11 Lord take from me thy scourge & plague
I can them not withstand:
I faint and pine away, for feare,
of thy most heany hand.

12 When thou for sinne doest man rebuke,
he waxeth wo and wan:
As doth a cloth that mothes han fret,
so bayne a thyng is man.

13 Lord heare my lute & giue good heede,
regard my teares that fall:
I sojorne like a straunger here,
as did my fathers all.

14 O spare a little, giue me space,
my strength for to restore:
Before I gse away from hence,
and shall be seenē no more.

Expectans expectau. Psal. xl. I.H.

C Dauid delivred from great daunger, doth magnifie God therefore, and commendeth his prouidence
towardes all mankind. Then he promiseth to gene
brmselfe wholy to Gods seruice, and declareth he is
God is truely worshipped. Afterward hee geneth
thankes, and hauing complained of his enemies, ha
calleth for ayde and succour.

Sing this as the 35. psalme.

I Wayted long and sought the Lord,
and patiently did beare:
At length to me he did accord,

2 He

- my boyce and cry to heare.
 2 We plukkt me from the lake so depe,
 out of the myre and clay:
 And on a rocke did set my feete,
 and he did guide my way.
- 3 To me he taught a Psalme of prayse,
 which I must shew abroad:
 And sing new songes of thankes alwayes,
 vnto the Lord our God.
- 4 When all the folke these thyngs shall se
 as people much affrayd:
 Then they vnto the Lord will flye,
 and trust vpon his ayde.
- 5 O blest is he whose hope and hart,
 doth in the Lord remayne:
 That with the proud doth take no part,
 nor such as lye and sayne.
- 6 For Lord my God, thy wondrous daedes
 ingreatnesse farre do passe:
 Thy fauour towardes vs exceedes,
 all thynges that euer was.
- 7 When I entend and do devise,
 thy workes abroad to shew:
 To such a reckoning they do rise,
 theroef no end I know.
- 8 Burnt offrings thou delightest not in;
 I know thy whole desire:
 With sacrifice to purge his sinne,
 thou doest no man require.
- 9 Meate offerings and sacrifice,
 thou wouldst not haue at all:
 But thou O Lord hast open made,
 mine eares to heare withall.
- 10 But then sayd I, behold and looke,
 I come a meane to be:
 For in the volume of thy booke,
 thus it is sayd of me.
- 11 That I O God shold do thy mind,
 which thing doth like me well:
 For in my hart thy Law I finde,
 fast placed there to dwell.
- 12 Thy iustice and thy righteousnesse,
 in great resorte I tell:
 Behold my tongue no time doth cease,
 O Lord thou knowest full well.
 The second part.
- 13 I haue not hid within my brest,
 thy godnesse as by stealth:
 But I declare and haue express,
 thy truthe and sauyngh health.
- 14 I keepe not close thy louing minde,
 that no man shold it know:
 The truthe that in thy truthe I finde,
 to all the Churche I shew.
- For I with mischiefe many ore,
 am soze beset about:
 My sinnes increase and so come on,
 I cannot spyre them out.
- 15 For why? in number they excede,
 the heates vpon my head:
 My hart doth laynt for very dread
 that I am almost dead.
- 16 With spedde send helpe and set me free
 O Lord I thee require:
 Take haste with ayde to succour me,
 To O Lord at my desire.

- 17 Let them susayne rebuke and shame,
 that seeke my soule to spilli:
 Drive back my foes, and them defame,
 that wish and would me ill.
- 18 For their ill feates do them descrie,
 that would deface my name:
 Alwayes at me they rayle and crie,
 see on him, see for shame.
- 19 Let them in the haue toy and wealth,
 that seeke to the alwayes:
 That those that loue thy sauyngh health,
 may say, to God be praise.
- 20 But as for me I am but pore,
 opprest and brought full low:
 Yet thou O Lord wilt me restore,
 to health full well I know.
- 21 For why? thou art my hope and trust,
 my refuge, helpe and stay:
 Wherefore my God as thou art iust,
 with me no tyme delay.

Beatus qui intelligit. Psal. xli. T.S.

¶ David grieuously afflicted, blesseth them that pity his case, complaing of sayphlesse frendes such as Judas. Joh. xv. Then he gencly thankes for Gods mercy in chastising him gently, not suffering his enemies to triumph.

T

The man is blest that carefull is
 the neddy to consider: For in the season
 verilous the Lord will hym deliver.

2. The Lord will make hym safe and
 sound & happy in the land: And he will
 not deliver hym into hi's enemies had.

- 3 And in his bed when he lyeth sickle,
 the Lord will him restore:
 And thou O Lord wilt turne to health,
 his sicknesse and his sore.
- 4 Then in my sicknesse thus say I,
 haue mercy Lord on me:
 And heale my soule which is full woe,
 that I offended thee.

- 5 Mine enimies wylt me ill in heart,
 and thus of me did say:
 When shall he dye, that all his name,
 may vanish quite away.
- 6 And when they come to visite me,
 they aske if I do well:
 But in their heartes mischiefe they hatch,
 and to their mates it tell.
- 7 They bite their lips and whisper so,
 as though they would me charme:
 And

And cast their fetches how to trap.
me with some mortall harme.

8 Some grievous sin hath brought him to
this sicknes say they platne:
He is so low that without doubt
rise can he not againe.

9 The man also that I did trust,
with me did vse deceit:

Who at my table ate my bread,
the same for me layd wayt.

10 Haue mercy Lord on me therefore,
and let me be preserued:
That I may render unto them,
the thinges they haue deserued.

11 By this I know assuredly,
I am beloued of thee:
When that myne enemies haue no cause,
to triumph ouer me.

12 But in my right thou hast me kept,
and maintayned alway:
And in thy presence place assynd,
where I shall dwell for aye.

13 The Lord the God of Israell,
be praysed euermore:
Euen so be it Lord will I say,
enemo be it therfore.

Quemadmodum. Psal. xlij. I.H.

David is grieved that through persecutors, he
could not be present in the congregation, protesting
his presence in heart, albeit in body separete. At last
he sheweth that notwithstanding these sorowes &
thoughts yet he continually putteth his confidence
in the Lord.

Sing this as the humble sute of a Sinner.

1 Like as the hart doth breath and pray
the wellsprings to obtaine:
So doth my soule desire alway,
with thee Lord to remaine.
2 My soule doth thirst & would draw neare,
the living God of might:
Oh when shall I come and appeare,
in presence of his sight?

3 The teares all times are my repast,
which from mine eyes do falle:
When wicked men cry out so fast,
where now is God thy guide?
4 Alas what grief is this to thinke,
what freedome once I had:
Therefore my soule as at pits brincke,
is most heauy and sad.

When I did march in good array,
furnished with my trayne:
Unto the temple was our way,
with songs and hatts most faine.
5 My soule why art thou sad alwayes,
and freist thus in my brest:
Trust still in God, for him to prayse,
I hold it alwayes best.

By him I haue succour at neede,
against all paine and griefe:
He is my God which with all speede,
will hast to send reliefe.
6 And thus my soule within me Lord,
doth faint to think vpon:
The land of Jordan, and record
the little hill Hermon.

The second part.

7 One griefe another in doth fall,
as cloudes burst out their voyce:
The cloudes of euill that do fall,
runne ouer me with noise.

8 Yet I by day fel his goodness,
and helpe at all assayes:
Likewise by night I did not cease,
the living God to prayse.

9 I am perswaded thus to say,
to him with pure pretence:

O Lord thou art my guide and stay,
my rocke and my defensē.
Why do I then in pensiuenes,
hangirg the head thus walke:

While that mine enemies me oppresse,
and vexe me with their talke?

10 For why? they vere mine inward parts
with panges to be abhord:
When they cry out with stubborne harts,
where is thy God thy Lord?

11 So soone why dost thou faint and quall
my soule with payne oppresē:
With thoughts why doest thy selfe assayle,
so sore within my brest?

12 Trust in the Lord thy God alwayes,
and thou the time shalt see:
To geue him thankes with laud and praise,
for health restord to thee.

Iudica me Domine. Psal. xliii. T.S.

The prayeth to bee delivred from them whiche con-
spire with Absolon, to the ende that he myghte ioy
fully prayse God in his holy congregation.

Sing this as the 35. psalme.

1 Judge and reuenge my cause O Lord,
from them that euill be:
From wicked and deceiptfull men,
O Lord deliver me.

2 For of my strength thou art the God,
why prest thou me thee fro?
And why walke I so heauily,
oppresed with my soe.

3 Send out thy light and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.

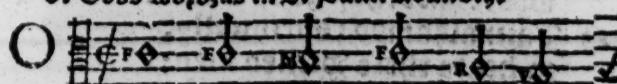
4 Then shall I to the altar goe,
of God my ioy and cheare
And on my harpe geue thankes to thes,
O God my God most deare.

5 Why art thou then so sad my soule,
and freist thus in my brest?
Still trust in God for him to praise,
I hold it alwayes best.

6 By him I haue deliuerance,
against all paine and griefe:
He is my God which doth alway,
at neede send me relieve.

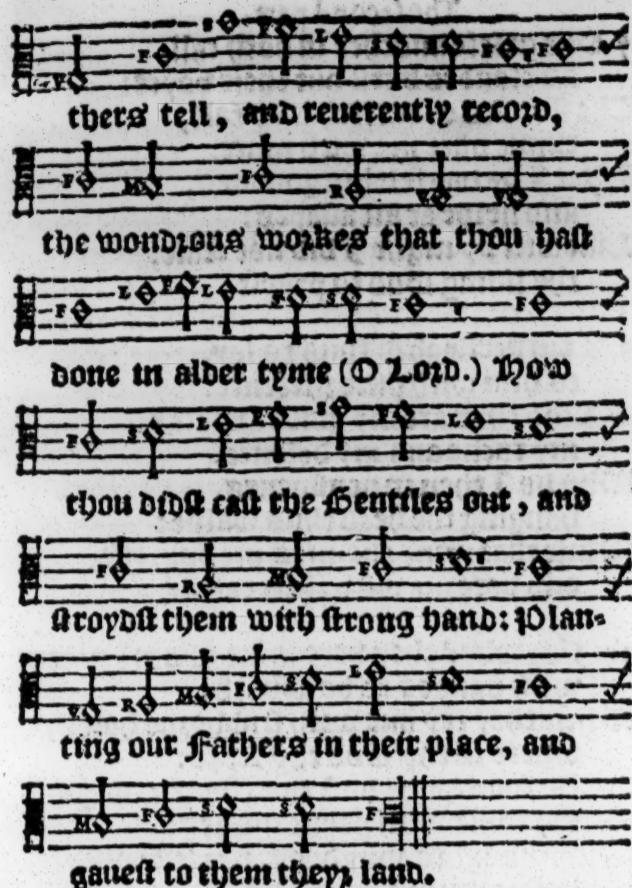
Deus autibus. Psal. xliiiij. T.S.

A most earnest prayer made in the name of the
saythfull in persecution, for susteyning the quarrell
of Gods word, as in S. Paul. Rom. viii.



We eares haue heard our fa-

C llers



3 They conquered not by sword nor strength
the land of thy behest:
But by thy hand, thyne arme and grace,
because thou louedst them best.
4 Thou art my king O God, that holpe
Jacob in sondry wise:
5 Led with thy power we threw down such
as did against vs rise.

6 I trusted not in bow ne sword,
they could not saue me sound:
7 Thou keptst vs from our enemies rage,
thou didst our foes confound.
8 And still we boast of thee our God,
and prayse thy holy name:
9 Yet now thou goest not with our boast,
but leauest vs to shame.
10 Thou madest vs flee before our foes,
and so were ouertrod:
Our enemies robd and spoyl'd our goods,
while we were sparst abroad.
11 Thou hast vs geuen to our foes,
as sheepe for to be slaine:
Among the heathen every where,
scattered we do remaine.

12 Thy people thou hast sold like slaves,
and as a thing of nought:
For profite none thou hadst therby,
no gaine at all was saught.
13 And to our neighbors thou hast made,
of vs a laughing stocke:
And those that round about vs dwell,
at vs do graine and mocke.

The second part.

14 Thus we serue for none other vse,
but for a common talke:
They mock, they scorn, they nod their heads
where ever they go or walke.
15 I am ashamed continually,
to heare these wicked men:
Yea so I blush that all my face,
with red is couered then.

- 16 For why? we hear such slaudious words
such false reports and lies:
That death it is to see their wrongs,
their hearings and their tries.
17 For all this we forget not thee,
nor yet thy covenant brake:
18 We turne not back our harts from thee,
nor yet thy paths forsake:
19 Yet thou hast trod vs down to dust,
where dens of dragons be:
And couered vs with shade of death,
and great aduersty.
20 If we had our Gods name forgot,
and helpe of Idols sought:
21 Would not God then haue tried this oure
for he doth know our thought?
22 Nay, nay, for thy names sake O Lord,
alwaies are we slaine thus:
As sheepe unto the shambles sent,
right so they deale with vs.
23 Up Lord why keepest thou awake,
and leaue vs not for all:
24 Why hidest thou thy countenance,
and doest forget our thall?
25 For down to dust our soul is broughte
and we now at last cast:
Our belly like as it were glide,
unto the ground cleaues fast.
26 Rise up therfore for our defence,
and help vs Lord at neede:
We thee beseech of thy goodnes,
to rescue vs with speede.

Eructauit cor meum. Psal. xlv. I.H.

Salomon his maiestie, honour, strength, beauty, riches, and power are prayed: his marriage with the Egyptian, an heathen woman, is blessed, if that she renounce her people, and countrey, and give her selfe wholly to her husband. Here is figured the wonderfull maiestie, and increase of Christes kingdome and the Church his spouse now taken of the Gentils.

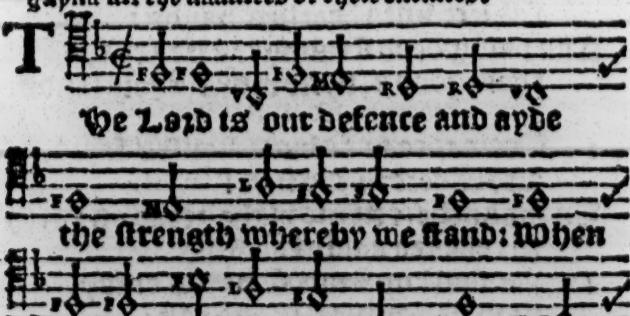
Sing this as the 25. psalme.

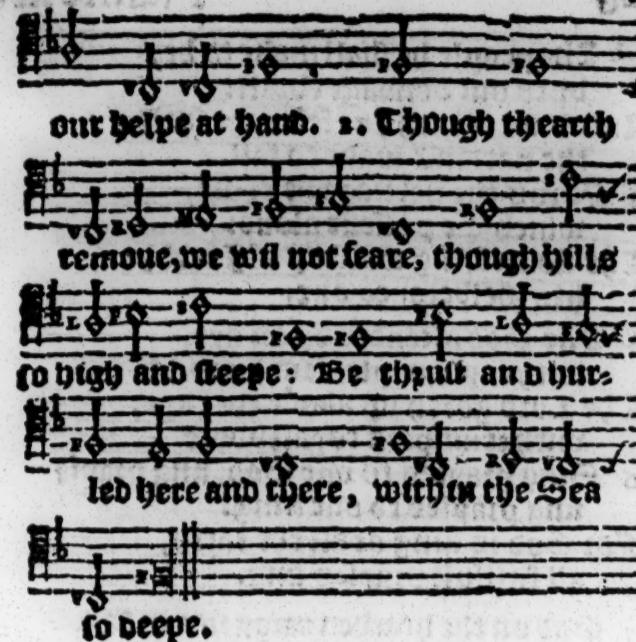
M y hart doth take in hand,
some godly song to sing:
The praise that I shall shew thererin,
pertayneth to the king.
2 My tongue shall be as quick
his honours to endite:
As is the pen of any Scribe
that blyth fast to write.

- 3 O fayrest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for ever to endure.
4 About thee gird thy sword,
O Prince of might elect:
With honor, glory, and renowme,
thy person pure is deckt.
5 Goe forth with godly speed,
in meeknes, truth, and right:
And th y right hand shall thee instructe,
in workes of dreadfull iugement.
6 Thy arrowes sharp and keen,
their harts so sore shall sting:
That folk shall fall and kneel to thee,
yea all thy foes (O king.)
7 Thy royall seat O Lord,

for ever shall remayne:
Because the scepter of thy realme,
doth righteousnes maintaine.
3 Because thou louest the right,
and detest the ill detest:
God even thy God hath noynted thee,
with joy aboue the rest.
9 With Myre and saunders sweet,
thy clothes are all bespread:
When thou doest from thy pallace passe,
therin to make thee glad.
10 Kings daughters do attend,
in fine and rich array:
At thy right hand the Queene doth stand,
in gold and garments gay.
The second part.
11 O daughter take good heede,
incline and geue good eare:
Thou must forget thy kindred all,
and fathers house most deare.
12 Then shall the king desire,
thy beauty fayre and trim:
For why? he is the Lord thy God,
and thou must worship him.
13 The daughters then of Tyre,
with gifte full rich to see:
And all the wealthy of the land,
shall make their suite to thee.
14 The daughter of the king,
is glorious to behold:
Within her closet she doth sit,
all deckt in beaten gold.
15 In robes well wrought with needle,
and many a pleasant thing:
With Virgins faire on her to waite,
She cometh to the king.
16 Thus are they brought with joy,
and myrr on every side:
Into the pallace of the king,
and there they do abide.
17 In stead of parents left,
(O Queene thy chaunce so standes)
Thou walt haue sons whom thou maist set
as Princes in all landes.
18 Wherefore thy holy name,
all ages shall record:
Thy people shall geue thanks to thee,
for euermore O Lord.

Deus nostrū refugium. Psal. xlvi. I. H.
A song of thanksgivynge for the deliueraunce of
Jerusalem after Senacherib wryth hys army was
driven away, & some other lyke sodayne and mar-
ueilous deliueraunce, by the mighty hand of GOD:
whereby the Prophet commendinge thys great be-
nefite, doth exhort the fayfull to geue them selues
wholy into the hands of God, doubting nothing
but that vnder hys protection they shall be safe, as
agynst all the assaultes of their enemies.

T

The Lord is our defence and ayde
the strength whereby we stand: When
we with woe are much dismayde, he is



our helpe at hand. 2. Though the earth
remoue, we wil not feare, though hills
so high and steepe: We shal be and hur-
led here and there, within the sea
so deepe.

No though the waines do rage so sope,
that all the bancks it spills:
And though it overflow the shore,
and beat downe mighty hills.
4 For one fayre flond doth send abroad,
his pleasant streames apace:
To fresh the city of our God,
and wash his holy place.
5 In midste of her the Lord doth dwell,
he can no whit decay:
All thinges against her that rebel,
the Lord will truely stay.
6 The Heathen flock, the kingdoms feare,
the people make a noyce:
The earth doth melt and not appeare,
when God puts forth his voice.
7 The Lord of hostes doth take our part
to vs he hath an eye:
Our hope of health with all our heart,
on Jacobs God doth lye.
8 Come heare and see with mind & thought
the working of our God:
What wonders he himself hath wrought,
throughout the earth abroad.

9 By him all wars are hushyd gone,
which countries did conspire:
Their bowes he brake and speareys each one,
their chariots burnt with fire.
10 Leane off therfore (saith he) and know,
I am a God most stout:
Among the heathen high and low,
and all the earth throughout.
11 The Lord of hostes doth vs defend,
he is our strength and tower:
On Jacobs God we do depend,
and on his might and power.

Omnes gentes. Psal. xlvi. I. H.

A An erhortation to worshyp God for his mercies to
ward Jacobs posteritie. Herein is prophecied the
kingdome of Christ, in the tyme of the Gospell.
Sing this as the 46. psalme.

Y E people all with one accord,
clap hands and che reioyce:
Be glad and sing unto the Lord
with sweete and pleasant boyce.
2 For high the Lord and dreadfull is
with wonders manifold:
A mighty king he is truly,
in all the earth extoll.

C 2 The

1 The people he shall make to be,
 vnto our bondage thrall:
 And vnderneath our feete, he shall
 the nations make to fall.
 4 For vs the heritage he chose,
 which we possesse alone:
 The flourishing worship of Jacob,
 his welbeloued one.
 5 One God ascended vp on hys,
 with ioy and pleasaunt noyce:
 The Lord goeth vp aboue the skye,
 with trumpets voyall boyce.
 6 Sing prayses to our God, sing prayse
 sing prayses to our king:
 For God is king of all the earth,
 all skilfull prayses sing.
 7 God on the heathen raignes and sits,
 vpon his holy thronne:
 8 The Princes of the people haue,
 them ioyned every one,
 To Abrahams people, for our God,
 which is exalted hys:
 As with a buckler doth defend,
 the earth continually.

Magnus Dominus. Psal. xlviij. I.H.

¶ Thankes are genen to God for the notable deliues
 raunce of Hierusalem from the handes of madye
 kinges: the estate whereof is praysed, for that GOD
 is present at all times to defende it: this psalme ses
 meth to be emade in the time of Ahab, Josaphat, As
 sa or Ezechia: for then chiesye, was the citie by
 foraine Princes assualted.

Sing this as the 45. psalme.

Great is the Lord and with great prayse,
 to be aduaunced still:
 Within the city of our Lord,
 vpon his holy hill.
 2 Mount Sion is a pleasaunt place,
 it gladdeth all the land:
 The city of the mighty king,
 on her Northside doth stand.

Within the pallaces thereof,
 God is a refuge knowne:
 For loe the kinges are gathered, and
 together eke are gone.
 4 But when they did behold it so,
 they wondred, and they were
 stonied much and sodenly
 were driven backe with feare.

5 Great terror there on them did fall,
 for very woe they cry:
 As doth a woman when she shal,
 go trauell by and by.
 6 As thou with Easterne wind the ships,
 vpon the sea doest breake:
 So they were staid, and even as
 we heard our fathers speake.
 7 So in the city of our God,
 we saw as it was told:
 Ye a in the city, which our God,
 for ever will bhold.
 8 O Lord we wait and do attend,
 on thy good helpe and grace:
 For which we do all times attend,
 within thy holy place.

9 O Lord according to thy name,
 spener is thy prayse;

And the right hand O Lord is full
 of righteousness alwayes.
 10 Let for thy iudgements Sion mount,
 fullfilled be with ioyes:
 And eke of Iuda graunt (O Lord)
 the daughter to reioyce.
 11 Go walke about all Sion hill,
 yea round about her go:
 And tell the towers that therewpon
 are builded on a roe.
 12 And marke ye well her bulwarke all,
 behold her towers there:
 That ye may tell thereunto them,
 that after halfe here.
 13 For this God is our God, our God
 for euermore is hee:
 yea and vnto the death also,
 our guder shall he be.

Audite haec omnes. Psal. xlix. I.H.

¶ Gods spirite moueth the consideration of mans
 lyfe, shewinge that the wealthiest are not happy
 est: but notech howe all thinges are ruled by Gods
 providence who as hee iudgeth these worldlie mis
 ters to everlasting tormentes: so doth hee preserue
 his, and will rewarde them in the daye of the resurre
 ction. 1. Thes. 5.

Sing this as the 45. psalme.

A 1. people harken and giue eare,
 to that that I shall tell:
 2 Both hys and low, both rich and poore,
 that in the world do dwelle.
 3 So; why? my mouth shal make discouer
 of many things right wise:
 In understanding shal my hart,
 his study exercise.
 4 I will incline mine eares to know
 the parables so darke:
 And open all my doubtfull speech,
 in meeter on my harpe.
 5 Why shold I feare afflictions,
 or any carefull toyle:
 Or els my foes which at my heeles,
 are prest my life to spoyle?
 6 For as for such as riches haue,
 wherewith their trust is most:
 And they which of their treasures great,
 themselves do brag and boast.
 7 There is not one of them that can,
 his brothers death redeeme:
 Or that can giue a price to God
 sufficient for him.
 8 It is too great a price to pay,
 none can thereto attaine:
 9 Or that he might his life prolong,
 or not in grane remaine.
 10 They see wise men as well as fooles,
 subject vnto deathes hands:
 And being dead straungers possesse,
 their goods, their rents, their lands.
 11 Their care is to build houses fayre,
 and so determine sure:
 To make their name right great on earth
 for euer to endure.
 12 Yet shall no man alwayes enjoy,
 high honor, wealth and rest:
 But shall at length tast of deathes cap,
 as well as the blinde beast.

The second part.

- 13 And though they trye their soothly
to be most lewd & vaine: (thoughtes,
Their children yet approue their talke,
and in like sinne remaine.
14 As sheepe into the fold are brought,
so shall they into graue:
Death shall them eate, and in that day
the iust shall Lordship hane.

- 15 Their Image and their roiall port,
shall fade and quite decay:
When as from house to pit they passe,
with woe and weill away.
16 But God will surely preserue me
from death and endlesse paine:
Because he will of his good grace,
my soule receave againe.
16 If any man ware wondrous rich,
feare not I say therefore:
Although the glory of his house,
increaseth more and more.
17 For when he dyeth of all these thinges,
nothing shall he receave:
His glory will not follow him,
his pompe will take her leaues.
18 Yet in this life he takes himselfe,
the happiest vnder sunne:
And others likewise flatter him,
saying all is well done.
19 And presuppose he live as long,
as did his fathers old:
Yet must he needes at length giue place,
and be brought to deathes tolde.
20 This man to honour God hath calde,
yet doth he not consider:
But like brute beastes so doth he live,
which turne to dust and powder.

Deus Deorum. Psal. L. W. W.

The propheteþ how God will call all nations by
the Gospell, and require no other sacrifice of his
people, but confession of hys benefites, and thanks
giving: and how he dooth al such as seeme zeas-
ons of ceremonies, and nor of the pure word of
God onely.

T

The mighty God, the eternall hath
thus spoke: And all the world, he will
call and prouoke: Euen from the East
and so forth to the west. From toward
Sion, which place him liketh best, God

will appeare in beauty most excellent.
Our God will come, before that
long tyme be spent.

- Devouring fire
shall goe before his face:
A great tempest
shall round about him trase.
4 Then shall he call
the earth and heauens bright;
To judge his folke,
with equitie and right.
5 Saying go too,
and now my saintes assemble:
My peace they keepe,
their gifts do not dissemble.
6 The heauens shall,
declare his righteousesse:
For God is iudge
of all thinges more and lesse,
7 Heare my people,
or I will now reueale:
Lift Israel.
I will thee nought conceale:
Thy God, thy God
am I, and will not blame this:
8 For giuing not,
all maner offringes to me.
9 I haue no need,
to take of thee at all:
Goates of thy fold,
or Calfe out of thy stall:
10 For all the beastes,
are mine within the woodes:
On thousand hilles,
cattell are mine owne goddes.
11 I know for mine,
all birdes that are on mountaines:
All beastes are mine,
which haunt the fields and fountaines.
12 Hungrie if I were,
I would not thee it tell:
For all is mine,
that in the world doth dwell.
13 Eat I the flesh,
of great Bullis or Bullockes:
Or drinke the bloud,
of Goates, and of the flockes:
14 Offer to God,
praye and hartie thanksgiving:
And pay thy bowes,
vnto God everliving.
15 Call vpon me,
when troubled thou shalt be:
Then will I helpe,
and thou shal thone me.
16 To the wicked,
thus saith the eternall God,
Why dost thou preach,
my lawes and helles abroad?
Being thou hast,

Psalme L.

28

- them with thy mouth abused:
 17 And hatest to be,
 by discipline reformed?

 My wordes I say,
 thou deest reject and hate:
 18 If that thou see,
 a theefe as with thy mate.
 Thou runnest with him,
 and so your pray do seeke:
 And art all one,
 with baudes and russians eke.
 19 Thou giuest thy selfe,
 to backbite and to slander:
 And how thy tongue,
 deceaueth tis a wonder.

 20 Thou sittest musing,
 thy brother how to blamer
 And how to put,
 thy mothers sonne to shame.
 21 These thinges thou didst,
 and whilst I held my tongue:
 Thou didst me iudge,
 because I stade so long.
 Like to thy selfe,
 yet though I keep long silence:
 Once shalt thou feele,
 of thy wronges just recompence.

 22 Consider this,
 ye that forget the Lord:
 And feare not when,
 he threatneth with his word:
 Least without helpe,
 I spoile you as a pray:
 23 But he that thankes
 offreth, prayseth me aye:
 Saith the Lord God,
 and he that walketh this trace:
 I will him teach
 Gods saving health to embrase.

Another of the same by I.H.

- The God of Gods, the Lord,
 hath cald the earth by name:
 From where the sunne doth rise, unto
 the setting of the same.
 2 From Sion his fayre place,
 his glory bright and cleare:
 The perfect beauty of his grace,
 from thence it did appeare.

 3 Our God shall come in hast,
 to speake he shall not doubt:
 Besore him shall the fire wast,
 and tempest round about.
 The heauens from on high,
 the earth below likewise:
 He will call forth to iudge and teye,
 his folke he doth deuise.

 5 Bring forth my Saintes (saith he)
 my faithfull flocke so deare:
 Which are in bond and league with me,
 my law to loue and feare.
 6 And when those thinges are tride,
 the heauens shall record:
 That God is iust, and all must bide,

the iudgement of the Lord.

- 7 My people O giue heede,
 Israel to thee I cry:
 I am thy God thy helpe at neede,
 thou canst it nat deny.
 8 I do not say to thee,
 thy sacrifice is slacke:
 Thou offerest dayly vnto me,
 much more then I do lacke.

 9 Thinkest thou that I do neede,
 thy cattell young or old?
 Or els so much desire to feede,
 on Goates out of thy fold?
 10 May all the beastes are mine,
 in woodes that eate their fillies:
 And thonsandes more of neat and kine,
 that runne wild in the hils.

The second part.

- 11 The birdes that build on high,
 in hilles and out of sight:
 And beastes that in the fieldes do lye,
 are subiect to my might.
 12 Then though I hungered sore,
 what neede I ought of thine:
 Sith that the earth with her great store,
 and all therein is mine.

- 13 To Bulles flesh haue I minde,
 to eat it dost thou thinke?
 Or such a sweetnesse do I find,
 the bloud of Goates to drinke?
 14 Give to the Lord his praise,
 with thankes to him apply:
 And see thou pay thy bowes awaies,
 vnto the God most high.

- 15 Then seeke and call to me,
 when ought would workethee blame,
 And I will sure deliuere thee,
 that thou maist prayse my name.
 16 But to the wicked traue,
 which talke of God each day:
 And yet their workes are soule and bathe,
 to them the Lord will say.

- 17 With what a face darest thou,
 my woyde once speake or name?
 Why doth thy talke my law allow,
 thy deedes deny the same?
 18 Whereas for to amend,
 thy life thou art so flatte:
 My woyd the which thou doest pretend,
 is cast behid thy backe.

The third part.

- 19 When thou a theefe doest see,
 by cheft to liue in wealth:
 With him thou runst and doest agree,
 likewise to thriue by stealth.
 20 When thou doest them behold,
 that wifes and maddes deafe:
 Thouldest it well and warest bold,
 to vse that life most vile.

20 Thy

- 21 Thy lips thou doest apply,
to flaunder and defame:
Thy tongue is taught to craft and lye,
and still doth use the same.
22 Thou studiest to revile,
thy frens to thee so neare:
With scander thou wouldest needs desle,
thy mothers sonne most deare.
23 Hereat while I do wink,
as though I did not see:
Thou goest on stil, and so doest think
that I am like to thee.
24 But sure I will not let,
to strike when I begin:
Thy faultes in order I will set,
and open all thy sinne.
25 Marke this I you require,
that haue not God in mind:
Least when I plague you in mine ire,
your helpe be farre to finde.
26 He that doth givē to me,
the sacrifice of prayse:
Doth please me well, and he shall see,
to walke in godly wates.

I. Miserere mei. Psal. Li. W. W.

¶ David rebuked by the prophet Nathan for his great offences, acknowledged the same to God, protesting his naturall corruption. Wherefore he prayeth God to forgive his sinnes, and renew in hym his holy spirite: promising that he will not bee unmindfull of those great graces. Finally, fearing least God would punish the whole Church for his fault, hee requireth that he woulde rather increase his graces towarde the same.

Lord consider my distresse, and now
with sped some pity take: My sinnes,
deface, my faultes redresse, good Lord
for thy great mercies sake. 2. Wash
me (O Lord) and make me cleane,
from this vniust and sinfull act: And
purifie yet once agayne, my haynous
crime and bloudy face.

3 Remorse and sorrow doth constraine,

me to acknowledge mine exesse:
My sinnes alas do still remaine,
before my face without release,
4 For thee alone I haue offended,
committing euil in thy sight,
And if I were therefore condemned,
yet were thy iudgements iust & right.

5 It is too manifest alas,
that first I was conceaued in sinne:
Yea of my mother so borne was,
and yet vible wretch remaine therethen.
6 Also behold Lord thou dost loue,
the inward truthe of a pure heart:
Therefore thy wisdom from aboue,
thou hast revealed me to convert.
7 If thou with Hysop purge this blot,
I shalbe cleaner then the glasse:
And if thou wash away my spot,
thesnow in whitenesse shall I passe.
8 Therefore O Lord such joy me send,
that inwardly I may finde grace:
And that my strength may now amend,
which thou hast swagde for my trespass.

9 Turne backe thy face and frowning ire,
for I haue felt insough thy hand:
And purge my sinnes I thee desire,
which do in number passe the sand.
10 Make new my heart within my brest,
and frame it to thy holy will:
Thy constant spirit in me let rest,
which may these raging enimies kill.

The second part.
11 Cast me not Lord out from thy face,
but speedely my tormentes end:
Take not from me thy spirit and grace,
which may from daungers me defend.
12 Restore me to those joyes againe,
which I was wont in thee to finde:
And let me thy free spirite retaine,
which unto thee may stirre my minde.

13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low,
by mine example shall flee sinne.
14 O God that of my healthart Lord,
forgiue me this my bloudie vice:
My heart and tongue shall then accord
to sing thy mercies and justice.

15 Touch thou my lips, my tongue vntie,
O Lord which art the onely key:
And then my mouth shall testifie,
thy wondrous workes & prayse alway.

16 And as for outward sacrifice,
I would haue offred many a one:
But thou esteemest them of no price,
and therin pleasure takest thou none

17 The heauie heart, the mind opprest,
O Lord thou never dost reiect:
And to speake truthe it is the best,
and of all sacrifice the effect.

18 Lord vnto Sion turne thy face,
pourte out thy mercies on thy hill:
And on Jerusalem thy grace,
build vp thy walles and loue it still.

19 Thou walt accept then our offringes,

Psalme Li. Lii.

30

of peace and righteousnesse I say :
yea Calues and many other things,
vpon thine alter will we lay.

An other of the same by T.N.

Sing this as the Lamentation.

Hue mercy on me God after
thy great abundant grace:
After thy mercies multitude,
do thou my sinnes deface.
2 Yea wash me more from mine offence,
and cleane me from my sinne :
For I do know my faults, and al
my sinnes are in mine eyne.

3 Agaynst thee, thee alone, I haue
offended in this case :
And euill haue I done before
the presence of thy face.
4 That in the thinges that thou hast done,
upright thou mayst be triide :
And eke in iudgting that the doome,
may passe vpon thy side.

5 Behold in wickednesse my hinde,
and shape I did receave :
And loe my sinfull mother eke,
in sinne did me conceave.
6 But loe, the crueltie of inward partes,
is pleasant vnto thee :
And secretes of thy wisedom thou,
reuealed hast to me.

7 With I hope Lord besprinkle me,
I shalbe cleansed so :
Yea wash thou me and so shall I,
be whiter then the snow.
8 Of joy and gladnesse make thou me,
to heare the pleasing voice :
That so the bruised bones which thou,
hast broken may reisye.

9 From the beholding of my sinnes,
Lord chreue away thy face :
And all my deedes of wickednes,
do bterly deface.
10 O God create in me a hart,
unspotted in thy sight :
And eke within my bowels Lord,
renew a stabled sprit.

11 For cast me from thy sight, nor take
thy holy spirit away :
The comfort of thy sauing helpe,
gue me againe I pray.

12 With thy free sprit establish me,
and I will teach therefore :
Sinneres thy wayes, and wicked shall,
be turnd unto thy loye.

The second part.

13 O God that art my God of health,
from bloud deluer me :
That prayses of thy righteousnesse,
my tongue may sing to the.

14 My lips that yet fast closed be,
do thou O Lord vnloose :
The prayses of thy maiestie,
my mouth shall so disclose.

15 I would haue offered sacrifice,
if that had pleased thee :
But pleased with burnt offerings.

I know thou wilt not be.
16 A troubled sprit is sacrifice,
delightfull in Gods eyes :
A broken and an humble heart,
God thou wilt not despise.

17 In thy good will deale gently Lord,
to Sion and withall :
Reuent that of thy Jerusalem,
upward may be the wall.
18 Burnt offerings gifte and sacrifice,
of Justice in that day.
Thou shalt accept, and Calues they shall
vpon thine altar lay.

Quid gloriari. Psal. Lii. I.H.

¶ David describeth the arrogant tyranny of Doeg Sauls chief shepheard, who by false surmises caused Abimilech, and the Priestes to be slayne. Hee prophesierth his destruction, encourageth the saythfull to trust in God, who most sharply reuengeth his, and rendzeth thanks for his deliverance. Heres in is lively set forth the kingdome of Antichrist.

W

Why doest thou Tyrant boast
abroad, thy wicked workes to praysle ?
Doest thou not know there is a God,
whose mercyes last alwayes ? 2. Why
both thy mynde yet still deuisse, such
wicked wiles to warpe ? Thy tongue
buttre in songyng lyes, is like a ra.
four warpe.

3 On mischief why settis thou thy mynde,
and wilt not worke upright ?
Thou hast more lust false tales to finde,
then bring the truth to light.
4 Thou doest delight in fraud and guile,
in mischief, bloud and wrong :
Thy lips haue learnd the flatteryng stile,
O false deceitful tongue.

5 Therfore shall God for euer confound,
and plucke thee from thy place :
Thy stede roote out from of the ground,
and so shall thee deface.
6 The just when they behold thy fall,
with feare will prayse the Lord :
And in reproch of thee withall,
cry out with one accord.

7 Behold the man which would not take,
the Lord for his defence:
One of his goods his God did make,
and trust his corrupt sense.
8 But I am Olive fresh and greene,
will spring and spread abroad:
For why? my trust all times hath bene,
upon the living God.

9 For this therfore will I geue prayse,
to thee with hart and voice:
I wil set forth thy name alwayes,
wherein thy Santes rejoyce.

Dixit insipiens. Psal. Liii. T. S.
David describeth the crooked nature, the crueltys
and punishment of the wicked, when they looke not
for it, and desirer the deliueraunce of the Godly,
that they may reioyce together.

Sing this as the 46. psalme.

T he foolish man in that which he,
within his hart hath said:
That there is any God at all,
hath utterly denayd.
2 They are corrupt, and they also,
a haynous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord lookt down on sonnes of men,
from heaven all abroad:
To see if any were that would,
be wise and seeke for God.

4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feede vpon:
My people as they feede on bread?
the Lord they call not on.

6 Euen there they were afriad, and fead
with trembling all dismayd:
Whereas there was no cause at all,
why they shoulde be afriad.

7 For God his bones that thee besieged,
hath scattered all abroad:
Thou hast confounded them, for they
rejected are of God.

8 O Lord geue thou thy people health,
and thou O Lord fullfull:
Thy promise made to Istaell,
from out of Syon hill.

9 When had his people shall reioyce,
that earth was captaine lad:
Then Jacob shall therin reioyce,
and Istaell shalbe glad.

Deus in nomine. Psal. Liiij. I. H.
David in great daunger through Ziphims, calleth
vpon God to destroy his enemies, promising sacke
for his deliueraunce.

Sing this as the 46. Psalme.

G od save me for thy holy name,
and for thy goodness sake:
Unto the strength Lord of the same,
I do my cause betake.
2 Regard O Lord, and gine an eare
to me when I do pray:
Bow downe thy selfe to me, and heare
the wordes that I do say.

3 For strangers vp agaynt me rise,
and tyrauntes vex me still:
Which haue not God before their eyes,
they sette my soule to spill.
4 But loe my God doth give me ayde,
the Lord is straight at hand:
With them by whom my soule is steyd,
the Lord doth euer stand.

5 With plagues repay agayne all thosse,
for me that lye in wayte:
And in thy truth destroy my foes.
with their owne snare and bayte.

6 An offering of free hart and will,
then I to thee shall make:
And prayse thy name, for therein still
great comfort I do take:

7 O Lord at length do set me free,
from them that craft conspire:
And now myne eye with ioy doth se,
on them my hartes desire.

Exaudi Deus. Psal. Lv. I. H.

David in great distres, complauneth of Saules crueltie
and falsoode of his familiar acquaintance,
effectually mouinge the Lord to pitie him. Then
assured of deliueraunce, he setteth foorth the grace of
God, as if he had already obtained his request.

Sing this as the 35. psalme.

O God geue eare and do apply
to heare me when I pray:
And when to thee I call and cry,
hsde not thy selfe away.

2 Take heed to me, graunt my request,
and answeere me agayne:
With playntes I pray full soze opprest,
great griefe doth me constraine.

3 Because my foes with threats and cryes:
oppresse me through desperte:
And so the wicked soij likewise,
to vex me haue delight.

4 For they in counsell do conspire,
to charge me with some ill:
So in they, hasty wrath and ire,
they do pursue me still:

5 My hart doth Faynt for want of breath,
it panteth in my brest:
The terrors and the dread of death,
doth worke me much vngre.

6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horrore whelmeth me withall,
that I no shifft can make.

7 But I do say, who wil geue me
the swift and pleasaunte winges
Of some fayre dowe, that I may flee,
and rest me from these things?

8 Loe then I would goe farre away,
... ey I would not caise:
And I would hide my selfe, and say
in some great wildernesse.

9 I would be gone in all the hast,
and not abide behinde:
That I were quite and overpast
these blastes of boistroues windes.
10 Deuide them Lord and from them pull!
they, dentillish double tongue:
For I haue spyd they, Citty full
of rapine, strife and wrong.

3.3. Which

John Holme

Psalm Li. Lii.

30

of peace and righteousnesse I say :
yea Calmes and many other things,
vpon thine alter will we lay.

An other of the same by T.N.

Sing this as the Lamentation.

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thy great abundant grace:
After thy mercies multitude,
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For I do know my faulcs, and still
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3 Agaynst thee, thee alone, I haue
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And euill haue I done before
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4 That in the thinges that thou hast done,
upright thou mayst be tride :
And eke in iudging that the doome,
may passe vpon thy side.

5 Behold in wickednesse my hinde,
and shape I did receave :
And loe my sinfull mother eke,
in sinne did me conceave.
6 But loe, the truch of inward partes,
is pleasant vnto thee :
And secretes of thy wisdom thou,
revealed hast to me.
7 With I slope Lord besprinkle me.
I shalbe cleansed so :
Yea wash thou me and so shall I,
be whiter then the snow.
8 Of joy and gladnesse make thou me,
to heare the pleasing boice :
That so the bruised bones which thou,
hast broken may reiayce.

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Lord turne away thy face :
And all my deedes of wickednesse,
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11 Recast me from thy sight, nor take
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12 With thy free spirite establish me,
and I will teach therefore :
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The second part.

13 O God that art my God of health,
from bloud deliuer me :
That prayses of thy righteousness,
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14 My lips that yet fast closed be,
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The prayses of thy maiestie,
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15 I would haue offered sacrifice,
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17 In thy good will deale gently Lord,
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4 Thou deest delight in fraud and guile,
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Thy lips haue leard the flatteryng stile,
O false deceitful tongue.

5 Therfore shall God for euer confound,
and plucke the from thy place :
Thy sede rote out from of the ground,
and so shall the deface.
6 The iust when they behold thy fall,
with feare will prayse the Lord :
And in reproch of thee withall,
cry out with one accord.

7 We-

7 Behold the man which would not save,
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But of his goods his God did make,
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8 But I am Oltus fresh and greene,
will spring and spread abroad:
For whyp' my trust all times hath bene,
vpon the living God.

9 For this therefore will I geue ppraye,
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To see if any were that would,
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There is not one doth any good,
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5 Do not all wicked workers know,
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They people as they feede on bread:
the Lord they call not on.
6 Euen there they were afrayd, and stood
with trembling all dismayd:
Whereas there was no cause at all,
why they shoulde be afraid.

7 For God his bones that thee besieged,
hath scattered all abroad:
Thou hast confounded them, for they
reected are of God.
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Thy promise made to Israell,
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I do my cause bereake.
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Bow downe thy selfe to me, and heare
the wordes that I do say.

3 For strangers by agaynt me rise,
and tyrantes vexe me still:
Whiche haue not God before their eyes,
they seeke my soule to spill.
4 But loe my God doth giue me ayde,
the Lord is straight at hand:
With them by whom my soule is stayd,
the Lord doth euer stand.

5 With plagues repay agayne all thosse,
for me that lye in wayte:
And in thy truthe destroy my foes,
with their owne snare and bayte.
6 An offering of free hart and will,
then I to thee shall make:
And ppraye thy name, for therein shall
great comfort I do take:

7 O Lord at length do set me free,
from them that craft conspire:
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David in great distres, complayneth of Saules cru
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O God geue eare and do apply
to heare me when I pray:
And when to thee I call and cry,
hide not thy selfe away.
2 Take heed to me, grant my request,
and answere me agayne:
With playntes I pray full sore oppres,
great griefe doth me constayne.

3 Because my foes with threats and cryes:
oppresse me through desperte:
And so the wicked sort likewise,
to vexe me haue delight:
4 For they in counsell do conspire,
to charge me with some ill:
So in they, hast y wrath and ire,
they do pursue me still:

5 My hart doth faint for want of breath,
I panteth in my brest:
The terror and the dread of death,
doth worke me much vnges.
6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horrore whelmeth me vthall,
that I no lyst can make.

7 But I do say, who wil gene me
the swift and pleasant winges
Of some fayre dove, that I may flee,
and rest me from these things?
8 Lor then I would goe farre away,
in flye I would not cease:
And I would hide my selfe, and stay
in some great wildernesste.

9 I would be gone in all the hast,
and not abide behinde:
That I were quite and ouerpasse
these blastes of boisterous windes.
10 Deuide them Lord and from them pull
they, deuillish double tongue:
For I haue spyyed they, City full
of rapine, strife and wrong.

I. 3. Which

John How

Psalme Lvi. Lvii.

3 I

- 1 Which things both night & day through
did close her as a wall: (ous)
In mid of her is mischiefe stout,
and sorrow eke withall.
12 Her priuy partes are wicked playne,
her deedes are much too byle:
And in her steeetes there doth remayne,
all crafty fraud and guile.

The second part.

- 13 If that my foes did seeke my shame,
I might it well abide:
From open enemyes checke and blame,
some where I could me hide.
14 But thou it was my fellow deare,
which frenship didst pretend:
And didst my secret counsell heare,
as my familiar fren.
- 15 With whom I had delight to talke,
in secret and abzoad:
And we together oft did walke,
within the house of God.
16 Let death in hast vpon them fall,
and send them quicke to hell:
For mischiefe raigneth in their hall
and parlour where they dwell.
- 17 But I vnto my God do cry,
to him for helpe I flee:
The Lord doth heare me by and by,
and he doth succour me.
18 At morning, noone, and euening tide,
vnto the Lord I pray:
When I so instantly haue cride,
he doth not say me nay.
- 19 To peace he shall restre me yet,
though warre be neare at hand:
Although the number be full great,
that would against me stand.
20 The Lord that first and last doth raigne,
both now and evermore:
Will heare when I to him complayne,
and punish them fullsoze.
- 21 For sure there is no hope that they,
to turne will once accord:
For why? they will not God obey,
nor do not feare the Lord.
22 Upon their frends they laid their hands
which were in couenant knit:
Of frenship to neglect the bandes,
they passe or care no whit.
- 23 While they haue war within their hart
as butter are their wordes:
Although they, wordes were smooth as oyle
they cut as sharpe as swordes.
24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the iust in thall to see.
- 25 But God shall cast them deepe in pit,
that thirst for bloud alwayes:
He will no gentlefull man permit,
to liue out halfe his dayes.
26 Though such be quite destroyd & gone,
in thee (O Lord) I trust:
I shall depend thy grace vpon,
with all my hart and lust,

Miserere mei. psal. Lvi. I.H.

CDavid being brought to Achis the kyng of Gath.
2 Sam. 21.12. complayneth of his enemys, dema-
deth succour, trusteth in God & promiseth to per-
forme his vow, whiche was, to prayse God in hys
Church.

Sing this as the Lamentation.

HAue mercy Lord on me I pray,
for man would me devout:

He fighteth with me day by day,
and troubleth me each houre.

2 Mine enemies dayly enterprise,
to swallow me outright:
To fight against me many rise,
O thou most high of might.

3 When they would make me most afraid,
with boastes and brags of pride:

3 I trust in thee alone for ayde,
by thee will I abide.

4 Gods promise I do mind and prayse,
O Lord I sticke to thee:
I do not care at all assayes,
what flesh can do to me.

5 What things I either did or spake,
they wext them at their will:
And all the counsell that they take
is how to worke me ill.

6 They all consent themselves to hide,
close watch for me to lay:
They spy my pathes and snares haue tides,
to take my life away.

7 Shall they thus scape on mischiesse,
thou God on them wilt frowne:

For in his wrath he doth not let,
to throw whole kingdomes downe.

8 Thou seest how oft they make me flee,
and on my teates dost looke:
Reserue them in a glasse by thee,
and write them in thy booke.

9 When I do call vpon thy name,
my foes away do start:

I well perceue it by the same,
that God doth take my part.

10 I glory in the word of God,
to praise it I accord:
With ioy I will declare abroad,
the promise of the Lord.

11 I trust in God, and yet I say,
as I before began:

The Lord he is my helpe and stay
I do not care for man.

12 I will performe with hart so free,
to God my bowes alwayes:
And I (O Lord) all times to thee,
will offer thankes and prayse.

13 My soule from death thou doest defend
and keepe my feete upright:
That I before thee may ascend,
with such as liuen light.

Miserere mei. Psal. Lvii. I.H.

CDavid in the desert of Ziph betrayed by thei rha-
bitantes, and in the same Caue with Saul calld
unto God, with full confidence that hee will per-
forme his promise, and shew his glory in heauie and
earth agaynst the cruell enemys. Therefore he ren-
drith laud and prayse.

Sing

Sing this as the 44. psalme.
Take pity for thy promise sake,
 haue mercy Lord on me:
For why? my soule doth her beake,
 vnto the helpe of thee.
2 Within the shadow of thy winges.
 I set my selfe full farr:
Call mischiefe, malice, and like things,
 be gone and ouerpast.
3 I call vpon the God most hye,
 to whome I sticke and stand:
3 I meane the God that will stand by,
 the cause I haue in hand.
4 From heauen he hath sent his ayde,
 to saue me from their spight:
That to deuout me haue assayd,
 his mercy truth and might.
5 I led my life with Lyons fell,
 all set on wrath and ire:
 And with such wicked men I dwell,
 that fret like flames of fire.
6 Their teeth are speares & arrowes long,
 as sharpe as I haue seene:
They wound & cut with theyr quick tongue
 like swordes and weapons keene.
7 Set vp and shew thy selfe O God,
 aboue the heauens bright:
Exalt thy prayse in earth abroad,
 thy maiestie and might.
8 They laye their net, and do prepare
 a priuy caue and pit:
Wherein they thinke my soule to snare,
 but they are fallen in it.
9 My hart is set to laud the Lord
 in him to ioye alwayes:
My hart I say dothwell accord,
 to sing his laud and prayse.
10 Awake my ioy, awake I say,
 my Lute, my Harpe, and string:
For I my selfe before the day,
 will rise, reioyce, and sing.

11 Among the people I will tell,
 the goodnes of my God:
And shew his prayse that doth excell,
 in heathen landes abroad.
12 His mercy doth extend as farre,
 as heauens all are hye:
His truch as hye as any starre,
 that standeth in the skye.
13 Set forth and shew thy selfe O God,
 aboue the heauens bright:
Extoll thy prayse on earth abroad,
 thy maiestie and might.

Si verè vtique. Psal. Lviii. I. H.

He describeth hys malicious enemies Saules flaterers, who secretly and openly sought his destruction, from whom he appealeth to gods iudgement bewing that the iust shall reioyce, at the punishment of the wicked to Gods gloz.

Sing this as the 48. psalme.

YE rulers which are put in trust,
 to iudge of wrong and right:
We all your iudgements true and iust,
 not knowing neede of might:
2 May in your hartes ye marke and muse,
 in mischiefe to consent:
And where you shold true iustice bse,

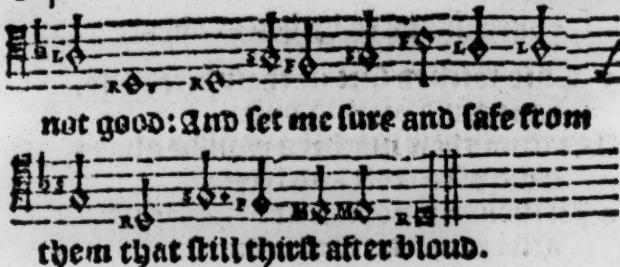
your handes to bibles are bent.
3 This wicked sort in their birth day,
 haue erred on this wise:
And from their mothers wombe alway,
 haue vsed craft and lies.
4 In them the poyson and the breath,
 of serpents do appeare:
Yea like the adder that is deafe,
 and fast doth stop his eare.
5 Because he will not heare the voyce,
 of one that charmeth well:
No though he were the chiefe of choyce,
 and did therein excell.
6 O God breake thou their teeth at once,
 within their mouth throughout:
The tuskes that in their great chaw bones,
 like Lyons whelpes hang out.
7 Let them consume away in waste,
 as water runnes forthright:
The shafes that they do shooke in halfe,
 let them be broke in flight.
8 As snayles do wast within the shell,
 and unto slime do runne:
As one before his time that fell,
 and never saw the sunne.
9 Before the thornes that now are young
 to bushes big shall grow:
The stormes of anger waxing strong,
 shall take them ere they know.
10 The iust shall ioy it doth them good,
 that God doth vengeance take:
And they shall wash their feete in blond,
 of them that him forsake.
11 Then shall the world shew forth and tel
 that good men haue reward:
And that a God on earth doth dwell,
 that justice doth regard.

Eripe me. psal. Lix. I.H.

David in great daunger of Saule, who sent to slaye him in hys bed, declareth hys innocency and their fury, praying God to destroy all malicious sinners who live for a tyme to exercise hys people, but in the end consume in hys wrath, to Gods gloz. for this he singeth prayse to god, assured of his mercies.

Si verè vtique. Psal. Lviii. I. H.

Ende ayde and saue me from my
 foes, O Lord I pray to thee: Defend
 and keep me from all those, that rise
 and strive with me. 2. O Lord preserue
 me from thole men, whose doyngs are
 not



- 3 For loe they wait my soule to take,
they rage against me still:
Yea for no fault that I did make,
I never did them ill.
4 They runne and do themselves prepare,
when I no whit offend:
Arise and save me from their snare,
and see what they intend.
5 O Lord of hostes of Israell,
arise and strike all landes:
And pity none that doth rebell,
and in their mischiefe standes.
6 At night they stirre and seeke abroad,
as boundes they houle and grin:
And all the city cleane throughout,
from place to place they tunne.
7 They speake of me with mouth alway,
but in their lippes were swordes:
They greed my death and then would say,
what? none doth heare our wordes.
8 But Lord thou hast theyr wayes espied,
and laught therat apace:
The heathen folke thou shalt deride,
and mocke them to theyr face.
9 The strength that doth my foes withdraw
O Lord doth come of thee:
My God he is my helpe at hand,
a forte fence to me.
10 The Lord to me doth shew his grace,
in great abounding skill:
That I may see my foes in case,
such as my hart doth will.

The second part.

- 11 Destroy them not at once O God,
least it from mind do fall:
But with thy strength drisse them abroad,
and so consume them all.
12 For their ill wordes and truthes young,
confound them in their pride:
Their wicked othes with lies and wrong
let all the world deride.
13 Consume them in thy wrath (O Lord)
that nought of them remayne:
That men may know throughout the wold
that Jacobs God doth raigne.
14 At euening they returne a pace,
as dogs they grin and cry:
Throughout the streets in every place,
they tunne about and spy.
15 They seeke about for meat I say,
but let them not be fed:
Nor find a house wherein they may,
be bold to put their head.
16 But I will shew thy strength abroad,
thy goodnessse I will prayse:
For thou art my defence and God,
at neede in all assayles.

17 Thou art my strengthe, thou hast me sayd
O Lord I sing to thee:
Thou art my forte, my fence and ayde
a louing God to me.

Deus repulisti. Psal. Lx. I.H.

¶ David now kinge ouer Judah, after many victories
sheweth by evident signs, that God elected hym
king, assuring the people that GOD will prosper
them, if they approue the same. After he prayeth vns
to God to finishe that that he had began.

Sing this as the 59. psalme.

1 Lord thou didst vs cleane forsake,
and scatteredst vs abroad:
Such great displeasure thou didst take,
returne to vs O God.

2 Thy might doth move the land so sore,
that it in sunder brake:
The hurt thereof O Lord restore,
for it deth bow and quake.

3 With heauy chaunce thou plaguest thus
the people that are thine:
And thou hast given vs vs,
a drinke of deadly wine.

4 But yet to such as feare thy name
a token shall ensue:
That they may triumph in the same,
because thy word is true.

5 So that thy might may keepe and save
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord graunt this to me.

6 The Lord did speake from his own place
this was his ioyfull tale:
I will deuide Sichem by pace,
and mete out Succothes bale.

7 Gleade is given to my hand,
Manasses mine beside:
Ephraim the strengthe of all my land,
my law doth Juda guide.

8 In Moab I will wash my feet,
ouer Edome throw my shose:
And thou Palestina oughtest to seek,
for fauour me vnto.

9 But who will byng me at this tide,
vnto the Citie strong?
O who to Edom will me guide,
so that I go not wrong?

10 Wile thou O God which dost forsake,
thy folke,their land,their coastes?
Our warres in haile thou wouldest not take,
nor walke among our hostes.

11 Geve ayde, O Lord, and vs reliue,
from them that vs disdayne:
The helpe that hostes of men can gire,
it is but all in bayne.

12 But through our God we shall haue
to take great things in hand: (mighty
We will tread down and put to flight,
all those that vs withstand.

Exaudi Deus. Psal. Lxi. I.H.

¶ whether he were in daunger of the amonites, or
pursued of absalon, here he cryeth to be delivred,
and confirmed in his kingdome, promising peper
euall prayses.

Sing this as the 59. Psalme.

Regard

R Egard O Lord for I complaine,
and make my sute to thee:
Let not my words retorne in vaine,
but giue an eare to mee.
2 From of the coasts and vtmost parts,
of all the earth abroade:
In griefe and anguylsh of my hart,
I cry to thee O God.

3 Upon the rocke of thy great power,
my wofull mind repose:
Thou art my hope, my fort and tower,
my fence against my foes.
4 Within thy tent I lust to dwell,
for euer to endure:
Under thy wings I know right well,
I shalbe safe and sure.

5 The Lord doth my desire regarde,
and doth fulfill the same:
With godly gifteis doth he rewarde,
all them that feare his name.
6 The king shall he in health maintaine,
and so prolong his dayes:
That he from age to age shall raigne,
for euermore alwaies.

7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercy, trueth and grace,
defend him from decay.
8 Then shall I sing for euer still,
with praysle unto thy name:
That all my bowes I may fulfill,
and dayly pay the same.

Nonne Deo. Psal. Lxii. I.H.

David declareth by his example, & the nature of God
that he & all people must trust in God alone, saying
that all without God goeth to nought, who onely
is of power to save, and that he rewardeth man
according to hys works.

Sing this as the 51. Psalme.

M y soule to God shall giue good heed,
and him alone entende:
For why? my health and hope to speed,
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health and aide:
He is my stay that no pretence,
shall make me much dismaye.

3 O wicked folke how long will ye
vse craftes? sure you must fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth loue, ye seeke alwaies
to put him to the worse:
Ye loue to lye, with mouth ye praise,
and yet your heart doth curse.

5 Yet still my soule doth whole depend,
on God my chiefe desire:
From all ill feates me to defend,
none but him I require.
6 He is my rocke, my strength and tower,
my health is of his graces.

Medoch support me, that no power,
can moue me out of place.

7 God is my glory and my health,
my soules desire and lust:
My fort, my strength, my stay, my wealth,
God is mine onely trust.
8 Oh haue your hepe in him alway,
ye folke with one accord:
Douce out your heartes to him and say,
our trust is in the Lord.

9 The sonnes of men deceitfull are,
on ballance but a sleight.
With thinges most vile do them compare,
for they can keepe no weight.
10 Trust not in wrong, robbery, or stealth,
let vaine delights be gone:
Though goodes well got flow in with
set not your heartes thereon. (wealth)

11 The Lord long syth onething doth tell
which here to minde I call:
He spake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good and kinde
thy mercy doth excede:
So that all sortes with thee shall finde,
according to their deede.

Deus Deusmeus. Psal. Lxiii. T. S.

C David after hys daunger of Ziph, gaueth thankes
to God for hys wonderfull deliueraunce, in whose
mercyes hee trucketh euē in the middest of miserie:
prophecyng the destruction of Gods enemies, and
contrarywise happynesse to all them that trust in
the Lord. 1. Samuel. 3.

Sing this as the 44. psalme.

O God my God I watch betime,
to come to thee in hast:
For why? my soule and bodie both,
do thirst of thee to last.
2 And in this battaine wildernes,
where waters there are none:
My flesh is parcht for thought of thee,
for thee I wish alone.

3 That I might see yet once againe,
thy glory, strength and might:
As I was wont it to behold,
within thy temple bright:
4 For why thy mercies farre surmounte,
this life and wretched dayes:
My lips therefore shall gine to thee,
due honour, laud and praysle.

5 And whilste I liue, I will not faille,
to worship thee alway:
And in thy name I shall lift vp,
my handes when I do pray,
6 My soule is full as with marrow,
which is both fatte and sweete:
My mouth therfore shall sing such songes
as are for thee most meete.

7 When as in bed I thinke on thee,
and eke all the night tide:
For vnder couert of thy wings,
thou art my toyfull guide.

- 8 My soule doth surely sticke to thee,
thy right hand is my power:
9 And those that seeke my soule to stroy,
them death shall soone deuour.
10 The sword shall them devoure eacho ne
their carkaſes shall feede
The hungry ſores which do runne,
their pray to ſeeke at neede.
11 The king and all men ſhall rejoyce,
that do professe Gods word:
For lyers mouthes ſhall then be ſtopt,
which haue the trueth diſturb'd.

Exaudi Deus. Psal. Lxiiii. I. H.

Gadid prayeth againſt the false reporters & flaunderers, he declareth their punishment and deſtruſion, to the conſole of the iuft, and the gloſſy of God.

Sing this as the 18. psalme.

- O Lord vntomy voice giue eare,
with plaintes when I do pray:
And rid my life and ſoule from dread,
of foes that threat to ſlay.
2 Defend me from that ſort of men,
which in deceites do lurke:
And from the frowning face of them,
that all ill feates do worke.

- 3 Who whet their tonges as we haue ſeen
men whet and Sharpe their ſwordes
They ſhoote abroad their arrowes keene
I meane molt bitter wordes.
4 With priuy ſleight ſhoote they their shaftes
the upright man to hit:
The iuft unware to hit by craft,
they care or ſcarce no whit.
5 A wicked worke they haue decreed,
in counſell thus they crye:
To uſe deceite let vs not bread,
what? who can it eſpy?
6 What waies to hurt they talke & muse,
all times within their hart:
They all conſult what feates to uſe,
each doth inuenſt his part.

- 7 But yet all this ſhall not availe,
when they thinke leaſt vpon:
God with his dart ſhall ſure attaile,
and wond them every one. (withall,
8 Their crafts and their ill tongues
ſhall worke them ſelues ſuch blame:
That they which then behold their fall,
ſhall wonder at the ſame.

- 9 Then all that ſee ſhall know right we'll
that God the thing hath wrought:
And prayſe his witty workeſ, and tell
what he to paſſe hath brought.
10 Yet ſhall the iuft in God rejoyce,
ſtill truſting in his might:
So ſhall they ioy with mynde and boylce,
whose hart is pure and right.

To decet himius. Psal. Lxv. I. H.

God's thankesgiving unto God by the ſaythfull, who are ſignified by Sion, and Jeruſalem, for the choſing, preſervation, and gouernance of them, and for the plentifull blesſings poured forth vpon all the earth.

Sing this as the 30. Psalme.

- T By prayſe alone (O Lord) doth raigne,
in Sion thine owne hill:
Thine bowes to the they do main taine,

- and their behestes fulfill.
2 For that thou doest their prayer heare,
and doest thereto agree:
Thy people all both farre and neare,
with truſt ſhall come to thee.

- 3 One wicked lyfe ſo farre exceeds,
that we ſhould fall therein
But Lord forgiue our great miſdeſt:
and purge vs from our ſinne.
4 The ma is bleſt whom thou doest chafe,
within thy Courres to dwell:
Thy house and temple he ſhall bleſſe,
with pleaſures that excell.

- 5 Of thy great iuſtice heare vs God,
our health of thee doth riſe:
The hope of all the earth abroad,
and the ſea coaſtes likewiſe.
6 With ſtrength thou art beſet about,
and compaſt with thy power:
Thou makeſt the mountaines ſtrong and
to ſtand in every ſhower. (loue,

- 7 The ſwellyng ſeas thou doest allſwage,
and make their ſreames full ſtill:
Thou doest refrayne the peoples rage,
and rule them at thy will.
8 The folke that dwelle full farre on earth,
ſhall dread thy ſigheſ to ſee:
Which moine & eueryng in great myſt,
do paſſe with prayſe to theſ.

- 9 When that the earth is chapt and dry,
and thirſteſt more and more:
Then with thy drops thou doest apply,
and much encrease her ſtore.
10 The ſlood of God doth overflow,
and ſo doth cauſe to ſpring:
The ſeede and corne which men do ſow,
for he doth guide the thyng.

- 11 With wet thou doest her furrowes fill,
whereby her clods do fall:
Thy drops on her thou doest diſtill,
and bleſſe her fruitē withall.
12 Thou deckſt the earth of thy good grace,
with fayre and pleauant crop:
Thy cloudes diſtill their dew apace,
great plenty they do drop.

- 13 Whereby the deſert ſhall begin,
full great encrease to bryng:
The little hilles ſhall ioy therein,
much fruitē in them ſhall ſpryng.
14 In places playne the flocke ſhall ſeide,
and couer all the earth:
The hallyes with corne ſhall ſo excede,
that men ſhall ſing for myſt.

Iubilate Deo. psal. Lxvi. T.S.

God exhorteth to prayſe the Lord, in his wonderfull works. He ſerterth forth the power of God to affray rebelleſ, and ſheweth gods mercy to Israel, to prouoke all men to heare, and prayſe his name.

Sing this as the 68. Psalme.

Y E men on earth in God rejoyce,
with prayſe ſet forth his name:
Exoll his might with hart and boylce,
gene glory to the ſame.

3 How wonderfull O Lord ſay ye,
in all thy workeſ thou art:
Thy foes for ſcarce do ſake to theſ,

full

ful sore agaynst their hart.

All men that dwelle the earth through:
do prayse the name of God: (out,
The laud thereof the world about,
is shewed and set abroad.
4 All folke come forth behold and see,
what thinges the Lord hath wrought:
Marke well the wodwrons workes, that he
for man to passe hath brought.

5 He layd the sea like heapes on bye,
therein a way they had:
On foote to passe both fayre and dry,
whereof their hertes were glad.
6 His might doth rule the world alway,
his eyes all thinges behold:
All such as would him disobey,
by him shall be controll.
7 Ye people geue vnts our God,
due laud and thankes alwayes:
With toyfull boyce declare abroad,
and sing vnts his prayse.
8 Which doth endue our soule with lyfe,
and styrre seruie withall:
He stayeth our frite so that no strif,
can make vs slip or fall.

9 The Lord doth proue our deedes with
if that they will abide: (fire,
As workemen do when they desire:
to haue their mettals tryde.
10 Although thou suffer vs so long,
in prison to be cast:
And there with chaynes & fetters strong,
to lyce in bondage fast.

The seconde part.

11 Although I say thou suffer men,
on vs to ride and raigne:
Though we through fire and water run,
of very grief and payne.
12 yet sure thou doest of thy good grace,
dispose it to the best:
And bring vs out into a place,
to liue in wealth and rest.
13 Unto thy house resont will I,
to offer and to pray:
And there I will my selfe apply,
my bowes to thee to pay.
14 The bowes that with my mouth I
in all my grieve and smart: (speake,
The bowes I say which I did make,
in dolor of my hart.

15 Burnt offringes I will geue to thee,
of Oxen fat and Rammes:
None other sacrifice shall be,
of Bullockes, Goates, and Lambes.
16 Come forth, & harken here full sone,
all ye that feare the Lord:
What he for my pore soule hath done,
to you I will record.
17 Full oft I call upon hys grace,
this mouth to him doth cry:
And thou my young make spedē apace,
to prayse him by and by.
18 But if I se le my hart within,
in wicked workes reioyce:
Or if I haue delight to sinne,
God will not heare my boyce.

19 But surely God my boyce hath heard,
and what I do require:
My prayer he doth well regard,
and graunteth my desire.
20 All prayse to him that hath not put,
nor cast me out of mynde:
Nor yet his mercy from me shut,
which I do ever finde.

Deus misereatur. Psal. Lxvii. I.H.

Ca sweet prayer for all the fayrfull to obtaine the
fauoer of god, and to bee lightened with his coun-
taunce, to the end that hys way and iudgements
may be knowne throughout the saeth. Recapping
that god is the governour of all nations.

Sing this as the 30. Psalm.

Hane mercy on vs Lord,
and graunt to vs thy grace:
To shew to vs do thou accord,
the brightnesse of thy face.

2 That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may see thy sauynge health.

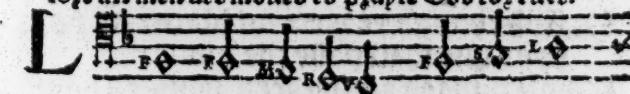
3 Let all the world O God,
gene prayse unto thy name:
O let the people all abroad,
extoll and laud the same.
4 Throughout the world so wide,
let all reioyce with myrth:
For thou with truth and right doest guide,
the nations of the earth.

5 Let all the world O God,
gene prayse unto thy name:
O let the people all abroad,
extoll and laud the same.
6 Then shall the earth encrease,
great store of fruit shall fall:
And then our God the God of peace,
shall blesse vs eke withall.

7 God shall vs blesse I say,
and then both farre and neare:
The folke throughout the earth alway,
of him shall stand in feare.

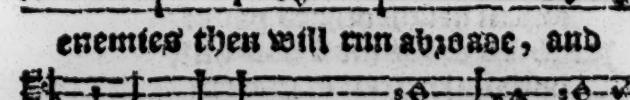
Exurgat Deus. Psal. Lxviii. T.S.

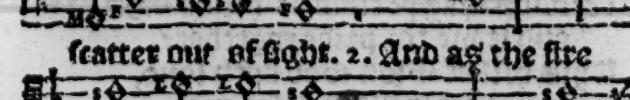
CDavid expresteth the wonderfull mercies of God
towarde his people, who by all meanes and me-
sage straunge sortes declareth himselfe to them. Gods
Church therfore by reason of his promises, grace
and victories doth excell all worldly things, where-
fore all men are moued to praise God for euer.

L 

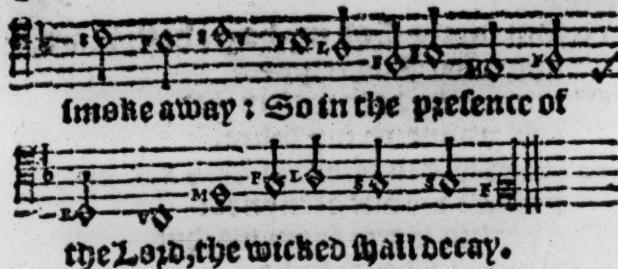
Et God arise, and then hys foes


will turne themselves to flight: hys


enemies then will run abroade, and


scatter out of sight. 2. And as the fire


doth melt the waxe, and winde blowes
smoke



- 3 But righteous men before the Lord,
shall hartely reioyce:
They shall be glad and mery all,
and chearefull in their boyce.
4 Sing prayse, sing prayse unto the Lord,
who rideth on the skye:
Extoll this name of Jah our God,
and hym do magnifie.
5 That same is he that is aboue,
within his holy place:
That father is of fatherlesse,
and iudge of widowes case.
6 Houses he genies and illue both,
unto the comfortlesse:
He bringeth bondmen out of thall,
and rebels to distresse.
7 When thou didst march before thy folke,
the Egyptians from among:
And brought them through the wildernes,
that was both wide & long. (downe,
8 The earth did quake, the rayne pourd
heard were great claps of thunder:
The mount Sinai shooke in such sort,
as it would cleave in sunder.
9 Thine heritage with drops of rayne,
abundantly was washē:
And if so be it barraine waxe,
by thē it was refreſht.
10 Thy chosen flocke doth there remayne,
thou hast prepar'd that place:
And for the poore thou doest prouide,
of thine especiall grace.
- The second part.
- 11 God will geue women causes iust,
to magnifie his name:
When as his people triumphes make,
and purchase bruite and fame.
12 And puissant kynges for all their power,
shall flye and take the spoyle:
And women which remayne at home,
shall helpe to part the spoyle.
13 And though ye were as blacke as pots,
your hue shall passe the Doue:
Whose wings and fetheres le me to haue,
silver and gold aboue.
14 When in this land God shall triumph
over kynges both high and low:
Then shall it be like Salmon hill,
as white as any snow.
15 Though Basan be a fruitfull hill,
and in height others passe:
Yet Sion Gods most holy hill,
doth farre excell in grace.
16 Why brag ye thus ye hilles most high,
and leape for pride together?
This hill of Sion God doth loue,
and there will dwelle for euer.
17 Gods army is two millions,

- of warres god and strong:
The Lord also in Sinai,
is present them among.
18 Thou didst O Lord ascend on high,
and captives lead them all:
Which in tymes past thy chosen flocke,
in prison kept and thall.
Thou madest them tribute for to pay,
and such as did repine:
Thou didst subdue, that they might dwell
in thy temple deuine.
19 Now praysed be the Lord, for that
he pouereth on vs such grace:
From day to day he is the God,
of our health and solace.
The third part.
20 He is the God from whom alone,
saluation commeth playne:
He is the God by whom I scape,
all dangers, death and Payne.
21 Thus God will wound his enemies
and breake the heary scalpe: (head,
Of those that in their wickednesse,
continually do walke.
22 From Basan will I bring sayd he,
my people and my shepe:
And all mine owne as I haue done,
from daunger of the depe.
23 And make them dippe their fete in
of those that hate my name: (bloud,
And dogs shal haue their tongaes embred
with licking of the same.
24 All men may see how thou O God,
thine enemies doest deface:
And how thou goest as God and king,
into thine holy place.
25 The singers go before with ioy,
the minstrels follow after:
And in the midit the damsels play,
with Timbrell and with Taber.
26 Now in the congregations,
(O Israell)praise the Lord:
And Jacobs whole posterite,
geue thankes with one accord.
27 Their chiefe was little Beniamin,
but Juda made their host:
With Zabulon and Neptalm,
which dwelt about their coast.
28 As God hath gellen power to thē
so Lord make firme and sure:
The thing that thou hast wrought in vs,
for euer to endure.
29 And in thy temple giftes will we,
geue unto thē O Lord:
For thine unto Jerusalem,
sure promise made by word.
The fourth part.
30 Yea & strange kynges to vs subdude,
shall do like in those dayes:
I meane to thē they shall present,
their giftes of laud and prayse.
We shall destroy the spearmens rances,
their Calues and Bulles of might:
And cause them tribute pay, and daunt
all such as loue to fight.
31 Then shall the Lordes of Egypt come
and presentes with them bring:

The

Psalm Lxix.

39

The Mores most blacke shall stretch their
unto their Lord and King. (hands)

32 Therefore ye kingdomes of the earth,
give prayse unto the Lord:

Sing Psalms to God with one consent,
thereto let all accord.

33 Who though he ride and ever hath,
above the heauens bright:
yet by the fearefull thunderclaps,
men may well know his might.

34 Therefore the strength of Israel,
ascribe to God on high:
Whose might and power doth far extend
above the cloudy skye.

35 O God, thy holiness and power,
is dread for evermore:
The God of Israel gives vs strength,
prayed be God therefore.

Saluum me fac. psal. Lxix. I. H.
Christ and his elect is figured in Daniels zeale and
anguish: the malicious cruelty of whose enemies
and their punishment, Judas and such traitours
noteth, who are accursed. Then gathereth he cou-
rage in afflictions & offereth prayses to God, which
are more acceptable then all sacrifices. Finally he
doth prouoke all creatures to prayses, prophesy-
ing of the kingdom of Christ and building of Iu-
da where all the faythfull and their ledes shall
dwell for ever.

S

Aue me O God, and that with
speede, the waters flow full fast: So
nye my soule doe they proceede, that I
am soze agast. 2. I sticke full deepe in
filth and clay, whereas I feele no
ground: I fall into such clouds I say,
that I am lyke be drowned.

3 With crying oft I faynt and quaple,
my thoate is hoarse and dye:
With looking vp my sight doth fayle,
for helpe to God on high.

4 My foes that gaulessle do oppresse
my soule, with hate are led:
In number sure they are ne lesse,
then hayres are on my head.

5 Though for no cause they were me soze,
they prosper and are glad:
They do compell me to restoze,
the things I never had.

6 What I haue done for want of wit,

thou Lord all tymes canst tell:
And all the faultes that I comitt,
to the are knowne full well.

7 O God of hostes defend and say,
all those that trust in thee:
Let no man doubt or shynke away,
for ought that chaunceth me.

8 It is for thee and for thy sake,
that I doe beare this blame:
In spite of thee they would me make,
to hide my face for shame.

9 My mothers sonnes my brethen all,
for sake me on a row:
And as a straunger they me call,
my face they will not know.

10 Unto thy house such zeale I beare,
that it doth pine me much:
Thess checks and tauntes at thee to heare
my very heart doth grutch.

The second part.

11 Though I doe fast my flesh to chaste,
yea if I weepe and moane:
Yet in my teeth this geare is cast,
they passe not thereupon.

12 If I for griefe and Payne of heart,
in lackcloth vse to walke:
Then they anon will it pernert,
thereof they iest and talke.

13 Both hye and low, and all the thong,
that sit within the gate:
They haue me euer in theyr tongue,
of me they talke and prate.

14 The Drubards whiche in wine delight,
it is their chiese pastime:
To seeke which waye to worke me spite,
of me they sing and ryme.

15 But thee the while O Lord I pray,
that when it pleaseth thee:
For thy great truth thou wilst alway,
send downe thine ayde to me.

16 Plucke thou my feete out of the mire
from drowning doe me keepe:
From such as owe me wrath and ire,
and from the waters deepe.

17 Least with y waues I shold be dround
and depth my soule deuour:
And that the pit shold me confound,
and shut me in her power.

18 O Lord of hostes, to me gene eare,
as thou art god and kinde:
And as thy mercy is most deare,
Lord haue me in thy mynde.

19 And do not from thy seruaunt hide,
nor turne thy face away.
I am opprest on every side,
with hast gene eare I say.

20 O Lord unto my soule draw nigh,
the same with ayde repose:
Because of their great tyranny,
acquite me from my foes.

The third part.

21 That I avide rebuke and shame,
thou knowest and thou canst tell:
For those that seeke and worke the same,
thou seest them all full well.

D 12 When

Psalme Lxx. Lxxi.

40

- 2 When they with brags do break my
I sieke for helpe anon: (hart
But finde no frendes to eas my smart,
to comfort me not one.
- 23 But in my meate they gave me gall,
too cruell for to thinke:
And gave me in my thyng withall,
strong vineger to drinke.
- 24 Lord turne their table to a snare,
to take themselves therein:
And when they thinke full well to fare,
then trap them in the gin.
- 25 And let their eyes be darke and blinde,
that they may nothing see:
Bow downe their backe, and do them bind
in thraldsme for to be.
- 26 Pourre out thy wrath as hot as fire,
that it on them may fail:
Let thy displeasure in thine ire,
take hold vpon them all.
- 27 As desert dry theyr house disgrace,
their offspinges eke expell:
That none thereof possesse their place,
nor in their tentes doe dwell.
- 28 If thou doest strike the man to tame,
on him they lye full soze:
And if that thou doe wound the same,
they seeke to hurt him more.
- 29 Then let them heape vp mischief still,
sith they are all pervert:
That of thy fauour and good will,
they never haue a part.
- 30 And race them cleane out of the booke
of life, of hope, of trusse:
That for their names they never losse,
in number of the iust.
- The fourth part.
- 31 Though I (O Lord) with woe and griefe
haue bene full soze opprest:
Thy helpe shall geue me such relieve,
that all shall be redrest.
- 32 That I may geue thy name thy prayse,
and shew it with a song:
I will extoll the same alwayes,
with harty thankes among.
- 33 Which is more pleasant vnto thee,
such minde thy grace hath borne:
Then eyther Ore, or Calfe can be
that hath bath hoofe and horne.
- 34 When simple folke doe this behold,
it shall reioyce them sure:
All yethat like the Lord, behold,
your life for aye shall dure.
- 35 For why? the Lord of hostes doth heare
the poore when they complayne:
His prisoners are to him full deare,
he doth them nat disdayne.
- 36 Wherefore the sky: and earth below,
the sea with cloud and streame.
His prayse they shall declare and shew
with all that liue in them.
- 37 For sure our God wil Sion saue,
and Judaeas Citties build:
Much folke possession there shall haue,
her streetes shall all be fild.

36 His seruautes seede shall keepe the
all ages out of minde: (same,
And there all they that loue his name,
a dwelling place shall finde.

Deus in adiuto. Psal. Lxx. I.H.

¶ He prayeth to be right speedely deliuered, his enemys to be ashamed, and all that seeke the Lord to be comforted.

Sing this as the 72. psalme.

- ¶ O God to me take heede,
of helpe I thee require:
¶ O Lord of hostes with hast make spedee,
helpe, helpe, I thee desire.
- 2 With shame confound them all,
that seeke my soule to spill:
Rebuke them backe with blame to fall,
that thinke and wishe me ill.
- 3 Confound them that apply,
and seeke to worke me shame:
And at my hartne doe laugh and cry,
so, so, there goeth the game.
- ¶ But let them ioyfull be,
in thee with ioy and wealth:
Whiche onely trust and seeke to thee,
and to thy sauing health.
- 5 That they may say alwayes,
in mych and one accord:
All glori, honor, laud, and prayse,
be geuen to thee (O Lord.)
- 6 But I am weake and poore,
come Lord thine ayde I lackie:
Thou art my stay and helpe, therefore
make spedee and be not slacke.

In te Domine. Psal. Lxxi. I.H.

¶ He prayeth in faith established by promise, and confirmed by the worke of God from his youth, to be delivered from his wicked and cruell sonne Absalon, with his confederacy, promising to be thankes full therfore.

Sing this as the 69. Psalme.

- ¶ My Lord my God, in all distresse
my hope is whole in thee:
Then let no shame my soule oppresse,
nor once take holde on me.
- 2 As thou art iust, defend me Lord,
and rid me out of dread:
Send eare and to my sute accord,
and send me helpe at neede.

- 3 Be thou my rocke, to whome I may,
for ayde all tymes resort:
Thy promise is to helpe alway,
thou art my fence and foote.
- 4 Sane me my God from wicked men,
and from their strength and power:
From folke vniust, and eke from them,
that cruelly deuour.

- 5 Thou art the stay wherein I trust,
thou Lord of hostes art he:
Yea from my youth I had a lust,
still to depend on thee.

- 6 Thou hast me kept euē from my byth,
and I through thee was borne,
Wherefore I will thee prayse with mych,
both euening and at morne.

- 7 As to a monster selidome seen,
much folke about me throng:
But thou art now and still hast bene,

my fence and ayde so strong.
8 Wherefore my mouth no time shal lacke,
thy glory and thy praysse:
And eke my tongue shal not be slacke,
to honoures thee alwayes.

9 Refuse me not O Lord I say,
when age my limmes doth take,
And when my strength doth waste away,
doe not my soule forsake.
10 Among themselves my foes enuite,
to take me through deceite:
And they agaynt me do conspire,
that ffor my soule layd wayte.
The second part.

11 Lay hand and take him now they sayd,
for God from him is gone:
Dispatch him quite ffor to his ayde,
Iwys there commethnone.
12 Do not absent thy selfe away,
O Lord when na de shall be:
But that in tyme of grieve thou may,
in hast geue helpe to me.
13 With shame confound and ouerthow,
all thole that like my life:
Oppresse them with rebuke also,
that fayne wold worke me strife.
14 But I will patiently abide,
thy helpe at all assayes:
Still more and more ech tyme and tyde,
I will set forth thy prayse.

15 My mouth thy justice shall record,
that dayly helpe doth send:
Bne of thy benefites O Lord,
I know no count nor end.
16 Yet will I go and seeke forth one,
with thy good helpe O God:
The sauynge health of the alone,
to shew and set abroad.

17 For of my youth thou takst the care,
and doest instruct me still:
Therefore thy wonders to declare,
I haue great mynde and will.
18 And as in youth from wanton rage,
thou didst me kepe and stay:
Forsake me not unto myne age,
and till my head be gray.
The third part.

19 That I thy strength & might may shew,
to them that now be here:
And that our seide thy power may know,
hereafter many a yeaere.
20 O Lord thy justice doth excede,
thy d oynges all may see:
Thy workes are wonderfull in deede,
oh who is like to thee?

21 Thou madest me fele afflictions sore,
and yet thou didst me saue:
yea thou didst helpe and me reitore,
and tookest me from the graue.
22 And thou myne honour doest increase,
my dignitie maintayne:
Yea thou doest make all strife to cease,
and comfortest me agayne.

23 Therefore thy faythfulnesse to prayse,
I will both Lute and sing:
My harpe shall sound thy laud alwayes,
O Israels holy king.

24 My mouth shall soy with pleasure
when I shall sing to thee: (voice,
And eke my soule shall much rejoyce,
for thou hast made me free.

25 My tongue thy bryghtnesse shall
and speake it dayly still: (sound,
For grieve and shame do them confound,
that sought to worke me ill.

Deus iudicium. Psal. Lxxii. I.H.

Gods kingdome by Christ is represented by Salomon vnder whome shall be righteousses, peace and felicity, vnto whome all kinges and nations shall do homage, whose name g power shal endure for euer.

L

Old gene thy indgements to
the king, therein instruct him well: And
with his sonne that princely thing
Lord let thy justice dwell. 2 That he
may gouerne bryghtly, and rule thy
folke aright: And so defend through
equity, the poore that haue no myght.

3 And let the mountaynes that are high,
unto their folke geue peace:
And eke let little hilles apply,
in iustice to increase.
4 That he may helpe the weake & poore,
with ayde and make them strong:
And eke destroy for evermore,
all those that doe them wrong.

5 And then from age to age shall they,
regard and feare thy myght:
So long as Sunne doth shine by day,
or els the Moone by night.
6 Lord make the king vnto the iust,
like rayne to feldes new mowne:
And like to drops that lay the dust,
and fresh the land new sowne.

7 The iust shall florish in his tyme,
and all shall be at peace:
Untill the Moone shall leue to prime,
waste, change, and to increase.
8 He shall be Lord of sea and land,
from shore to shore throughout:
And from the cloudes within the land,
through all the earth about.

9 The people that in desert dwell,
shall kneele to him full thicke:
D 2 And

And all his enemies that rebell,
the earth and dust shall liche.
10 The Lords of all the Isles thereby,
great giftes to him shall bring:
The kinges of Saba, and Arabie,
geue many a costly thing.

The second part.

11 All kinges shall seeke with one accord,
in his good grace to stand:
And all the people of the world,
shall serue him at his hand.
12 For he the needie soyt doth sauie,
that vnto him dae call:
And eke the simple folke that haue,
no helpe of man at all.

13 He taketh pitey of the poore,
that are with neede opprest:
He doth preserue them euermore,
and bringes their soules to rest.
14 He shall redeeme theyr lyfe from dread
from fraud, from wrong, from might:
And eke the bloud that they shall bleede,
is precious in his sight.

15 But he shal live, and they shall bring,
to him of Sabae's gold:
He shall be honoured as a king,
and dayly be extold.
16 The mighty mountaynes of his land,
of corns shall beare such thong:
That it like Cedars trees shall stand,
in Libanus full long.

17 Their Cities eke full well shall speeds
the frutes thereof shall passe:
In plenty it shall farre exceede,
and spring as greene as grasse.
18 For euer they shall prayse his name,
while that the Sunne is light:
And thinke them happy through the same
all folke shall blesse his might.

19 Prayse ye the Lord of hostes and sing
to Israels God echone:
For he doth every wondrous thing,
yea he himselfe alone.
20 And blessed be his holy name,
all times eternally:
That all the earth may prayse the same,
Amen, Amen, say I.

Quam bonus Deus. Psal. Lxxiii. T. S.

C. David teacheth that neither the prosperity of the ungodly, nor the affliction of the good ought to discourage Gods Children, but rather moue them to consider Gods prouidence, and to reverence his iudgements, for that the wicked vanish away like smoke, and the godly enter into lyfe euerlasting, in hope whereof he resigneth hymselfe to Gods handes.

Sing this as the 44. Psalme.

How ever it be yet God is good,
and kinde to Israell:
And to all such as safetly keepe,
their conscience pure and well.
2 yet like a foole I almost slippe,
my feete began to slide:
And ere I wist euuen at a pinche,
my steps awry gan glide.

For when I saw such foolish men,

I grudge, and did disdayne:
That wicked men all thinges should haue
without turmoyle or payne.
4 They never suffer panges nor griefe,
as if death shold them smite:
Their bodies are both stout and strong,
and euer in god plight.

5 And free from all aduersitie,
when other men be shent:
And with the rest they take no part
of plague or punishment.
6 Therefore presumption doth embrase,
their neckes as doth a chaine:
And are even wrapt as in a robe,
with rapin and disdayne.

7 They are so fed, that euen for fat,
their eyes oft tymes out start:
And as for worldly goodes, they haue
more then can wish their hart.
8 Their life is most licentious,
boastyng much of the wrong:
Whiche they haue done to simple men,
and euer pride among.

9 The heauens and the liuyng Lord,
they spare not to blasphemē:
And prate they do of worldly thynges,
no wight they do esteeme.
10 The people of God oft tymes turne
to see their prosperous state: (backe,
And almost drinke the selfe same cup,
and follow the same rate.

The second part.

11 How can it be that God say they,
would know or understand
These worldly thynges, since worldly men,
be Lorde of sea and land.
12 For we may see how wicked men,
in riches still increase:
Rewarded well with worldly goodes,
and lie in rest and peace.

13 Then why doe I from wickednesse,
my fantasie refrayne:
And wash my handes with innocentes,
and cleuse my hart in baynes:
14 And suffer scourges every day,
as subiect to all blame:
And every morning from my youth,
lustyne rebuke and shame.

15 And I had almost sayd as they,
misliking myne estate:
But that I shold thy children iudge,
as folke unfortunate.
16 Then I bethought me how I mighe
this matter understand:
But yet the labour was too great,
for me to take in hand.

17 Untill the time I went vnto
thy holy place, and then:
I understood right perfectly,
the end of all these men.
18 And namely how thou settest them,
upon a slippery place:
And at thy pleasure and thy will,
thou dost them all deface.

19 Then al men muse at that Graunge sight,
19

to see how sodenly:
 They are destroide, dispatcht, consumde,
 and dead so horribly.
 20 Much like a dreame when one awakes,
 so shall their wealth decay:
 Their famous names in all mens sight,
 shall ebbe and passe away.

The third part.

- 21 Yet thus my hart was grieved then,
 my mynde was much opprest:
- 22 So sond was I and ignorant,
 and in this poynct a beast.
- 23 Yet neuerthelesse by my right hand,
 thou holdst me alwayes fast:
- 24 And with thy counsell doest me guide,
 to glory at the last.
- 25 What thing ist here that I can wsh
 but thee in heauen abone?
 And in the earth there is nothyng,
 like thee that I can loue.
- 26 My flesch and eke my heart doth falle,
 but God doth falle me never:
 For of my heart God is the strength,
 my portion eke for ever.
- 27 And loe all such as thee forsake,
 thou shalt destroy eachone:
 And those that trust in any thing,
 sauing in thee alone.
- 28 Therefore will I draw neare to God,
 and euer with him dwell:
 In God alone I put my trust,
 his wonders will I tell.

Vt quid Deus. Psal. Lxxiiij. I. H.

A complaunt of the destruction of the Church and true religion, vnder the name of Sion & the altars destroyed. But trusting in the might & fre mercies of God, by his couenant, requireth helpe and succour to the glory of his name, the saluation of his poore afflicted seruaunts, and the confusyon of his pround enemies.

Sing this as the 72. psalme.

W hy art thou Lord so long from vs,
 in all this daunger deepe?
 Why doth thine anger kindle thus,
 at thine owne pasture sheepe?
 2 Lord call the people to thy thought,
 which haue beene thine so long:
 The which thou hast redeemeid and brought
 from bondage soze and strong.

3 Haue mynde I say, and thinke vpon,
 remember it full well:
 Thy pleasant place, thy mount Sion,
 where thou wast wont to dwell.
 4 Lift vp thy foote and come in hast,
 and all thy foes deface:
 Which now at pleasure rob and wast,
 within thy holy place.

5 Amst thy congregations all,
 thine enemis toare O God:
 They set as signes on every wall,
 their banners splaide abroad.
 6 As men with axes hew downe trees,
 that on the hilles do grow:
 So shone the biles and swordes of these,
 within thy temple, now.
 7 The scaling sawed, the carued boordes,
 the goodly grauen stonnes:
 With axes, hammers, biles, and swordes,

they beate them downe at once.
 8 Thy places they consume with flame,
 and eke in all this toile:
 The house appointed to thy name,
 they rase downe to the losse.
 9 And thus they saide within their heart
 dispatch them out of hand:
 Then burnt they vp in every place
 Gods houses through the land.
 10 Yetthou no signe of helpe doest send
 our Prophets all are gone:
 To tell when this our plague shall end,
 among vs there is none.

11 When wylt thou Lord once end this
 and cease thine enemies strong? (Shame
 Shall they alway blasphem thy name
 and rail on thee so long?
 12 Why doest withdraw thy hand abacke,
 and hide it in thy lap?
 O plucke it out and be not slacke,
 to gine thy foes a rap.
 The seconde Pare
 13 O God thou art my King and Lord,
 and enermore hast beene:
 Yea thy good grace throughout the world,
 for our good helpe hath seene:
 14 The seas that are so depe and dead,
 thy might did make them dry:
 And thou didst breake the serpents head,
 that he therein did drye.

15 Yeathon didst breake the heades so great
 of whales that are so fell:
 And gauest them to the folke to eate,
 that in the deserts dwelle.
 16 Thou madest a spring with streames to
 from rock both hard and hye: (rise,
 And eke thy hand hath made likewise,
 deepe riuers to be drye.
 17 Both day and eke the night are thine,
 by thee they were begun:
 Thou letst to serue vs with their shone,
 the light and eke the sunne.
 18 Thou dost appoint the ends and coastes
 of all the earth about:
 Both sommer heats and winter frosts,
 thy hand hath found them out.

19 Think on O Lord, no time forget
 thy foes that thee defame:
 And how the foolish folke are set,
 to rail vpon thy name.
 20 O let us cruel beast deuour,
 thy Turtle that is true:
 Forget not alwaies in thy power,
 the poore that much doe rue.
 21 Regard thy couenant and behold,
 thy foes possesse the land:
 All sad and darke, foreworke and old,
 our Realme as now doth stand.
 22 Let not the simple goe away,
 with disappointed shame:
 But let the poore and needye,
 gine prayse vnto thy name.

23 Rise Lord let bee by thee maintained,
 the cause that is thine owne:
 Remember how that thou blasphemde,
 art by the foolish one.

24 The boyce forgot not of thy foes,
for the presuming hye:
3g more and more increast of those,
that hate thee spitefully.

Confitebimur tibi. Psal. Lxxv. N.

C The faythfull prayse the Lord who shall come to
judge at his tyme, when the wicked shall drinke
the cuppe of his wrath. But the righteous shalbe
exalted to honor.

Sing this as the 44. psalme.

V Nto thee God we will geue thankes,
we will geue thankes to thee:
Sith thy name is so neare declare
thy wondrous workes will we.

2 I will vprightly iudge, when get
conuenient time I may:
The earth is weake and all therein,
but I her pillars stay.

3 I did to the mad people say,
deale not so furiously:
And vnto the vngedly ones,
set not your hornes so hye.

4 I saw vnto them set not vp,
your raysed hornes so hye:
And see that you do with stiffe necke,
not speake presumptuously.

5 For neither from the Easterne partes,
nor from the Westerne side:
Nor from forsaken wldernes,
protection doth proceede.

6 For why? the Lord our God he is,
the righteous iudge alone:
He putteth downe the one, and sets
an other in the thone.

7 For why? a cup of mighty wine,
is in the hand of God:
And all the mighty wine therein,
himselfe doth poure abroad.

8 As for the lees and filthy dreggs,
that do remaine of it:
The wicked of the earth shall drinke,
and sucke them every whit.

9 But I will talke of God I say,
of Jacobs God therefore:
And will not cease to celebreate,
his praysse for euermore.

10 In sunder breake the hornes of all
vngodly men will I:
But then the hornes of righteous men,
shall be exalted hye.

Gloria patri.

To Father, Sonne and holy Ghost,
all glorie be therfore:
As in beginning was, is now
and shall be euermore.

In Iudea. Psal. Lxxvi. I.H.

There is described the power of God & care for the
defence of hys people by the destruction of Senas
charibes army, for which the faythfull are exhorted
to be thankfull.

Sing this as the 66. Psalme.

To all that now in Iury dwell
the Lord is clearely knowne
His name is great in Israel,
a people of his owne.

2 At Salem he his tents hath pight
to tarrie there a space:
In Sion eke he hath delight,
to make his dwelling pleas.

3 And there hebrake both shaft and bow
the sword, the speare and shield:
Andbrake the raye to ouerthow
in battell on the field.

4 Thou art more worthy honour Lord
more might in thee doth lie:
Then in the strongest of the world
that rob on mountaines hie.

5 But now the proud are spoylid thorough
and they are fallen on sleepe: (thee,
Through men of warre no helpe can be,
themselves they could not keepe.

6 At thy rebuke O Jacobs God,
when thou didst them rezone:
As halfe a sleepe their chariots stood,
no horsemen once did moue.

7 For thou art dreadfull Lord in deede,
what man the courage hath
To bide thy sight, and doth not dread,
when thou art in thy wrath?

8 When þ dost make thy iudgements heard
from heauen through the ground:
Then all the earth full soze afeard,
in silence shalbe found.

9 And that when thou O God doest stand,
in iudgement for to speake:
To save thafflicted of the land,
on earth that are full weake.

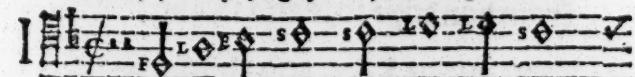
10 The fury that in man doth raigne,
shall turne vnto thy praysse:
Hereafter Lord do thou restraine
their wrath and threates alwayes.

Make bowes and pay them to your God
ye folke that nigh him be:
Bring giftes all ye that dwell abroad,
for dreadfull sure is he.

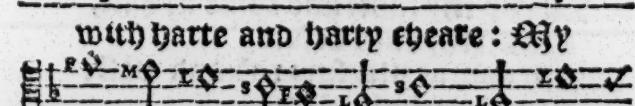
12 For he doth take both life and might,
from Princes great of byzth:
And full of terror is his sight
to all the kinges on earth.

Voce mea ad. Psal. Lxxvii. I.H.

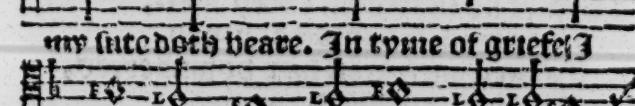
C David rehearseth his great afflictions & grieuous
temptations, wherby he is driven to consider his
foynier conuersation, & the course of Gods workes
in the preseruation of his seruautes, and so he cōfirms
meth his sayth agaynt these temptations.



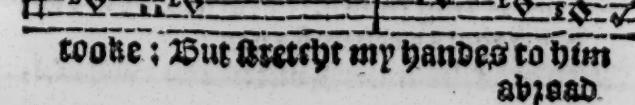
With my boyce to God doe cry,
With my harte and harty cheare:



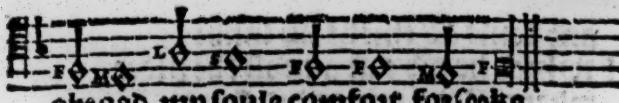
My voice to God I lifte on hye: and he
my late doth heare. In tyme of griefe I



sought to God, by night no rest I



wooke; But stretcht my handes to him
abread.



abroad, my soule comfort forooke.

3 When I to thinke on God intend,
my trouble then is more,
I speake but could not make an end,
my breath was stopt so soze.
4 Thou holdest mine eyes alwaies frō rest,
that I therewith awake:
With feare am I so soze opprest,
my speach doth me forsake.

5 The dayes of old in minde I call,
and oft did thinke vpon:
The times and ages that are past,
full many yeares agone.
6 By night my songes I call to minde,
once made thy prayse to shew:
And with my heart much talke I finde,
my spriates do search to know.

7 Will God said I at once to all,
cast off his people thus?
So that henceforth no time he shall
be friendly vnto vs?
8 What is his goodnes cleane deuide,
for ever and a day?
Or is his promise now delaide,
and doth his truth decay?

9 And will the Lord our God forget,
his mercies manifold:
Or shall his wrath encrease so hote,
his mercie to withhold?
10 At last I saide my weakenes is
the cause of this mistrust.
Gods mightie hand can helpe all this,
and change it when he lust.

The second part.

11 I will regard and thinke vpon,
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.
12 yea all his workes I will declare,
and what he did deuise:
To tell his facts I will not spare,
and eke his counsaile wise.

13 Thy workes O Lord are all upright,
and holie all abroad:
What one hath strength to match the might
of thee O Lord our God?
14 Thou art a God that oft dost shew,
thy wonders euerie houre:
And so dost make thy people know,
thy vertue and thy power.

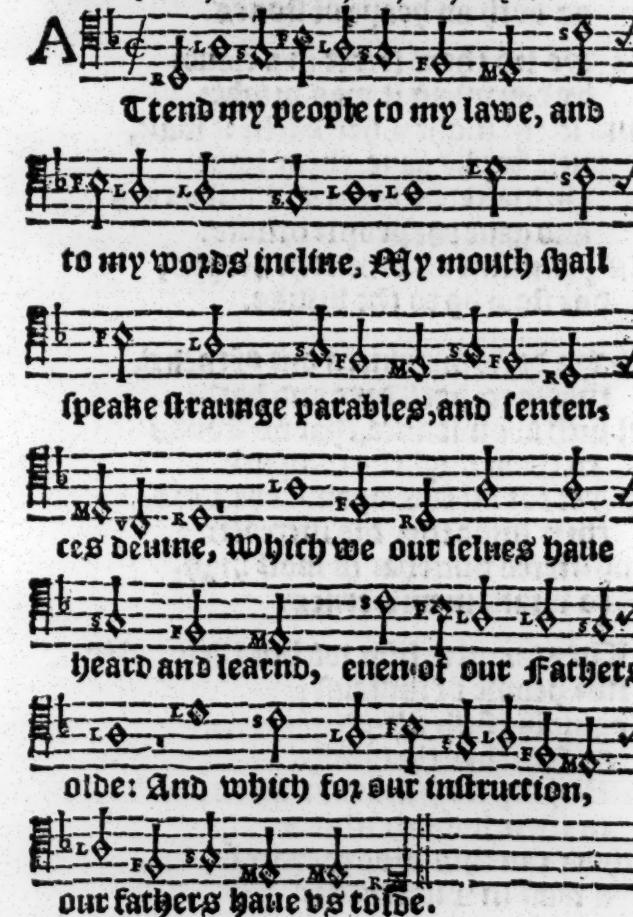
15 And thine owne folke thou doest defend
with strength and stretched arme:
The sonnes of Jacob that descend,
and Iosephes seed from harme.
16 The waters Lord perceiued thee,
the waters saw thee well:
And they for feare aside did flee,
the depthes on trembling fell.

The clouds that were both thicke & blacke
did raine full plenteously?
The thunder in the aire did cracke,
thy shafts abroad did fly:

17 Thythunder on the earth was heard,
the lightnings from aboue:
18 With flashes great made them afard,
the earth did quake and moue.
19 Thy waies within the sea doe lye,
thy pathes in water's deepe:
Yet none can there thy steps espy,
nor know thy pathes to keepe.
20 Thou leadest thy folke vpon the land,
as shepe on euerie side:
Through Moyles & through Aarons hand,
thou didst them safely guide.

Attendite populi psal. Lxxviii. T.S.

hee sheweth how God of his mercy chose his Church
of the posteritie of Abraham, casting in their teeth
the rebellion of their fathers, that their children
might acknowledge Gods free mercies, and be ashamed
of their peruerse auncestors. The holy ghost
hath comprehended, as it were the summe of all
Gods benefites, that the grosse people might see in
few wordes the effect of the whole historie.



Attendite populi psal. Lxxviii. T.S.
to my words incline, My mouth shall
speak strange parables, and senten-
ces deuine, Which we our selues haue
heard and learnt, euen of our fathers
olde: And which for our instruction,
our fathers haue vs tolde.

4 Because we should not keepe it close,
from them that should come after:
Who should Gods power to their race
and all his workes of wonder. (praise
5 To Jacob he commandement gaue,
how Israel should liue:
Willing our fathers should the same,
vnto their children gaue.

6 That they and their posteritie,
which were not spong by tho:
Should haue the knowledge of the law,
and teach their seede also.
7 That they may haue the better hope,
in God that is abone:
And not forget to keep his lawes,
and his precepts in loue.

8 Not being as our fathers were,
rebelling in Gods sight:
And would not frame their wicked hearts,
to know their God aright.

Psalm Lxxviii.

46.

- 9 How went the people of Elyphant,
their neighbours for to spoile:
Shooting their darts on the day of warre,
and yet they tooke the foile?
- 10 For why? they did not keepe with God
the couenant that was made:
Nor yet would walke or lead their liues,
according to his trade.
- 11 But put into obliuion,
his counsell and his will:
And all his workes most magnifique,
which he declared still.
- The second part.
- 12 What wonders to our forefathers,
did he himselfe disclose:
In Egypt land within the field,
that called is Thaneos?
- 13 He did deuide and cut the sea,
that they might passe at once:
And made the waters stand as still,
as doth an heape of stones.
- 14 He led them secret in a cloud,
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.
- 15 He brake the rockes in wildernes
and gaue the people drinke:
As plentifull as when the deepes,
dose flow vp to the brinke.
- 16 He drew out riuers out of rocks,
that were both drye and hard:
Of such abundance, that no clouds
to them might be compard.
- 17 Yet for all this against the Lord,
their sinne they did increase:
And stirred him that is most high,
to wrath in wildernes.
- They tempted him within their hartes
like people of mistrust:
Requiring such a kind of meat,
as serued to their lust.
- 18 Saying with murmuration,
in their unfaithfulness:
What can this God prepare for vs,
a feake in wildernes?
- 19 Behold, he stakke the stonie rocke,
and stondg forthwith did flow:
But can he now gine to his folke,
both bread and flesh also?
- 20 When God heard this he waxed wroth,
with Jacob and his seede:
So did his indignation,
on Israell præcede.
- The third part.
- 21 Because they did not saythfully,
believe and hope, that he
Could alwayes helpe and succour them,
in their necessarie.
- 22 W herfore he did command the clouds,
forwth they brake in sunder:
- 23 And raynd down manna for them to eat,
a soode of mickle wonder.
- 24 When earthly men with angels food
were fed at their request:
- 25 He bad the East winde blow away,
and brought in the Southwest.
- 26 And raynd down flesh as thicke as dust

- and soule as thicke as sand:
28 which he did cast amidst the place,
where all the tentes did stand.
- 29 Then did they eate exceedingly,
and all men had their fillies:
Yet more and more they did desire,
to serue their lust and willes.
- 30 But as þ meat was in their mouthes
his wrath vpon them fell:
- 31 And slew the flower of all their youth,
and choyse of Israell.
- 32 Yet fell they to their wonted sinne,
and still they did him greue:
For all the wonders that he wrought,
they would him not beleue.
- 33 Their dayes therfore he shortened,
and made their honoþ baine:
Their yeares did wast and passe away,
with terrors and with payne.
- 34 But ever when he plagued them,
they sought him by and by.
Remembryng then he was their strength,
their helpe and God most hys.
- 35 Though in their mouthes they did but
and flatter with the Lord: (glose,
And with their tonges and in their hartes,
dissembled every word.
- The fourth part.
- 36 For why? their hartes were nothing
to him nor to his trade: (bene,
Nor yet to kepe, or to performe
the couenant that was made.
- 37 Yet was he still so mercyfull,
when they deserued to dye:
That he forgave them their misdeedes,
and would not them destroy.
- 38 Yea many a tyme he turnd his wrath,
and did himselfe advise:
And would not suffer all his whole
displeasure to arise.
- 39 Considering that they were but flesh,
and euene as a winde:
That passeth away, and cannot well
returnde by his owne kynge.
- 40 How often tymes in wildernes,
did they their Lord pronoke?
How did they moue and stirre the Lord,
to plague them with his stroke?
- 41 Yet did they turne againe to sinne,
and tempted God oftsoone:
Prescriving to the holy Lord,
what thinges they would haue done.
- 42 Not thinking of his hand and power,
nor of the day when he:
Delinered them out of the handes,
of the fierce enemy.
- 43 Nor how he wrought his miracles,
as they themselves beheld:
In Egypt, and the wonders that
he did in Zoan field.
- Nor how he turned by his power,
their waters into bloud:
That no man might receive his drinke
at riuere nor at fountaine.
- 45 Nor how he sent them swarmes of flies
w hich

which did them sore annoy:
And fill their country full of frogs,
which should their land destroy.
The fift part.

46 Nor how he did commit their frutes,
vnto the Caterpiller:
And all the labors of their handes,
he gaue to the Grasshopper.
47 With hailstones he destroyed their
so that they were all lost, (vines)
And not so much as wilde figge trees,
but he consume with frost.
48 And yet with hailstones once againe,
the Lord their cattell smote:
And all their flockes and heardes likewise,
with thunderboltes full hote.
49 He cast vpon them in his ire,
and in his furie strong:
Displeasure, wrath, and euil spites,
to trouble them among.
50 Then to his wrath he made a way,
and spared not the least:
But gaue vnto the pestilence,
the man and eke the beast.
51 He strake also the first boynes ill,
that vp in Egypt came:
And all the chiese of men and beastes,
within the tentes of Ham.
52 But as for all his owne deare folke,
he did preserue and keepe:
And carried them through wildernesse,
even like a flocke of sheepe.
53 Without all feare both safe and sound,
he brought them out of thralldome:
Whereas their foes with rage of sea,
were overwhelmed all.
54 And brought them out into the coastes
of his owne holy land:
Euen to the Mount which he had got,
by his strong armes and hand.
55 And there cast out the heathen folke,
and did their land diuide:
And in their tentes he set the tribes
of Israell to abide.
56 Yet for all this their God most high,
they seld and tempted still:
And would not keepe his testament
nor yet obey his will.
57 But as their fathers turned backe,
even so they went astray:
Much like a bow that would not bend,
but slip and start away.
The sixt part.

58 And grieved him with their hill altars,
with offringes and with fire:
And with their Idols, vehemently
prouoked him to ire.
59 Therewith his wrath began agayne,
to kindle in his brest:
The naughtines of Israell,
he did so much detest.
60 Then he forsooke the Tabernacle,
of Silo where he was:
Right commersaunt with earthly men,
even as his dwelling place:
61 Then suffered he his might and power,
in bondage for to stand:
And gaue the honor of his Ark,

into his enemies hand.
62 And did commit them to the sword,
wrath with his heritage:
63 The young men were devoured with fire
maydes had no marriage.
64 And with the sword the Priesters alio,
did perish every one:
And not a widow left aline,
their death for to bewone.
65 And then the Lord began to wake,
like one that slept a tyme:
And as a valiant man of warre,
refreshed after wine.
66 With Emrods in the hinder partes,
he strake his enimies all:
And put them then vnto a shame,
that was perpetuall.
67 Then he the tent and tabernacle,
of Joseph did refuse:
As for the tribe of Ephraim,
he would in no wise chuse.
68 But chose the tribe of Iehuda,
whereas he thoughte dwelle:
Euen the noble mount Sion,
which he did loue so well.
69 Whereas he did his temple buld,
both sumptuously and sure:
Like as the earth which he hath made,
for euer to endure.
70 Then chose he Dauid him to serue,
his people for to keepe:
Whiche he tooke vp and brought away,
even from the folds of sheepe.
71 As he did follow the Lewes with young
the Lord did him aduance:
To feed his people Israel,
and his inheritance.
72 Thus Dauid with a faithfull hart,
his flocke and charge did feed:
And prudently with all his power,
did governe them in deed.
Deus, venerant. psal. Lxxix. I. H.
The Israelites complain to God for the calamity that
they suffered when Antiochus destroyed their temple
and City, desiring aide against his tyranny, lest God
and religion should be contemned by heathen, who
should see them forsaken and perish.
Sing this as the 77. Psalme.
O Lord the Gentiles doe invade,
thine heritage to spoile:
Jerusalem an heape is made,
thy temple they defolie,
2 The bodies of thy saints most deare,
abroad to birds they cast:
The flesh of them that doe thee feare,
the beasts devoure and wast.
3 Their blood throughout Jerusalem,
as water spilt they haue:
So that there is not one of them,
to late their dead in grane.
4 Thus are we made a laughing stocke,
almost the world throughout:
The enimies at vs iest and mocke,
whiche dwell our coasts about.
5 Wist thou O Lord thus in thine ire,
against

Psalm Lxxviii.

46.

- 9 Now went the people of Ephraim,
their neighbours for to spoile:
Shooting their darts the day of warre,
and yet they tooke the foile?
- 10 For why? they did not keepe with God
the couenant that was made:
Nor yet would walke or lead their liues,
according to his trade.
- 11 But put into obliuion,
his counsell and his will:
And all his workes most magnifique,
which he declared still.
The second part.
- 12 What wonders to our forefathers,
did he himselfe disclose:
In Egypt land within the field,
that called is Thaneos?
- 13 He did deuide and cut the sea,
that they might passe at once:
And made the waters stand as still,
as doth an heape of stones.
- 14 He led them secret in a cloud,
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.
- 15 He brake the rockes in wildernes
and gaue the people drinke:
As plentifull as when the deepes,
dose flow vp to the brinke.
- 16 He drew outrivers out of rocks,
that were both drye and hard:
Of such abundance, that no clouds
to them might be compard.
- 17 Yet for all this against the Lord,
their sinne they did increase:
And stirred him that is most high,
to wrath in wildernes.
- They tempted him within their hartes
like people of mistrust:
Requiring such a kind of meat,
as serued to their lust.
- 19 Saying with murmuration,
in their unfaithfulness:
What? can this God prepare for vs,
a feast in wildernes?
- 20 Behold, he strake the stonie rocke,
and stondt forthwith did flow:
But can he now gine to his folke,
both bread and flesh also?
- When God heard this he waxed wroth,
with Jacob and his seede:
So did his indignation,
on Israell procede.
- The third part.
- 22 Because they did not saythfully,
belene and hope, that he
Could alwayes helpe and succour them,
in their necessitie.
- 23 Wherefore he did command the clouds,
for hirwith they brake in sunder:
- 24 And raynd down manna for them to eat,
a foode of mickle wonder.
- 25 When earthly men with angels food
were fed at their request:
- 26 He bad the East winde blow away,
and brought in the Southwest.
- 27 And raynd down flesh as thicke as dust

- and soule as thicke as sand:
28 Which he did cast amidst the place,
where all the tentes did stand.
- 29 Then did they eate exceedingly,
and all men had their fillies:
Yet more and more they did desire,
to serue their lust and willes.
- 30 But as y meat was in their mouthes
his wrath vpon them fell:
- 31 And slew the flower of all their youth,
and choyse of Israell.
- 32 Yet fell they to their wonted sinne,
and still they did him greue:
For all the wonders that he wrought,
they would him not beleue.
- 33 Their dayes therfore he shortened,
and made their hono^r baine:
Their yeares did wast and passe away,
with terrors and with payne.
- 34 But ever when he plagued them,
they sought him by and by.
Remembryng then he was their strength,
their helpe and God most hye.
- 35 Though in their mouthes they did bite
and flatter with the Lord: (glose,
And with their tonges and in their hartes,
dissembled every word.)
The fourth part.
- 36 For why? their hartes were nothing
to him nor to his trade: (bent,
Nor yet to kepe, or to performe
the couenant that was made.
- 37 Yet was he still so mercyfull,
when they deserued to dye:
That he forgave them their misdeedes,
and would not them destroy.
- 38 Yea many a tyme he turnd his wrath,
and did himselfe aduise:
And would not suffer all his whole
displeasure to arise.
- 39 Considering that they were but flesh,
and euен as a wind:
That passeth away, and cannot well
returnde by his owne kinde.
- 40 How often tymes in wildernes,
did they their Lord pronoke?
How did they moue and stirre the Lord,
to plague them with his stroke?
- 41 Yet did they turne againe to sinne,
and tempted God eftsoone:
Prescriving to the holy Lord,
what thinges they would haue done.
- 42 Not thinking of his hand and power,
nor of the day when he:
Delivered them out of the handes
of the fierce enemy.
- 43 Nor how he wrought his miracles,
as they themselves beheld:
In Egypt, and the wonders that
he did in Zoan field.
- Nor how he turned by his power,
their waters into bloud:
That no man might receiuē his drinke
at riuere nor at fountaine.
- 45 Nor how he sent them swarmes of fleas
w hich

which did them sore annoy:
And fill their country full of frogs,
which should their land destroy.

The fift part.

46 Nor how he did commit their frutes,
vnto the Caterpiller:
And all the labouz of their handes,
he gaue to the Grasshopper.

47 With hastones he destroyed their
so that they were all lost, (vines)
And not so much as wilde figge trees,
but he consume with frost.

48 And yet with hastones once agayne,
the Lord their cattell smote:
And all their flockes and heardez likewise,
with thunderboltes full hote.

49 He cast vpon them in his ire,
and in his furie strong:
Displeasure, wrath, and euil spirites,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least:
But gaue vnto the pestilence,
the man and eke the beast.

51 He strake also the first borne ill,
that vp in Egypt came:
And all the chiese of men and beastes,
within the tentes of Ham.

52 But as for all his owne deare folke,
he did preserue and keepe:
And carried them through wildernesse,
even like a flocke of sheepe.

53 Without all feare both safe and sound,
he brought them out of thral:—
Wheras their foes with rage of sea,
were overwhelmed all.

54 And brought them out into the coastes
of his owne holy land:
Euen to the Mount which he had got,
by his strong arme and hand.

55 And there cast out the heathen folke,
and did their land diuide:
And in their tentes he set the tribes
of Israell to abide.

56 Yet for all this their God most high,
they sird and tempted still:
And would not keepe his testament
nor yet obey his will.

57 But as their fathers turned backe,
even so they went astray:
Much like a bow that would not bende,
but slip and start away.

The sixt part.

58 And grieved him with their hill altars,
with offringes and with fire:
And with their Idols, vehemently
prouoked him to ire.

59 Therewith his wrath began agayne,
to kindle in his brest:
The naughtines of Israell,
he did so much detest.

60 Then he forsooke the Tabernacle,
of Silo where he was:
Right comersaunt with earthly men,
even as his dwelling place:

61 Then suffered he his might and ipower,
in bondage for to stand:
And gaue the honor of his Ark,

into his enimies hand.

62 And did commit them to the sword,
wrath with his heritage:

63 The young men were devourd with fire
maydes had no marriage.

64 And with the sword the Priestes alio,
did perish every one:
And not a widow left aliuine,
their death for to bewone.

65 And then the Lord began to wake,
like one that slept a tyme:
And as a valiant man of warre,
refreshed after wine.

66 With Emrods in the hinder partes,
he strake his enimies all:
And put them then vnto a shame,
that was perpetuall.

67 Then he the tent and tabernacle,
of Joseph did refuse:
As for the tribe of Ephraim,
he would in no wise chuse.

68 But chose the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue so well.

69 Whereas he did his temple build,
both sumptuously and sure:
Like as the earth which he hath made,
for ever to endure.

70 Then chose he Dauid him to serue,
his people for to keepe:
Which he tooke vp and brought away,
even from the folds of sheepe.

71 As he did follow the Ewes with young
the Lord did him aduance:
To feed his people Israel,
and his inheritance.

72 Thus Dauid with a faithfull hart,
his flocke and charge did feed:
And prudently with all his power,
did governe them in deed.

Deus, venerant. psal. Lxxix. I. H.

The Israelites complain to God for the calamity that
they suffered when Antiochus destroyed their temple
and City, desiring aide against his tyranny, lest God
and religion should be contemned by heathen, who
should see them forsaken and perish.

Sing this as the 77. Psalme.

O Lord the Gentiles doe innade,
thine heritage to spolle:

Jerusalem an heape is made,
thy temple they defolle,

2 The bodies of thy saints most deare,
abroad to birds they cast:
The flesh of them that doe thee feare,
the beasts denour and wast.

3 Their bloud throughout Jerusalem,
as water spilt they haue:
So that there is not one of them,
to late their dead to graue.

4 Thus are we made a laughing stocke,
almost the world throughout:
The enimies at vs test and mocke,
which dwell our coasts about.

5 Wist thou O Lord thus in thine ire,
against

against vs euer fume?
 And shew thy wrath as hote as fire,
 thy folke for to consume?
 6 Upon those people poure the same,
 which did thee never know:
 All realmes which call not on thy name,
 consume and ouerthow.
 7 For they haue got the vpper hand,
 and Jacob's see de destroyd:
 His habitation and his land,
 they haue left waste and vayd.
 8 Bearne not in minde our former faultes,
 with spede some pity shew:
 And ayde vs Lord in all assaultes,
 for we are weake and low.
 The second part.
 9 O God that giuest all health and grace,
 on vs declare the same:
 Weigh not our workes, our sinnes deface,
 for honor of thy name.
 10 Why shall the wicked still alway,
 to vs as people dumme:
 In thy reproch, reioyce and say,
 where is their God become?
 11 Requie O Lord as thou seest good,
 before our eyes in sight:
 Of all these folke thy seruauntes bloud,
 which they spilt in despight.
 12 Receiue into thy sight in haste,
 the clamors griefe and wrong:
 Of such as are in prison cast,
 sustayning yrons strong.
 Thy force and strength to celebrate,
 Lord set them out of band:
 Whiche vnts death are destinate,
 and in their enemies hand.
 13 The nations which haue bene so bold,
 as to blasphem thy name:
 Into their laps with seuenfold,
 repay agayne the same.
 14 So we thy folke and pasture shepe,
 will prayse thes euermore:
 And teach all ages for to kepe,
 for the lyke prayse in storie.

Qui regis Israel. Psal. LXXX. I.H.

Ca lamentable prayer to god to help the miseries of the Church, desiring hym to consider the first estate when hys fauor shined towardes them, that hee might finishe that worke which he began.

Sing this as the 67. Psalme.

Thou Heard that Israell doest kepe,
 gene eare and take god haide:
 Which leadest Joseph like a shepe,
 and doest him watch and feide.
 2 Thou Lord I say whose seate is set,
 on Cherubins so bright:
 Shew forth thy selfe and do not let,
 send downe thy bearnes of light.
 3 Before Ephraim and Beniamin,
 Manasses eke likewise:
 To shew thy power do thou begin,
 come helpe vs Lord arise.
 4 Direct our harte's unto thy grace,
 conuert vs Lord to thes:
 Shew vs the brightness of thy face,
 and then full safe are we.
 5 Lord God of hostes of Israell,

how long wilt thou I say:
 Agaynst thy folke in anger swell,
 and wilt not heare them pray?
 6 Thou doest them feed vnto sorowes depe,
 their bread with teares they eate:
 And drinke the teares that they do wepe,
 in measure full and great.

7 Thou hast vs made a very strike,
 to those that dwell about:
 And that our foes do loue a life,
 they laugh and iest it out.

8 O take vs Lord vnto thy grace,
 conuert our mindes to thes:
 Shew forth to vs thy toyfull face,
 and we full safe shalbe.

9 From Egypt where it grew not well,
 thou broughtst a byne full deare:
 The Heathen folke thou didst expell,
 and then didst plant it there.

10 Thou didst prepare for it a place,
 and set her rootes full fast:
 That it did grow and spring apace,
 and fill the land at last.

The second part.

11 The hils were couered round about,
 with shade that from it came:
 And eke the Cedars high and stout,
 with braunches of the same.

12 Why the didst thou her wall destroy,
 her hedge pluckt vp thou hast:
 That all the folke that passe thereby,
 the vine may spoyle and waste.

13 The Bore out of the wood so wild,
 doth dig and roote it out:
 The furious beastes out of the fielde,
 devoure it all about.

14 O Lord of hostes returne agayne,
 from heauen looke betyme:
 Behold, and with thy helpe sustaine,
 this pore vineyarde of thine.

15 Thy plant I say thine Israell,
 whom thy right hand hath set:
 The same which thou didst loue so well,
 O Lord do not forget.

16 They lop and cut it downe a pace,
 they burne it eke with fire:
 And through the frownyng of thy face,
 we perish in thine ire.

17 Let thy right hand be with them now,
 whom thou hast kept so long:
 And with the sonne of man whom thou,
 to thee hast made so strong.
 And so when thou hast set vs free,
 and sauied vs from shame:

18 Then will we never fall from thee,
 but call vpon thy name.

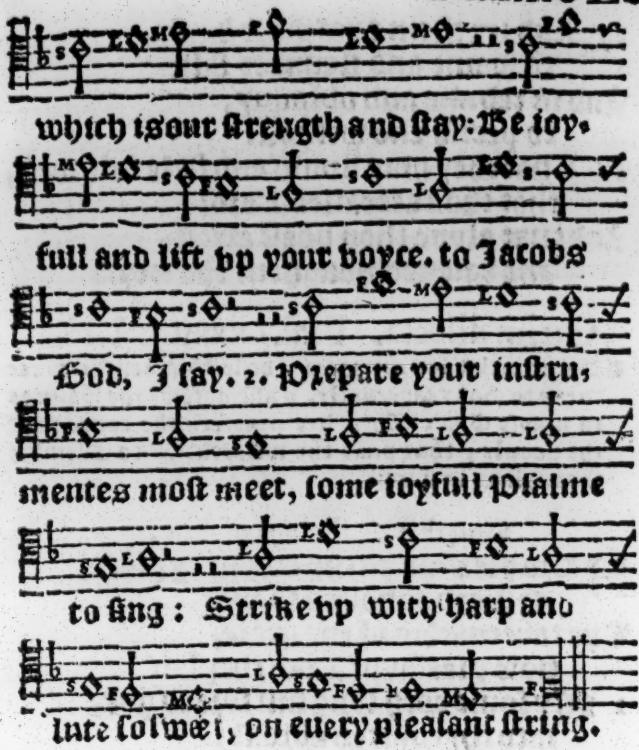
19 O Lord of hostes through thy god grace
 conuert vs vnto thee:
 Behold vs with a pleasant face
 and then full safe are we.

Exultate Deo. Psal. LXXXI. I.H.

Can exhortation to prayse GOD for hys benefites condemning their ingratitude.



Light and glad, in God reioyce,
 which



3 Blow as it were in the new Moone,
with trumpetts of the best:
As it is vsed to be done,
at any solemne feast.
4 For this is vnto Israell,
a statute and a trade:
A law that must be kept full well,
which Jacobs God hath made.
5 This clause with Joseph was decreeed,
when he from Egypt came:
That as a witnesse all his seide,
should still obserue the same.
6 When God I say had thus prepard,
to bryng him from that land
Whereas the speach which he had heard,
he did not understand.

7 I from his shoulders tooke (saith he)
the burthen cleane away:
And from the furnace quit him free,
from burning bricke of clay.
8 When thou in griefe didst cry and call,
I holpe thee by and by:
And I did answe thee withall,
in thunder secretly.

9 Yea at the waters of discord,
I did thee tempt and proue:
Whereas the goodnes of the Lord,
with muttering thou didst moue.
10 Hear O my folke, O Israell,
and I assure it thee:
Regard and marke my words full well,
if thou wilt cleave to me.

The second part.

11 Thou shalt no God in thee reserve
of anie land abroad:
Nor in no wise to bow or serue,
a strange or forstraine God.
12 I am the Lord thy God, and I
from Egypt set thee free:
Then aske of me abundantly,
and I will give it thee.

13 And yet my people would not heare
my voice when that I spake:
Nor Israel would not obey,
but did me quite forsake.

14 Then did I leaue them to their will,
in hardnesse of their heart:

To walke in their owne counsell still,
them selues they might pervert.

15 O that my people would haue heard,
the wordes that I did say:
Andeke that Israel would regarde,
to walke within my way.

16 How sone would I confound their foes
and bring them downe full low:
And turne my hand vpon all those,
that would them ouerthow?

17 And they that at the Lord do rage,
as slaues would seeke him till:
But of his folke the time and age,
should flourish euer still.

18 I would haue fed them with the crop,
and finest of the wheate:
And made the rocke with hony drop,
that they theire fillies should eate.

Deus stetit in. Psal. Lxxxii. I. H.

¶ David declaring God to bee present with Judges
and Magistrates, reproueth their partiality, and
unrighteousnesse, and exhorteth them to doe justice:
but seeing no amendment, hee desirereth God to ex-
ecute justice himselfe.

Sing this as the 77. psalme.

A Mid the prease with men of might,
the Lord himselfe doth stand:
To plead the cause of truthe and right,
with judges of the land.

2 How long (said he) will you proceede,
false iudgement to awarde:
And haue respect for loue of meede,
the wicked to regard?

3 Whereas of due you should defend,
the fatherlesse and weake:
And when the poore man doth contend,
in iudgement iustly speake.

4 If ye be wise defend the cause,
of poore men in their right:
And rid the needy from the clawes,
of tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I talke:
They will not see or ought discerne,
but still in darknesse walke.
For loe euern now the tyme is come,
that all chinges fail to nought:
And likewise lawes both all and some,
for gaine are sold and bought.

6 I had decree de it in my sight.
as Gods to take you all:
And children to the most of might,
for loue I did you call.

7 But notwithstanding ye shall dyne
as men and so decay:
O tyrants I shall you destroy,
and plucke you quite away.

8 Up Lord and let thy strength be knowne
and iudge the world with might:
For why? all nations are thine owne,
to take them as thy right.

Deus quis similis. Psal. Lxxxiii. I. H.

¶ The Israchites pray the Lord to deliuere them from
their enimies, both at home and far off: also that all
such wicked people be striken with his boorme tem-
pestes, that they may know his power.

Sing

- Sing this as the 77. psalme.
- D**O not O God restraine thy tongue,
in silence do not stay:
With hold not Lord thy selfe so long,
nor make no more delay.
- F**or why? behold thy foes, and see
how they do rage and cry:
And those that beare an hate to the
hold vp their heads on hye.
- A**gainst thy folke they use deceit,
and craftely they enquire:
For thine elect to lye in wayte,
their counsell doth conspire.
- C**ome on say they, let vs expell,
and plucke thesefolke away:
So that the name of Israell,
may bitterly decay.
- T**hey all conspire within their hartes,
how they may the withstand:
Against the Lord to take a part,
they are in league and band.
- T**he tentes of all the Edomites,
the Ismaelite's also:
The Iagarens and Moabites,
with divers other moe.
- G**eball with Ammon, and likewise
doth Amalecke conspire:
The Philistines against the rise,
with them that dwell at Tyre.
- A**nd Assur eke is well apayd,
with them in league to be:
And doth become a fence and ayde,
to Lots posterity.
- A**s thou didst to the Madianites,
so serue them Lord chhone:
As to Sisera and to Jabin
beside the brooke Kison.
- W**home thou in Endor didst destroy,
and wak them through thy might:
That they like dung on earth did lye,
and that in open sight.
- The second part.
- M**ake them now and their Lordes ap:
like Zeb and Oreb than: (pear
As Zaba and Zalmana were,
the kinges of Madian.
- W**hich said let vs throughout the land
in all the coastes abroad:
Possesse and take into our hand,
the fayre houses of God.
- T**urne them O God with stormes as fall
as whelms that haue no stay:
Or like the chaffe which men do cast,
with windes to flye away.
- L**ike as the fire with rage and fume,
the mighty forrestes spilles:
And as the flame doth quite consume,
the mountaines and the hilles.
- A**nd let the tempest of thy wrath,
upon their neckes be layd:
So of thy stormy wind and shower,
Lord make them all affraid.
- L**ord bring them all I the desire,
to such rebuke and shame:
That it may cause them to enquire,
and learne to like thy name.

- A**nd let them euer moze dayly,
to shame and slander fall:
And in rebuke and obloquy,
to perish eke withall.
- T**hat they may know and fele full well,
that thou art called Lord:
Andt hat alone thou doest excell,
and raigne throughout the world.

Quam dilecta. Psal. Lxxxiiii. I.H.

David exiled his countrey, desireth ardently to returne to Gods tabernacle, & assembly of the Saintes to praysing God. Then hee prayseth the courage of the people, that passe the wildernes to assemble themselves in Sion.

- Sing this as the 67. psalme.
- H**ow pleasant is thy dwelling place,
O Lord of hostes to me:
The tabernacles of thy grace,
how pleasant Lord they be?
- M**y soule doth long full sore to goe,
into thy courtes abroad:
My hart doth lust my flesh also,
in thee the living God.
- T**he sparowes find a roome to rest,
and saue themselves from wrong:
And eke the swallow hath a nest,
wherein to kepe her young.
- C**hese birdes full nigh thine altar may,
haue place to sit and sing:
O Lord of hostes thou art I say,
my God and eke my king.
- O**h they be blessed that may dwell,
within thy house alwayes:
For they all times thy factes do tell,
and euer geue thee prais.
- Y**ea happy sure likewise are they,
whose stay and strength thou art:
Whiche to thy house do mind the way,
and seeke thee in their hart.
- A**s they go through the vale of teares,
they digge vp fountaines still:
That as a spring it all appeares,
and thou their pits doest fill.
- F**rom strength to strength they walke full
no faintnes there shalbe: (fall
And so the God of Gods at last,
in Sion they do see.
- O** Lord of hostes to me geue heede,
and heare when I do pray:
And let it through thine ears procede
O Jacobs God I say.
- O** Lord our shield of thy good grace,
regard and so draw neare:
Regard I say, behold the face,
of thine annointed deare.
- F**or why? within thy courtes one day,
is better to abide:
Then other where to kepe or stay,
a thousand dayes beside.
- M**uch rather would I kepe a doore,
within the house of God:
Then in the tentes of wickednes,
to settle mine abode.
- F**or God the Lord light and defence,
will grace and worship geue:
And no good thing shall be withhold,
from them that purely live.

¶ 4 O Lord of hostes that man is blest,
and happy sure is he:
That is persuaded in his brest,
to trust all times in thee.

Benedixisti Do. psal. Lxxxv. I. H.

Because God withdrew not his rods from his Church
after the returne from Babylon, first they put him
in mynde that hee shold not leane the wokе of his
grace vnperteine, and complayne of their long afflic-
tion. Then they reioyce in hope of promised deliue-
rance, which was a figure of Christes kyngdome,
under whch shold be perfect felicitie.

Sing this as the 81. psalme.

T HOU hast beene mercifull in deede,
O Lord unto thy land:

Fox thou restoredst Jacobs seede,
from chaldom out of band.

2 The wicked wayes that they were in,
thou didst them cleane remit:
And thou didst hide thy peoples sinne,
full close thou coueredst it.

3 Thine anger eke thou didst asswage,
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.

4 O God of health do now conuert,
thy people unto thee:
Put all thy wrath from vs apart,
and angry cease to bee.

5 Why? shall thine anger never end,
but still pased on vs?
And shall thy wrath it selfe extend,
upon all ages thus?

6 Wilt thou not rather turne therefore,
and quicken vs, that we
And all thy folke may euermore,
be glad and joy in thee?

7 O Lord, on vs do thou declare,
thy goodnesse to our wealth:
Shew forth to vs, and do not spare,
thine aide and sauyngh health.

8 I will harke what God saith, for he
speakes to his people peace:
And to his Santies, that never they
returne to foolishnesse.

Fox why? his helpe is still at hand,
to such as do him feare:
Wherby great glory in the land,
shall dwell and flourishe there.

10 Fox trueth and mercy there shall mete,
in one to take their place:
And peace shall justice with kisse greet,
and there they shall embrace.

11 As trueth from earth shall spring apace,
and flourishe pleasantly:
So righteouenesse shall shew her face,
and looke from heauen high.

12 Yea God himselfe doth take in hand,
to give vs each good thing:
And through the coastes of all the land,
the earth her frutes shall bring.

13 Before his face shall iustice goe,
much like a guide or stay:
He shall direct his steps also,
and keepe them in the way.

Inclina Domine. Psal. Lxxxvi. I.H.

¶ David soze afflicted, prayeth feruently for deliue-
rance: sometimes rehearsing his miseries & mercies
recepued, desiring also to be instructed of the Lord,
that he may feare and gloriſh his name. He com-
playneth also of his aduersaries, and requireth to be
deliuered from them.

Sing this as the 81. psalme.

L ORD bow thine eare to my request,
and heare me by and by:
With grievous paine and griefe opprest,
full poore and weake am I.

2 Preserve my soule, because my ways
and doinges holy be:
And save thy servant O my Lord,
that puts his trust in thee.

3 Thy mercy Lord on me expresse,
defend me eke withall:

Fox through the day I do not cease,
on thee to crye and call.

4 Comfort O Lord thy seruants soule,
that now with paine is pinde:
Fox unto thee Lord I extoll,
and lift my soule and minde.

5 Fox thou art god and bountifull,
thy gifts of grace are free:
And eke thy mercy plentifull,
to all that call on thee.

6 O Lord likewise when I do pray,
regard and give an eare:
Marke well the wordes that I do say,
and all my prayers heare.

7 In time when trouble doth me mone,
to thee I do complaine:

Fox why? I know and well do poune,
thou answerest me againe.

8 Among the Gods(O Lord)is none,
with thee to be compard:
And none can do as thou alone,
the like hath not beene heard.

The second part.

9 The Gentiles and the people all,
whch thou didst make and frame:
Before thy face on knees will fall,
and gloriſh thy name.

10 Fox why? thou art so much of might,
all power is thine owne:
Thou workest wonders still in sight,
for thou art God alone.

11 O teach me Lord the way, and I
shall in thy trueth proceede:

O forne my heart to the so nye,
that I thy name may dreade.

12 To thee my God will I giue praysse,
with all my heart (O Lord:)
And gloriſh thy name alwayes,
for ever through the world.

13 Fox why? thy mercy shewed to me,
is great and doth excell:

Thou seest my soule at libertie,
out from the lower hell:

14 O Lord the proud against me rise,
and heapes of men of might:
They seeke my soule and in no wise,
will haue thee in their sight..

15 Thou Lord art mercifull and meede,
full slacke and slow to wrath:

Thy goodnesse is full great, and eke
thy trueth no measure hath.

16 O turne to me and mercy graunt,
thy strength to me apply:
O helpe and saue thine owne seruant,
thy handmaides sonne am I.

17 On me some signe of fanoȝ shew,
that all my foes may see:
And be ashamed, because Lord thou,
dost helpe and comfort mee.

Fundamenta eius. Psal. Lxxxvii. I.H.

C The holy ghost promiseth that the Church, as yet
in miserie after the captiuitie of Babylon, should be
restored to great excellencie, so that nothing shoulde
be more comfortable then to be numbered among the
members therof.

Sing this as the 81. Psalme.

T Hat Cittie shall full well endure,
her groundwooke still doth stay:
Upon the holy hill full sure,
it can no time decay.

2 God loues the gates of Sion best,
his grace doth there abide:
He loues them more then all the rest
of Jacobs tentes beside.

3 Full gloriouȝ thinges reported be,
in Sion and abroad:
Great thinges I say ate said of thee,
thou Cittie of our God.

4 On Rabab I will cast an eye,
and beare in minde the same:
And Babylon shall eke apply,
and learne to know my name.

5 Loe Palestyne and Tyre also,
with Ethiopia likewise:
A people old full long agoe,
were borne and therid did rise.

6 Of Syon they shall say abroad,
that dwiers men of fame:
Haue theri sprong by, and the high God,
hath founded fast the same:

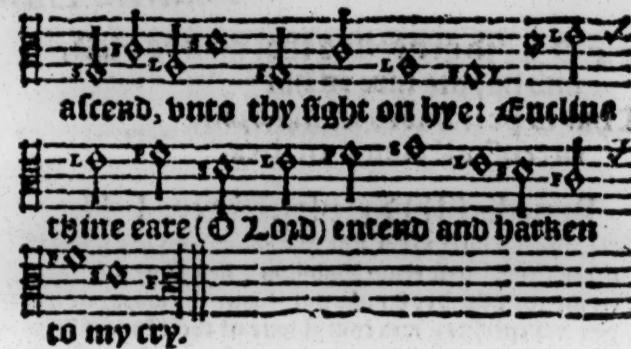
7 In their recordes to them it shall,
through Gods deuise appeare,
Of Sion that the chiefe of all,
had his beginning there.

8 The trumpeters with such as sing,
therin great plentie bee:
My fountaines and my pleasant springes,
are compast all in thee.

Domine Deus. Psal. Lxxxviii. I.H.

C The faythfull soye afflicted by sickness, persecutioȝ,
aduersitie, and as it were left of God without
any consolation: Yet call on God by fayth, and
strive agaynst desperation.

L 
Old God of health, the hope and
stay, thou art alone to me; I call and
cry throughout the day, and all the
nyght to thee. 2. O let my prayers soone


ascend, unto thy sight on hys: Euclina
thine eare (O Lord) entred and harken
to my cry.

3 For why: my soule with woe is fill,
and doth in trouble dwell:
My life and breath almost doth yeilde,
and draweth nigh to hell.

4 I am esteemde as one of them,
that in the pit do fall:
And made as one among those men,
that haue no strength at all.

5 As one among the dead, and free
from thinges that here remaine:
It were more ease for me to bee,
with them the which are slaine.

6 As those that lye in graue I say,
whom thou hast cleane forgot:
The which thy hand hath cut away,
and thou regardis them not.

7 Yea like to one shut vp full sure,
within the lower pit:
In places darke and all obscure,
and in the depth of it.

8 Thine anger and thy wrath likewise,
full soye on me doth lye:
And all thy stormes against me rise,
my soule to bere and trye.

9 Thou putte my friendes far off from me,
and makest them hate me soye:
I am shut vp in prison fast,
and can come forth no more.

10 My sight doth fail through grief & woe:
I call to thee O God:
Throughout the day my hands also,
to thee I stretch abroad.

The second part.

11 Dost thou unto the dead declare,
thy wondrous workes of fame?
Shall dead to life againe repayne,
and praise thee for the same?

12 O; shall thy louing kindnesse Lord,
be preached in the graue?
O; shall with them that are destrosed,
thy trueth her honoȝ hane?

13 Shall they that lye in darke full low,
of all thy wonders wot?

O; there shall they thy justice know,
where all thinges are forgot?

14 But I (O Lord) to thee alway,
do cry and call apace:
My prayer eke ere it be day,
shall come besoȝe thy face.

15 Why dost thou Lord abhorre my soule,
in griefe that seeketh thee?
And now O Lord why dost thou hide,
thy face away from mee?

16 I am afflict as dying still,
from youth this many a yeare:

The

The terrors which do bexe me fit,
with troubled mind I beate.
17 The furies of thy wrathfull rage,
full soze vpon me fall :
Thy terrors eke do not asswage,
but me oppresse withall.
18 All day they compasse me about,
as water at the tide :
And all at once with stremes full stome,
beset me on each side.
19 Thou settest far from me my frendes,
and louers every one :
Yea and mine old acquaintance all,
out of my sight are gone.

Misericordias. Psal. Lxxxix. I.H.
¶ David prayeth God, for his couenant made betwene him and his elect by Jesus Christ, then he complayneth of the desolation of his kingdome, so that the promise seemed to be broken. Finally he prayeth to be deliuered from afflictions mentioning the shortenes of mans life and confirming himself by Gods promises.

Sing this as the 67. Psalme.

T O sing the mercies of the Lord,
my tonge shall never spare:
And with my mouth from age to age,
thy trueth I will declare.
2 For I haue said that mercy shall,
for evermore remaine :
In that thou doest the heauens stay,
thy truth appeareth plaine.

3 To mine elect (saith God) I made,
a couenant and behest :
My servant David to perswade,
I swoze and did protest.
4 Thy seede for euer I will stay,
and stablish it full fast :
And still uphold thy thone alway,
from age to age to last..

5 The heauens shew with joy and mirth,
thy wondroues workes O Lord:
Thy saintes within thy Church on earth,
thy faith and trueth record.
6 Who wish the Lord is equal therin,
in all the cloudes abroad?
Among the sonnes of all the Gods,
what one is like our God?

7 God in assembly of his Saintes,
is greatly to be dread:
And ouer all that dwell about,
in terror to be had.
8 Lord God of hostes, in all the world,
what one is like to thee?
On every side most mighty Lord,
thy trueth is seene to be.
9 The raging sea by thine advise,
thou rulest at thy will :
And when the waues therof arise,
thou makest them calme and still.
10 And Egypt thou Lord hast subdude,
and thou hast it destryd :
Yea thou thy foes with mighty arme,
hast scattered all abroad.

The second part.

11 The heauens are thine & still haue bene,
likewise the earth and land :
The world with all that is therein,

thou foundeddest with thy hand.
12 Both North, and South, with East, and
thy selfe didst make and frame: (West,
Both Tabo, mount, and eke Hermon,
rejoyce and prayse thy name.

13 Thine arme is strong and full of powr,
all might therein doth lye :
The strength of thy right hand ech hower,
thou liftest vp on hye.
14 In righteousness and equity,
thou hast thy seat and place:
Mercy and trueth are still with thee,
and go before thy face.

15 That folke is blest that knoweth aright,
thy present power O God:
For in the fauor of thy sight,
they walke full safe abroad.
16 For in thy name throughout the day,
they joy and much rejoyce :
And through thy righteousness haue they,
a pleasant fame and noyce.

17 For why? their glory, strength and ayde,
in thee alone doth lye:
Thy goodnes eke that hath vs staid,
shall lift our horne on hye.
18 Our strength that doth defend vs well,
the Lord to vs doth bring:
The holy one of Israell,
he is our guide and king.

19 Sometyme thy will unto thy Saines,
in vision shewest thou didst shew:
And thus then didst thou say to them,
thy mind to make them know.
20 A man of might I haue erect,
your king and guide to be:
And set him vp whome I elect,
among the folke to me.

The third part.

21 My servant David I appoint,
whome I haue searched out:
And with my holy oyle annoint,
him king of all the rout.
22 For why? my hand is ready still,
with him for to remaine:
And with mine arme also I will,
him strengthen and sustaine.

23 The enemies shall him not oppresse,
they shall him not daunour:
Ne yet the sorres of wickednes,
on him shall haue no power.
24 His foes likewise I will destroy,
before his face in sight:
And these that hate him I will plague,
and strike them with my myght.

25 My trueth and mercy eke withhold,
shall still vpon him lye:
And in my name his horne eke shall,
be lifted vp on hye.
26 His kingdome I will set to be,
vpon the sea and land:
And eke the running clouds shall he,
embrace with his righthand.

27 He shall depend with all his hart,
on me and thus shall say:
My father and my God thou art,
my rocke of health and stay.

John Hartwell

Psalm XC.

54

28 Agist one borne I will him take
of all on earth that springes:
His myght and honur I wil make,
aboue all worldly kinges.

29 My mercy shalbe with him still,
as I my selfe haue told:
My faithfull couenant to fulfill,
my mercy I will hold.

30 And eke his seede I will sustaine,
for euer strong and sure:
So that his seat shall still remaine,
while heauen doth endure.

The fourth part.

31 If that his sonnes foriske my law,
and so beginne to swertue:
And of my iudgements haue none awe,
nor will not them obserue,

32 Oz if they do not bse aright,
my statutes to them made:
And set all my commaundementes light,
and will not kepe my trade.

33 Then with my rod will I begin,
their doinges to amend:
And so with scourging for their sinne,
when that they do offend.

34 My mercy yet and my goodnesse,
I will not take him fro:
Nor handle him with craftines,
and so my truth forgo.

35 But sure my couenant I wil hold,
with all that I haue spoke:
No word the which my lips hath told,
shall alter oz be broke.

36 Once sware I by my holynesse,
and that performe will I:
With David I shall keepe promise,
to him I will not lye.

37 His seede for eermore shall raigne,
and eke his thron of myght:
As doth the Sunne it shall remaine,
for euer in my sight.

38 And as the Roone within the skye,
for euer standeth fast:
A faythfull witnesse from on hys,
so shall his kingdome last.

39 But now O Lord thou doest relect,
and now thou chaungest cheere:
Yea thou art wroth with thine elect,
thine owne annointed deare.

40 The couenant with thy servant made,
Lord thou hast quite vndone:
And downe vpon the ground also,
hast cast his royall crowne.

The fift part.

41 Thou plackest his hedges by his walles than doest confound:
Thon bearest eke his bulwarke downe,
and breakst them to the ground.

42 That he is soze destroid and torne,
of commers by throughout:
And so is made a macke and scorne,
to all that dwell about.

43 Thou their right hand hast lifted vp,
that him so sore annoy:
And all his foes that him denour,
so thou hast made to soy.

44 His swords edge thon doest take away

that should his foes withstand:
To him in warre no victory
thou genest no; vpper hand.

45 His glory then doest also wast,
his thron, his soy, and mirth:
By thee is ouerthowne and cast,
full low vpon the earth.

46 Thou hast cut of and made full shote,
his youth and lusty dayes:
And raisd of him an ill report,
with shame and great dispasse.

47 How long away from me O Lord,
for euer wilt thou turne?
And shall thine anger still alway,
as fire consume and burne?

48 O calle to minde rememberchen,
my time consumeth fast:
Why hast thou made the sonnes of men,
as thinges in vaine to wast?

49 What man is he that lineth here,
and death shall never see?
Oz from the hand of hell his soule,
shall he deliver free?

50 Where is O Lord thine old goodnesse,
so oft declarde beforene:
Whch by thy truth and brightnesse,
to David thou hast swoorne?

51 The great rebukes to mind I call,
that on thy servants lye:
The rayling of the people all,
borne in my brest haue I.

52 Wherewith O Lord thine enemies,
blasphemed haue thy name:
The steps of thine annointed one,
they cease not to defame.

53 All prasse to thee O Lord of hostes,
both now and eke for aye:
Through skye & earth, and all the coakes,
Amen, Amen, I say.

Domine refugium. Psal. XC. I.H.

Moses seeing the people, neither admonished by
the brenarie of their life, nor by plagues, to bee
thankfull, prayeth God to turne their hartes and
continue his mercies towardes them and their po-
pulacie for euer.

Sing this as the 78. Psalme.

Thou Lord hast bene our sure defence,
our place of ease and rest:

In all times past, yea so long since,
as cannot be exprest.

2 Ere there was made mountaine or hill,
the earth or world abroad:
From age to age and always still,
for euer thou art God.

3 Thou grindest man through grief & paine
to dust or clay, and then:
And then thou sayest againe returne,
againe ye sonnes of men.

4 The lasting of a thousand yeare,
what is it in thy sight?
As yesterday it doth appeare,
or as a watch by night.

5 So soone as thou doest scatter them,
then is their life and trade:
All as a sleepe, and like the grassie,
whose beauty soone doth fade.

6 Which

6 Which in the morning shines full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead, and dry.

7 For through thine anger we consume,
our might is much deraid:
And of thy ferment w^rath and fume,
we are full soze afraid.

8 The wicked workes that we haue wrought
thou settest before thine eye:
Our priuie faultes yea eke our thoughts,
thy countenance doth spye.

9 For through thy w^rath our dayes do wast
thereof doth nought remaine:
Our yeares consume like words of blaste
and are not cald againe.

10 Our time is thre score yeare and ten,
that we do live on mould:
If one see fourscore, surely then
we count him wondrous old.

The second part.

11 Yet of this time the strength and chise,
the which we count vpon:
Is nothing els but painefull grief,
and we like blastes are gone.

12 Who once doth know what strength is
what might thine anger hath: (there,
Or in his hart who doth thre feare
according to thy w^rath?)

13 Instruct vs Lord to know and try
how long our dayes remaine:
That then we may our harts apply,
true wisedome to attaine.

14 Returne O Lord, how long w^st thou
forth on in w^rath procede?
Shew fauour to thy seruants now,
and helpe them at their neede.

15 Refresh vs with thy mercy stoe,
and then our ioy halfe:
All times so long as life shall last,
in hart reioyce shall we.

16 As thou hast plagued vs before,
now also make vs glad:
And for the yeares wherein full soze
affliction we haue had.

17 O Let thy worke and power appeare
and on thy seruantes light:
And shew vnto thy children deare,
thy glory and thy might.

18 Lord let thy grace and glory stand,
on vs thy seruants thus:
Confirm the workes we take in hand,
Lord prosper them to vs.

Qui habitat. Psal. XCi. I. H.

There is described the assurance hee liueh in, that
committeth hymselfe wholly to Gods protection in
all temptation. A promise of God to those that
loue hym, know hym, and trus in hym to deliuere
hem and geue them immortall glory.

Sing this as the 99. psalme.

H^Et that within the secret place
of God most hys doth dwell:
In shadow of the mightiest grace,
at rest shall k^epe him well.

2 Thou art my hope and my strong hold,
I to the Lord will say:
Asy God is he in him will I
my whole affiance stay.

3 He shall defend thee from the snare,
the which the hunter layd:
And from the deadly plague and care
whereas thou art afraid.

4 And with his wings will couer thee,
and keepe thee safelylethere:
His faith and truth thy fence shalbe,
as sure as shield and speare.

5 So that thou shalt not neede I say,
to feare or be affright:
O fall the hastes that ly by day,
nor terror of the night.

6 Nor of the plague that pruilly,
doth walke in darke so fast:
Nor yet of that which doth destroy,
and at noonedayes doth wast.

7 Yea at thy side as thou doest stand,
a thouland dead halve:
Ten thouland eke at thy right hand,
and yet thou shalt be free.

8 But thou walt see it for thy part,
thine eyes shall well regard:
That enen like to their desert,
the wicked haue reward.

9 For why? (O Lord) I onely lust,
to stay my hope on thee:
And in the hyest I put my trust,
mysure defence is he.

10 Thou shalt not ne de none ill to feare,
with theit it shall not melle:
Nor yet the plague shall once come neare,
the house wherethou doest dwel.

11 For why? vnto his angels all,
with charge commandeth he:
That still in all thy wayes they shall,
preserue and prosper thee.

12 And in their handes shall thee beare vp
still wayting thei vpon:
So that thy score shall neverchance,
tosurne at any stoe.

13 Upon the Lyons thou shalt gos,
the Adder fell and long:
And tread vpon the Lyons yong,
with dragons stout and strong.

14 For he that trusseth vnto me,
I will dispatch him quite:
And him defend because that he,
doth know my name aright.

15 When he for helpe on me doth cry,
an aunswere I will geue:
And from his griefe take him wil I,
in glory for to liue.

16 With length of yeares & dayes of wealth
I will fulfull his tyme:
The goodnessse of my sauing health,
I will declare to him.

Bonum est. Psal. XCii. I.H.

A psalme for the Sabbath to stirre vp the people
to acknowledge and praise God in his worke. Das
uid reioyseth therin: but the wicked consider not that
the ungodly, when hee is most florishing, shall most
speedily perishe. In the end is described the felicitie of
the iust, planted in the house of God in praise of the
Lord.

Sing this as the 88. psalme.

I Tis a thing both good and mere,
to praise the hiest Lord:

C *A* *N* *D*

- And to thy name O thou most high,
to sing with one accord.
- 2 To shew the kindness of the Lord
betime ere day be light:
And eke declare his truth abroade,
when it doth draw to night.
- 3 Upon ten stringed instrument,
on Lute and Harpe so sweet:
With all the myrh you can invent,
of instruments most meete.
- 4 For thou hast made me to reisye,
in thinges so wrought by thee:
And I haue ioy in heart and voice,
thy handieworkes to see.
- 5 O Lord how glorious and how great,
are all thy workes solstont:
So depeley are thy counsels set,
that none can try them out.
- 6 Theman unwise hath not the wit,
this geare to passe to bring:
And all such scoules are nothing fit,
to understand this thing.
- 7 When so the wicked at their will,
as grasse do syng full fast:
They when they flourish in their ill,
for euer shalbe waffe.
- 8 But thou art mightie Lord most hys,
yea thou dost raigne therefore:
In everytime eternally,
both now and evermore.
- 9 For why? O Lord behold and see,
behold thy foes I say:
How all that worke iniquitie,
shall perish and decay.
- 10 But thou like as an Unicorne,
halt lift mine horne on hys:
With fresh and new prepared Oyle,
thine oynted king am I.
- 11 And of my foes before mine eyes,
shall see the fall and shame:
Of all that by against me rise,
mine eare shall heare the same.
- 12 The iust shall flourish by on hys,
as date tree's bud and blow:
And as the Cedars multiply,
in Libanus that grow.
- 13 For they are planted in the place,
and dwelling of our God:
Within his correst they spring apace,
and flourish all abroad.
- 14 And in their age much fruithall bring,
both fat and wel besee ne:
And pleasantly both bud and spryng,
with boughes and braunches grane.
- 15 To shew that God is god and iust,
and upright in his will:
He is my rocke, my hope and trust,
in him there is none ill.

Dominus regnauit. Psal. XCiii. I. H.

The prayseth the power of God in the creation of the world, and beateh down all people which lifte them up against his maiesty, and prouoketh to consider his promises.

Sing this as the 77. psalme.

The Lord as king aleft doth raigne,
in glory godly dighi.

And he to shew his strength and maiestie,
hath girt himselfe with might.
2 The Lord likewise the earth hath made,
and shayed it so sure:
No might can make it moue or fadie,
at stay it doth endure.

3 Ere that the world was made or wrought
thy seat was set before:
Beyond all time that can be thought,
thou hast bene evermore.
4 The floudes O Lord, the floudes do rise,
they roare and make a noyse:
The floudes (I say) did enterprise,
and listed vp their voice.

5 Ye though the stormes arise in sight,
though seas do rage and swell:
The Lord is strong and more of might,
for he on hys doth dwel:
6 And looke what promise he doth make,
his houshold to defend:
For iust and true they shall it take,
all times withouten end.

Deus vltionum. Psal. XCiiii. I. H.

C He prayeth God against the violence of tyrants, & comforteth the afflicted by the good issue of their afflictions, and by the ruine of the wicked.

Sing this as the 78. psalme.

O Lord thou dost revenge all wrong,
that office longes to the:.
Sith vengeance doth to the belong,
declare that all may stee.

2 Set forth thy selfe for thou of right,
the earth dost judge and guide:
Reward the proud and men of might,
according to their pride.

3 How long shall wicked men beare sway,
with lifting vp their voice?
How long shall wicked men I say,
thus triumph and reioyce?
4 How long shall they with brags burst out
and proudly prate their fill?
Shall they reioyce which be so stout,
whose workes are euer ill?

5 Thy flocke O Lord, thine heritaze,
they spoile and berefull sone:
Against thy people they do rage,
still dayly more and more.

6 The widowes which are comfortlesse,
and strangers they destroy:
They slay their children fatherlesse,
and none do put them by.

7 And when they take these things in hand
this talke they haue of the:
Can Jacobs God this understand?
truly, no he can not see.

8 O folke unwise and people rude,
some knowledge now discerne:
Ye scoules among the multitude,
at length begin to learne.

9 The Lord which made the eare of man,
he needes of right must heare:
He made the eyne, al things must then,
before his sight appeare.

10 The Lord doth all the world correct,
and make them understand:
Shall he not then your daedes detect?
hov

how can ye scape his hand?

The second part. (man)

11 The Lord doth know the thoughts of his heart he seeth full plaine:
The Lord I say mens thoughts doth scan,
and findest them but vaine.

12 But Lord that man is happy sure,
whom thou dost kepe in awe:
And through correction dost procure,
to teach him in thy law.

13 Wherby he shall in quiet rest,
in time of trouble sit:
When wicked men shalbe supprest,
and fall into the pit.

14 For surely the Lord will not refuse,
his people for to take:
His heritage whom he did chuse,
he will no time forsake.

15 Until that judgement be decreed,
to justice to convert:
That all may follow her with spedde,
that are of upright heart.

16 But who vpon my part shall stand,
against the cursed traine?
Or who shall rid me from their hand,
that wicked workes maintaine?

17 Except the Lord had bene mine aide,
mine enemies to expell:
My soule and life had now bene lade,
almost as low as hell.

18 When I did say my foot doth slide,
and now am like to fall:
Thy goodnessse Lord did so prouide,
to stay me vp withall.

19 When with my selfe I mused much,
and could no comfort finde:
Then Lord thy goodnessse did me touch,
and that did ease my minde.

20 Wilt thou inhauit thy selfe and draw,
with wicked men to sit:
Whiche with pretence in stead of law,
much mischefe do commit.

21 For they consult agaynst the life,
of righteous men and good:
And in their counsels they are rife,
to shed the guiltlesse bloud.

22 But yet the Lord he is to me,
a strong defence or rocke:
He is my God to him I flee,
he is my strength and rocke.

23 And he shall cause their mischieves all,
themselves for to annoy:
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. XCv. I.H.

An earnest exhortation to praise God for the government of the world, and election of his Church to eschew the rebellion of the olde fathers, whos tempted God in the wildernes, and therfore entred not the land of promise.

Sing this as the Benedictus.

O Come let vs lifte vp our voyce,
and sing vnto the Lord:
In him our rocke of health reioyce,
let vs with one accord.
2 Yea let vs come before his face,
to gene him thankes and praise!

In singing Psalmes vnto his grace,
let vs be glad alwaies.

3 For why? the Lord he is no doubt,
a great and mighty God:
A king aboue all Gods throughout,
in all the world abroad,

4 The secretes of the earth so depe,
and corners of the land:
The tops of hills that are so steepe,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.

6 Come let vs bow and prayse the Lord,
before him let vs fall:
And knee le to him with one accord,
the which hath made vs all.

7 For why? he is the Lord our God,
for vs he doth prouide:
We are his folke he doth vs feede,
his shepe and he our guide.

8 Today if ye his voice will heare,
then harden not your heart:
As ye with grudging many a yeaer,
pronokt me in desert.

9 Whereas your fathers tempted me,
my power for to proue:
My wondrous workes when they did sit,
yet still they would me moue.

10 Twise twentie yeares they did me grieue
and I to them did say:
They erre in heart and not believe,
they haue not knowne my way.

11 Wherefore I sware when that my wrath
was kindled in my brest:
That they should never tread the path,
to enter in my rest.

Cantate Domini. Psal. XCvi. I.H.

An exhortation both to the Jewes and Gentiles to
praise God for his mercy. And this specially ought
to be referred to the kingdome of Christ.

Sing this as the 77.psalme.

Sing ye with prayse vnto the Lord,
new songes of joy and myrth:
Sing vnto him with one accord,
all people on the earth.

2 Yea sing vnto the Lord I say,
praise ye his holy name:
Declare and shew from day to day,
saluation by the same.

3 Among the heathen eke declare,
his honour round about,
To shew his wonders do not spare,
in all the world throughout.

4 For why? the Lord is much of might,
and worthie prayse alway.
And he is to be dread of right,
aboue all Gods I say.

5 For all the Gods of heathen folke,
are Idols that will fade:
But yet our God he is the Lord,
that hath the heauens made.

6 All praise and honour eke do dwell,
for aye before his face:

E. Both

- And to thy name O thou most high,
to sing with one accord.
- 2 To shew the kindnesse of the Lord
betime ere day be light:
And eke declare his truth abroade,
when it doth draw to night.
- 3 Upon ten stringed instrument,
on Lute and Harpe so sweet:
With all the myrth you can invent,
of instruments most meete.
- 4 For thou hast made me to reioyce,
in thinges so wrought by thee:
And I haue ioy in heart and voice,
thy handieworkes to see.
- 5 O Lord how glorious and how great,
are all thy workes lostont?
So devely are thy counsels set,
that none can try them out.
- 6 The man unwise hath not the wit,
this geare to passe to bring:
And all such fooles are nothing fit,
to understand this thing.
- 7 When so the wicked at their will,
as grasse do syng full fast:
They when they flourish in their ill,
for euer shalbe waste.
- 8 But thou art mightie Lord most hys,
yea thou dost raigne therefore:
In euerytime eternally,
both now and euermore.
- 9 For why? O Lord behold and see,
behold thy foes I say:
How all that worke iniquitie,
shall perish and decay.
- 10 But thou like as an Unicorne,
Walt list mine horne on hys:
With fresh and new prepared Oyle,
thine oynted king am I.
- 11 And of my foes before mine eyes,
Shall see the fall and shame:
Of all that by against me rise,
mine eare shall heare the same.
- 12 The iust shall flourish vp on hys,
as date tree v bid and blow:
And as the Cedars multiply,
in Libanus that grow.
- 13 For they are planted in the place,
and dwelling of our God:
Within his courtes they spring apace,
and flourish all abroad.
- 14 And in their age much fruit shall bring,
both fat and wel besene:
And pleasantly both bud and sprig,
with boughes and banches grene.
- 15 To shew that God is god and iust,
and by right in his will:
He is my rocke, my hope and trust,
in him there is none ill.

Dominus regnauit. Psal. XCiii. I. H.

The prayeth the power of God in the creation of the world, and beateth down all people which lift them up against his maiestie, and prouoketh to consider his promises.

Sing this as the 77.psalme.

The Lord as king aleast doth raigne,
in glory godly right;

- And he to shew his strength and maine,
hath girt himselfe with might.
- 2 The Lord likewise the earth hath made,
and shaped it so sure:
No might can make it moue or fade,
at stay it doth endure.
- 3 Ere that the world was made or wroughte
thy seat was set before:
Beyond all time that can be thought,
thou hast bene euermore.
- 4 The floudes O Lord, the floudes do rise,
they roare and make a noyse:
The floudes (I say) did enterprise,
and liften vp their voice.
- 5 Ye although the stormes arise in sight,
though seas do rage and swell:
The Lord is strong and more of might,
for he on hys doth dwell:
- 6 And looke what promise he doth make,
his houshold to defend:
For iust and true they shall it take,
all times withouten end.
- Deus vltionum. Psal. XCiiii. I. H.
- The prayeth God against the violence of tyrants, & comforteth the afflicted by the good issue of their afflictions, and by the ruine of the wicked.
- Sing this as the 78.psalme.
- O Lord thou dost reuenge all wrong,
that office longes to thee:
With vengeance doth to thee belong,
declare that all may see.
- 2 Set forth thy selfe for thou of right,
the earth dost judge and guide:
Reward the proud and men of might,
according to their pride,
- 3 How long shall wicked men beare sway,
with lifting vp their voice?
How long shall wicked men I say,
thus triumph and reioyce?
- 4 How long shal they with brags burst out
and proudly prate their fill?
Shall they reioyce which be so stout,
whose workes are euer ill?
- 5 Thy flocke O Lord, thine heritage,
they spoile and bereftill sone:
Against thy people they do rage,
still dayly more and more.
- 6 The widowes which are comfortlesse,
and strangers they destroy:
They slay their children fatherlesse,
and none do put them by.
- 7 And when they take these things in hand
this talke they haue of thee:
Can Jacobs God this understand?
truly, no he can not see.
- 8 O folke unwise and people rude,
some knowledge now discerne:
Ye fooles among the multitude,
at length begin to learne.
- 9 The Lord which made the eare of man,
he needes of right must heare:
He made the eyne, al things must then,
before his sight appeare.
- 10 The Lord doth all the world correct,
and make them understand:
Shall he not then your dedes detect?
hol

- how can ye scape his hand?
The second part. (man)
- 11 The Lord doth know the thoughts of his heart he seethfull plaine:
The Lord I say mens thoughts doth scan, and findeth them but vaine.
- 12 But Lord that man is happye sure, whom thou dost keepe in awe:
And through correction dost procure, to teach him in thy law.
- 13 Wherby he shall in quiet rest, in time of trouble sit:
When wicked men shalbe supprest, and fall into the pit.
- 14 For sure the Lord will not refuse, his people for to take:
His heritage whom he did chuse, he will not time forsake.
- 15 Until that indgement be decreed, to justice to convert:
That all may follow her with sped, that are of vpriȝt heart.
- 16 But who vpon my part shall stand, against the cursed traine:
Or who shall rid me from their hand, that wicked workes maintaine?
- 17 Except the Lord had bene mine aide, mine enemies to expell:
My soule and life had now bene laide, almost as low as hell.
- 18 When I did say my foot doth slide, and now am like to fall:
Thy goodnessse Lord did so prouide, to stay me vp withall.
- 19 When with my selfe I mused much, and could no comfort finde:
Then Lord thy goodnesse did me touch, and that did ease my minde.
- 20 Wilt thou inhabite thy selfe and draw, with wicked men to sit:
Which with pretence in stead of law, much mischiefe do commit.
- 21 For they consult agaynst the life, of righteous men and good:
And in their counsels they are rife, to shed the guiltlesse bloud.
- 22 But yet the Lord he is to me, a strong defence or locke:
He is my God to him I flee, he is my strength and rocke.
- 23 And he shall cause their mischiefes all, themselves for to annoy:
And in their malice they shall fall, our God shall them destroy.

Venite exultemus, Psal. XCv. I.H.

An earnest exhortation to prayse God for the government of the world, and election of his Church to eschew the rebellion of the olde fathers, whos tempted God in the wildernes, and therfore entred not the land of promise.

Sing this as the Benedictus.

- O Come let vs lifte vp our voyce, and sing unto the Lord:
In him our rocke of health rejoyce, let vs with one accord.
2 Yea let vs come before his face, to gene him thankes and prayser

In singing Psalmes unto his grace, let vs be glad alwaies.

- 3 For why? the Lord he is no doubt, a great and mighty God:
A king aboue all Gods throughout, in all the world abroad,
4 The secretes of the earth so depe, and corners of the land:
The tops of hills that are so steepe, he hath them in his hand.

- 5 The sea and waters all are his, for he the same hath wrought:
The earth and all that therein is, his hand hath made of nought.
6 Come let vs bow and prayse the Lord, before him let vs fall:
And knele to him with one accord, the which hath made vs all.

- 7 For why? he is the Lord our God, for vs he doth prouide:
We are his folke he doth vs feede, his sheepe and he our guide.
8 To day if ye his voice will heare, then harden not your heart:
As ye with grudging many a yeaer, prouoke me in desert.

- 9 Whereas your fathers tempted me, my power for to proue:
My wondrous workes when they did see, yet still they would me moue.
10 Twise twentie yeares they did me grieue and I to them did say:
They erre in heart and not believe, they haue not knowne my way.

- 11 Wherefore I sware when that my wrath was kindled in my brest:
That they should never tread the path, to enter in my rest.

Cantate Domini. Psal. XCvi. I.H.

An exhortation both to the Jewes and Gentiles to prayse God for his mercy. And this specially ought to be referred to the kingdom of Christ.

Sing this as the 77.psalme.

- Sing ye with prayse unto the Lord, new songes of joy and myrr:
Sing unto him with one accord, all people on the earth.
2 yea sing unto the Lord I say, prayse ye his holy name:
Declare and shew from day to day, saluation by the same.

- 3 Among the heathen eke declare, his honour round about.
To shew his wonders do not spare, in all the world throughout.

- 4 For why? the Lord is much of might, and worthie prayse alway.
And he is to be dread of right, aboue all Gods I say.

- 5 For all the Gods of heathen folke, are Idols that will fade:
But yet our God he is the Lord, that hath the heauens made.
6 All praise and honour eke do dwel, for ayre before his face:

E: Bath

Both power and might likewise excel,
within his holy place.

7 Ascribe unto the Lord alway,
ye people of the world:
All might and worship eke I say,
ascribe unto the Lord.

8 Ascribe unto the Lord also,
the glory of his name:
And eke into his courses do go,
with gifts unto the same.

The second part.

9 Fall downe and worship ye the Lord,
within his temple bright:
Let all the people of the world,
be searefull at his sight.

10 Tell all the world be not agast,
the Lord doth raigne aboue:
Yea he hath set the earth so fast,
that it can neuer moue.

11 And that it is the Lord alone,
that rules with princely might:
To iudge the nations every one,
with equitie and right.

12 The heauens shall great joy begin,
the earth eke shall reioyce:
The sea with all that is therein,
shall shout and make a noyse.

13 The field shall joy and every thing,
that springeth on the earth,
The wood and every tree shal sing,
with gladnesse and with mirth.

14 Before the presence of the Lord,
and comming of his might:
When he shall iustly iudge the world,
and rule his folke with right.

Dominus reg. Psal. XCvij. I.H.
¶ David exhorteth all to reioyce for the comming of
the kingdome of Christ, deadfull to the rebels and i-
dolaters, and joyfull to the iust, whom he exhorteth
to innocencie, to reioycing and thankesgiving.
Sing this as the 95. psalme.

The Lord doth raigne whereat the earth,
may joy with pleasant voice:
And eke the Iles with joyfull mirth,
may triumph and reioyce.
2 But cloudes and darkenesse eke do swel,
and round about him beat:
Yea right and iuste ever dwel,
and bide about his seat.

3 Yea fire and heat at once dorunne,
and go before his face:
Whiche shall his foes and enimies burne,
abroad in every place.
4 His lightninges eke full bright did blase
and to the world appeare:
Whereat the earth did looke and gale,
with dread and deadly feare.

5 The hilis like ware did melt, in sight
and presence of the Lord:
They fled before that rulers might,
which guided thall the world.

6 The heauens eke declare and shew,
his iustice all abroad:
That all the world may see and know,
the glorie of our God.

7 Confusion sure shall come to such,
as worship Idols baine:
And eke to those that glory much,
dum pictures to maintaine.

8 For all the Idols of the world,
which they as Gods do call:
Shall feele the power of the Lord,
and downe to him shall fall.

9 With joy shall Sion heare this thing,
and Juda shall reioyce:
For at thy iudgements they shall sing,
and make a pleasant noyse.

10 That thou O Lord art set on hys,
in all the earth abroad.
And art exalted wondrouly,
aboue ech other God.

11 All ye that loue the Lord do this,
hate all thinges that are ill:
For he doth kepe the soules of his,
from such as would them spill:

12 And light doth spring vp to the iust,
with pleasure for his part:
Great joy with gladnesse, mirth and lust,
to them of vyright heart.

13 Ye righteous in the Lord reioyce,
his holinesse proclaime:
Be thankfull eke with heart and voice,
and mindfull of the same.

Cantate Domini. psal. XCvii. I.H.

¶ An earnest exhortation to all creatures to praise
the Lord for his power, mercy, and fidelite in
his promise by Christ, by whome he hath communi-
cated his saluation to all nations.

Sing this as the 95. psalme.

O Sing ye now unto the Lord,
a new and pleasant song,
For he hath wrought throughout the world
his wonders great and strong.

2 With his right hand full worshiply,
he doth his foes deuour:
And get himselfe the victory,
with his owne arme and power.

3 The Lord doth make the people know,
his sauing health and might:
The Lord doth eke his iustice shew,
in all the heauens sight.

4 His grace and trueth to Israel,
in minde he doth record:
That all the earth hath sene right well,
the godnesse of the Lord.

5 Be glad in him with joyfull voice,
all people on the earth:
Sue thankes to God, sing and reioyce,
to him with joy and mirth.

6 Upon the harpe unto him sing,
give thankes to him with psalmes:
Reioyce before the Lord our king,
with trumpets and with shalmes.

7 Yea let the sea with all therell,
for joy both roar and swell:
The earth likewise let it begin,
with all that therell dwel.

8 And let the cloudes reioyce their sils,
and clap their hands apace:
And eke the mountaines and the hilis,
before the Lord his face.

¶ Fox

9 For he shall come to judge and trie,
the world and every wight:
And rule the people mightelie,
with justice and with right.

Dominus regnauit. psal. XCIX. I. H.:
¶ He commendeth the power, equitie and excellencie
of the kingdome of God by Christ, sver the
Jewes & Gentiles, prouoking them to magnify the
same & to feare the Lord as the auncient fathers,
Moses, Aaron, and Samuel, who calling vpon God
were heard in their prayers.

Sing this as the 95. psalme.

T He Lord doth raigne although at it,
the people rage full sore:
Yea he on Cherubins doth sit,
though all the world do roare.

2 The Lord that doth in Syon dwell
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is set.

3 Let all men praise thy mighty name,
for it is fearefull sure:
And let them magnifie the same
that holy is and pure.

4 The princely power of our king,
doth loue iudgement and right:
Thou rightly rulest every thing,
in Jacob through thy might.

5 To praise the Lord our God deuise,
all honor to him doe:
His foestescole worship him before,
for he is holy too.

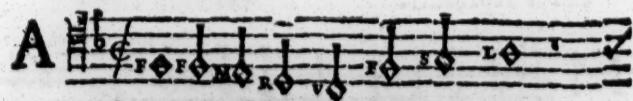
6 Moyses, Aaron and Samuell,
as Priestes on him did call:
When they did pray he heard them well,
and gaue them aunswere all.

7 Within the cloud to them he spake
then did they labor still:
To kepe such lawes as he did make,
and pointed them vntill.
8 O Lord our God thou didst them heare
and aunswaredst them againe:
Thy mercy did on them appeare,
their deedes didst not maintaine.

9 O laud and praise our God and Lord,
within his holy hill:
For why? our God throughout the world
is holy euer still.

2. Iubilate Deo omnis. Psal. C.

¶ He exhorteth all men to serue the Lord, who hath
made vs to enter into his Courses, and assemblies
to praysle his name.



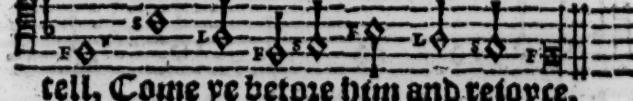
All people that on earth do dwell,



Sing to the Lord with cheerefull voice:



Him serue with feare his praysle forth



tell, Come ye before him and rejoyce.

2 The Lord ye know is God indeede,
without our aide he did vs make:
¶ We are his flocke he doth vs feede,
and for his shepe he doth vs take.

4 O enter then his gates with praise,
approch withoyt his courts unto:
Praise, laud, and blesse his name alwayes,
for it is seemly so to doe.

5 For why? the Lord our God is good,
his mercy is for euer sure:
His truth at all times firmly stood,
and shall from age to age endure.

An other of the same.

Sing this as the 68. psalme.

I ¶ God the Lord be glad and light,
praise him throughout the earth:
Serue him and come before his sight,
with singing and with mirth.

2 Know that the Lord our God he is,
he did vs make and kepe:
Not we our selves for we are his
owne flocke and pasture shepe.

3 O goe into his gates alwayes,
gane thankes within the same:
Within his courts set forth his praise,
and laud his holy name.

4 For why? the goodnesse of the Lord,
for euermore doth raigne:
From age to age throughout the world,
his truth doth still remaine.

Misericordiam. Psal. Ci. N.

¶ David describeth what gouernement hee will obserue
in his house and kingdome, by rooting ou
the wicked, and cherishing the godly persons.

Sing this as the 81. psalme.

I Mercy will and iudgement sing,
O Lord God vnto thys:

2 And wisely do in perfect way,
vntill thou come to me.

3 And in the midſt of my house walke,
in purenesse of my Spirite:
And I no kind of wicked thing,
will ſet before my ſight.

4 I hate their works that fall away,
it ſhall not cleaue to me:
From me ſhall part the froward hart,
none euill will I ſee.

5 Him will I ſtry that flaudereth,
his neighbor priuily:
The lofky hart I cannot beare,
nor him that looketh hye.

6 Mine eyss ſhalbe on them, within
the land that faithfull be:
In perfect way who walketh, ſhall
be ſervant vnto me.

7 I will no guilefull person haue
within my house to dwell:
And in my preſence he ſhall not
remaine that lies doth tell.

8 Betimes I will destroy enen all,
the wicked of the land:
That I may from Gods city cut
the wicked workers hand.

Domine exaudi. Psal. Cii. N.

C It seemeth that thys prayere was appoynted to the taythfull to praye, in the captiuite of Babylon. A consolation for the buildinge of the Church wheres of followeth the praye of god to be published vnto all posteritie. The conuersion of the Gentiles and stabilitie of the Church.

Sing this as the 67. psalme.

O Hearc my prayere Lord, and let
my cry come vnto thee:
2 In time of trouble do not hide
thy face away from me.
3 Incline thine eares to me, make hast
to heare me when I call:
For as the smoke doth fade, so do
my dayes consume and fall.

4 And as a hatch my bones are burne,
my hart is smitten dead:
And withers as the grasse, that I
forget to eat my bread.
5 By reason of my groting boycs,
my bones cleave to my skin:
6 As Pellican in wildernesse,
such case now am I in.

7 And as an Owle in desert is,
loe I am such a one:
I watch, and as a sparrow on
the house top, am alone.
8 Loe dayly in reprochfull wise,
mine enemies do me scorne:
And they that do against me rage,
against me they haue sworne.

9 Surely with ashes as with bread,
my hunger I haue fild:
And mingled haue my drinke with teares
that from mine eyes haue stild.
10 Because of thy displeasure Lord,
thy wrath and thy disdaine:
For thou hast lifted me aloft,
and cast me downe againe.

11 The dayes wherein I passe my life,
are like the fleeting shadie:
And I am withered like the grasse,
that scorne away doth fade.
12 But thou O Lord for euer doest
remaine in steady place:
And thy remembrance euer doth
abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou
to Sion wilt extend:
The time of mercy, now the time
foreset is come to end.
14 For euen in the stones thereof
thy servants do delight:
And on the dust thereof they haue
compassion in their sprite.

15 Then shall the heathen people feare,
the Lords most holy name:
And all the kings on earth shall dread
thy glory and thy fame.
16 Then when the Lord the mighty God
againe shall Sion reare:
And then when he most nobly in
his glory shall appear.
17 To prayer of the desolate,
when he himselfe shall bende:
When he shal not disdaine vnto

their prayers to attend.

18 This halfe written for the age,
that after shall succeede:
The people yet uncreated
the Lords renowne shall spread.

19 For he from his hye sanctuary,
hath looked downe below:
And out of heaven hath the Lord
beheld the earth also.
20 That of the mourning captive he
might heare the woefull cry:
And that he might deliver those
that damned are to dye.

21 That they in Sion may declare
the Lordes most holy name:
And in Jerusalem set forth
the prayses of the same.
22 Then when the people of the land,
and kingdomes with accord:
Shall be asemble for to do,
their service to the Lord.

the third part.

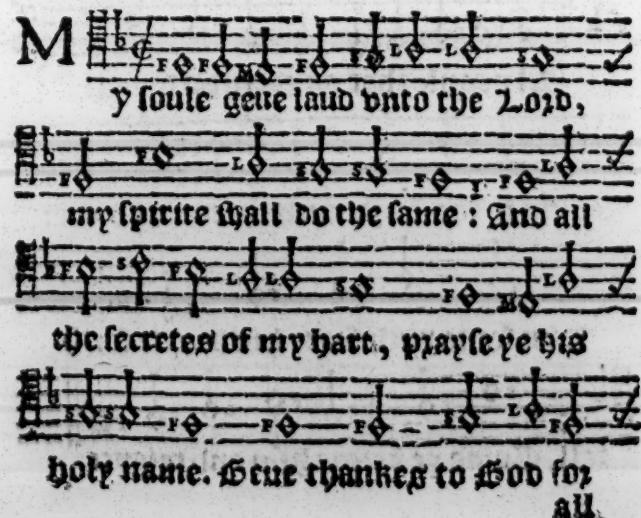
23 My former force of strength he hath
avaied in the way:
And worter he did cut my dayes,
thus I therefore did say.
24 O my God in midst of al my dayes,
now take me not away:
Thy yeares endure eternally,
from age to age for aye.

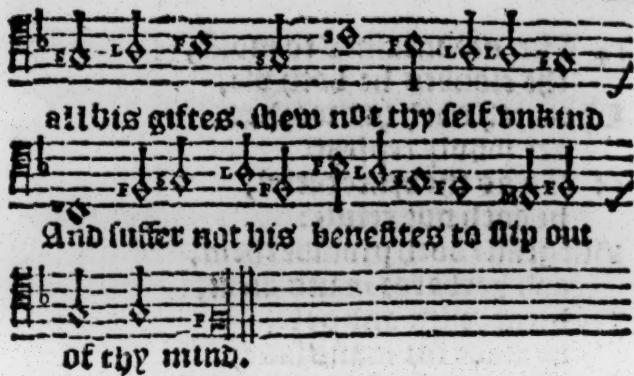
25 Thou the foundation of the earth,
before all times hast layd:
And Lord the heauens are the worke,
which thine owne handes haue made.
26 Yea they shall perish and decay,
but thou shalt tary still:
And they shall all in time ware olde,
even as a garment will.

Thou as a garment shalt them chaunge,
and changed shall they be:
27 But thou doest still abide the same
thy yeares do never die.
28 The children of thy servants wal
continually endure,
and in thy sight their happy seede
for euer shall stand sure.

1. Benedic anima. psal. Ciii. T.S.

C The prophet pronouketh men and Aungels, and al
creatures to praysle the Lord for hys fatherly mercies,
in deliuernace of hys people from euils, in his
providence ouer all thinges, and in preseruation
of the taythfull.





3 That gaue thee pardon for thy faultes
and thee restord againe:
For all thy weake and fraile disease
and heald thee of thy paine.

4 That did redeeme thy life from death
from which thou couldst not flee:
His mercy and compassion both,
he did extend to thee.

5 That kld with goodnes thy desire
and did prolong thy youth:
Like as the Eagle castes her bill
wherby her age reneweth.

6 The Lord with justice doth repay
all such as be opprest:
So that their suffring & their wrongs
are turned to the best.

7 His wates and his commandements
to Moses he did shew:
His counsels and his valiant actes
the Israelites did know.

8 The Lord is kind and mercifull,
when sinners do him grieve:
The slowest to conceiue a wrath,
and readiest to forgive.

9 He chides not vs continually,
though we be full of strife:
Nor kepes our faultes in memory,
for all our sinnefull life.

10 Nor yet according to our sinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth not vs reward.

11 But as the space is wondrous great,
twixt earth and heauen avoue:
So is his goodnes much more large,
to them that do him loue.

12 God doth remoue our sinnes from vs,
and our offences all:
As farre as is the sunne rising
full distant from his fall.

The second part.

13 And loke what pity parents deare,
vnto their children heare:
Like pity beareth God to such,
as worship him in feare.

14 The Lord that made vs knoweth our
our molde and fashon first: (shape
How weake and frayle our nature is,
and how we be but dust.

15 And how the time of mortall men,
is like the withering hay:
Or like the flower right fayne in field,
that fades full soone away.

16 Whose glosse and beauty now my windes
do bitterly disgrace!

And make that after their assautes
such blossomes haue no place.

17 But yet the goodnessse of the Lord,
with his walleuer hand:
Their childrens children do receive,
his righteousnes at hand.

18 I meane whiche kepe his covenant
with all their whole desire:
And nor forget to do the thing
that he doth them require.

19 The heauens hye are made the seat,
and forteaste of the Lord:
And by his power imperiall,
he gouernes all the world.

20 ye aungells which are great in power,
praise ye and blesse the Lord:
Whiche to obey and do his will,
immediately accord.

21 Ye noble hostes and ministres,
cease not to laud him still:
Whiche readie are to execute
his pleasure and his wil.

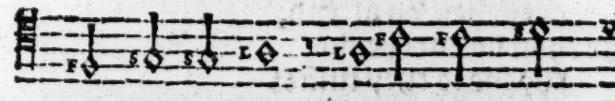
22 Yea all his workes in every place
praise ye his holy name.
My heart, my mind and eke my soule.
praise ye also the same.

Benedic anima. psal. Ciiii. W.K.

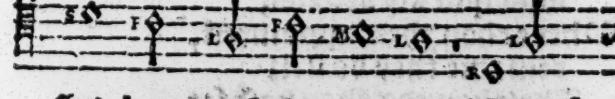
A thanksgiving for the creation of the worlde, and
governance of the same by his marueilous prouidence. Also a prayer agaynd the wicked, who are
occasions that God diminishest his blessings.



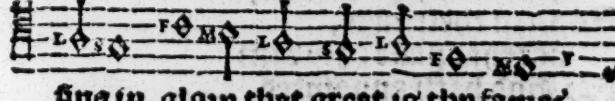
Y soule praise the Lord, speake



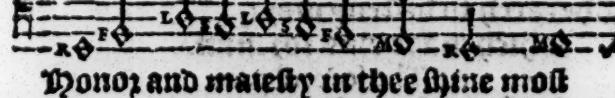
good of his name: O Lord our great



God, how doest thou appeare: So pas:



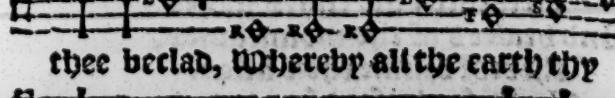
sing in glory that great is thy fame:



Honor and maiestie in thee shone most



cleare, With light as a robe thou hast



thee beclad, Whereby all the earth thy



greatnes may see, The heauens in such



soft thou also hast spread, That unto a



curtaine compated may be.

- 3 His chamber beames lye,
in the cloudes full sute,
Which as his Chariots
are made him to beare:
And there with much swiftnesse,
his coulste doth endure,
Upon the wings ryding,
of winde in the ayre.
4 He maketh his spirites,
as Heralds to go,
And lightninges to serue,
we see also prest:
His will to accomplish,
they runne to and fro,
To saue or consume thinges,
as semeth him best.
5 He grounded the earth,
so firmely and fast,
That it once to moue,
none shall haue such power:
6 The despe a faire couering,
for it made thou hast:
Whiche by his swone nature,
the hilles would devouert.
7 But at thy rebuke,
the waters do fly,
And so giue due place,
thy word to obey:
At thy voice of thunders,
so fearefull they be,
That in their great raging,
they hast stouen away.

- 8 The mountaines full hys,
theythen vp ascend,
If thou do but speake,
thy word they fulfyl:
So likewise the ballyes,
most quickly descend,
Where thou them appointest,
remaine they do still.
9 These boundes thou hast set,
how far they shal run,
So as in their rage,
not that passe they can:
For God hath appointed,
they shal not return,
The earth to destroy more,
which made was for man.

The second part.

- 10 He sendeth the springes,
to strong streames and lakes,
Whiche runne do full swift,
among the hnge hilles:
11 Where both the wild Asses,
their thurst oft times laken,
And beastes of the mountaines,
thereof drinke their fillies.
12 By these pleasant springs,
of fountaines full faire,
The soules of the ayre,
abide shall and dwell:
13 Who moued by nature,
to hop here and there,
Among the greene braunches,
their songes shall excelle.

- 14 The mountaines to moist,
the cloudes he doth vse,
The earth with his workes,
are wholy replet:
15 So as the brute cattel,
he doth not refuse:
But grasse doth prouide them,
and herbe for mans meat,
Yea bread, wine and oyle,
he made for mans sake,
His face to refresh,
and heart to make strong:
16 The Cedars of Liban,
this great God did make,
Whiche trees he doth nourish,
that grow vp so long:
17 In those may birdes busld,
and make there their nest,
In firre trees the Storkes,
remaine and abide:
18 The hys hilles are succours,
for wilde boates to rest,
And eke the rockes stony,
for Conies to hide.
19 The Moone then is set,
her seasons to runne,
The dayes from the nightes,
therby to discerne:
And by the descending,
also of the Sunne,
The cold from heate alway,
therby we do learne.
20 When darkenesse doth come,
by Gods will and power,
Then crepe forth do all,
the beastes of the wood:
21 The Lyons rauinge roaring,
their pray to demour,
But yet it is thou (Lord)
which giuest them food.
22 As soone as the Sunne
is vp, they retyre,
To couch in their dens,
then are they full faine:
23 That man to his worke may,
as right doth require,
Till night come and call him,
to take rest againe.

The third part.

- 24 How sundry (O Lord)
art all thy workes found,
With wisedome full great,
they are indeed wrought:
So that the whole world,
of thy prayse doth sound,
And as for thy riches,
they passe all mens thought.
25 So as the great sea,
which large is and broad,
Where thinges that crepe swarme,
and beastes of ech sort,
26 There both mightie ships safle,
and some lye at roade:
The Whale huge and monstrosous,
there also doth sport.
27 All thinges on thee waite,
thou doest them celene,
And thou in due time,
full well doest them feede.
28 Now when it doth please the,

the

the same so to glise.
 They gather full gladly,
 those thinges which they ned.
 Thou openest thy hand,
 and they finde such grace,
 That they with god things,
 are filled we see!
 29 But soze are they troubled,
 if thou turne thy face,
 For if thou their breath take,
 bise dust then they be.

30 Againewhen thy spirit,
 from thee doth proceed:
 All things to appoint,
 and what shall ensue:
 31 Then are they created,
 as thou hast decreed,
 And doest by thy goodnesse,
 the dry earth renue.
 32 The prayse of the Lord,
 for ever shall last,
 Who may in his workes,
 by right well rejoyce:
 His loue can the earth make,
 to tremble full fast,
 And likewise the mountaines,
 to smoake at his vsice.
 33 To this Lord and God,
 sing will I alwaies,
 So long as I live,
 my God prayse will I:
 34 Then am I most certaine,
 my wordes shall him please,
 I will rejoyce in him,
 to him will I cry.
 35 The sinners O Lord,
 consume in thine ire,
 And eke the peruerse,
 them root out with shame:
 But as for my soule now,
 let it still desire,
 And say with the faithfull,
 prayse ye the Lordes name.

Confitemini Dom. Psal. Cv. N.

The prayseth the singular goodnesse of God, for choosing a peculiar people to himselfe, never ceasing to do them good even for his promise sake.

Sing this as the 95 psalme.

G Iue prayses unto God the Lord,
 and call vpon his name:
 Among the people eke declare,
 his workes to spread his fame.
 2 Sing ye unto the Lord I say,
 and sing vnto him prayse:
 And talke of all the wondrous workes,
 that he hath wrought alwaies.
 3 In honour of his holy name,
 rejoyce with one accord:
 And let the heart also rejoyce,
 of them that seeke the Lord.
 4 Seeke ye the Lord, & seeke the strength,
 of his eternall might:
 And seeke his face continually,
 and presence of his sight.
 5 The wondrous workes that he hath done
 keepe still in mindfull hart:
 Ne let the iudgements of his mouth,
 out of your mind depart.

6 ye that of faithfull Abraham
 his seruant are the seed:
 Ye his elect the children that
 of Jacob doe proceed.

7 For he, he onely is I say,
 the mighty Lord our God:
 And his most rightfull iudgements are,
 through all the earth abroad.
 8 His promise and his covenant,
 which he hath made to his:
 He hath remembred euermore,
 to thousands of degrees.

The second part.

9 The covenant which he hath made,
 with Abraham long ago:
 And faithfull oth which he hath sworne,
 to Isaac also.

10 And did confirme the same for law,
 that Jacob should obey:
 And for eternall covenant,
 to Israel for aye.

11 When thus he said, loe I to you,
 all Canaan land will give:
 The lot of your inheritance,
 wherein your seed shalll lie.

12 Although their number at that time,
 did verie small appeare:
 Yea very small, and in the land,
 they then but straingers were.

13 While yet they walkt from land to land
 without a sure abode:
 And while from sundry kingdoms they,
 did wander all abroad.

14 And wrong at no oppressors hand,
 he suffered them to take:
 But euen the great and mighty kings,
 reproved for their sake.

15 And thus he said, touch ye not those
 that mine annointed be:

Ie do the Prophets any harme,
 that do pertaine to me.

16 He called a dearth vpon the land,
 of bread he stroyd the store:
 But he against their time of ned,
 had sent a man before.

The third part.

17 Euen Joseph which had once bene sold
 to liue a slave in woe:

18 Whose feet they hurt in stocks, whose
 the yron pearst also. (soule)

19 Untill the time came when his cause,
 was knowne apparantly:
 The mighty word of God the Lord,
 his fanckesse truelde did try.

20 The king sent and deliuered him,
 from prison where he was:

The ruler of the people then,
 did freely let him passe.

21 And ouer all his house he made,
 him Lord to beare the sway.
 And of his substance made him haue,
 the rule and all the stay.

22 That he might to his wil instruct,
 the Princes of the land:
 And wisdome loze his auncient men,
 might teach to understand.

23 Then into the Egyptian land,
 came:

came Israel also:
And Jacob in the land of Ham,
did liue a straunger tho.

- 24 His people he exceedingly,
in number made to flow:
And ouer all their enimies,
in strength he made them grow.
25 Whose heart he turnd, that they w^{ould} hate
his people did intreat:
And did his servants wrongfully,
abuse with false deceite.

The fourth part.

- 26 His faithfull servant Moses then,
and Aaron whom he chose:
He did commaund to go to them,
his message to disclose.
27 The wondrous message of his signes,
among them they did shew:
And wouders in the land of Ham,
then did they worke also.
28 Darchnesse he sent and it was darche
in stead of brighter day:
And unto his commision,
they did not disobay.
29 He turnd their waters into bloud,
he did their fishes slay:
30 Their land brought frogs euen in the
wheretheir king Phatao lay. (place,
31 He spake, and at his boice there came
great swarmes of noysome flies:
And all the quarters of their land,
were ful with crawling lice.
32 He gaue them cold and stony haile,
in stead of milder raine:
And fierie flames within their land,
he sent unto their paine.
33 He smote their vines and all their trees
whereon their figs did grow
And all the trees within their coastes,
downe did he ouerthrow.
34 He spake, then Caterpillers did
and Grasshoppers abound:
35 Which eatte the grasse in all their land,
and fruite of all their ground.

The fift part.

- 36 The first begotten in their land,
eke deadly did he smite:
yea the beginning and first fruite,
of all their strength and might.
37 With gold and siluer he them brought,
from Egypt land to passe:
And in the number of the tribes,
no feble one there was.
38 Egypt was glad and joyfull then,
when they did thence depart:
For terror and the feare of them,
was fallen into their heart.
39 To shroud them from the parching heat,
a cloud he did display:
And fire he sent to give them light,
when night had hid the day.
40 They asked, and he caused quasles,
to raine at their request:
And fully with the bread of heauen,
their hunger he represt.

41 He opened then the stony rocke,
and water gushed out:
And in the dry and parched groundes,
like riuers ran about.

- 42 For of his holy couenant,
aye mindfull was he tho:
Whiche to his seruant Abraham,
he plighted long ago.
43 He brought his people forth with mirth
and his elect with joy:
Out of the cruel land where they,
had liued in great annoy.
44 An of the Heathen men he gaue,
to them the fruitfull landes:
The labours of the people eke,
they tooke into their handes.
45 That they his holy statutes myght,
obserue for euermore:
And faithfully obey his lawes,
praye ye the Lord therefore.

Confitemini Domini. Psal. Cvi. N.

C The people dispersed vnder Antiochus do magnify
the goodnesse of God among the repentant: & pray
to be gathered from among the heathen, that they
may praysle his name.

Sing this as the 95. psalme.

- P Kayse ye the Lord for he is good,
his mercy dures for aye:
2 Who can expresse his noble acts,
or all his praysle display?
3 They blessed are that iudgement kepe,
and justly do alway:
4 With fauour of thy people Lord,
remember me I pray.
5 And with thy sauing health O Lord,
bouchsafe to visit me:
That I the great felicitie,
of thine elect may see.
And with thy peoples joy I may,
a joyful mind possesse:
And may with thine inheritance,
a gloryng heart expresse.

- 6 Both we and eke our fathers al,
haue sinned every one:
We haue committed wickednesse,
and lewdely we haue done.

- 7 The wonders great which thou O Lord
hast done in Egypt land:
Our fathers though they saw them all,
yet did not understand.

- 8 Nor they thy mercies multitude,
did kepe in thankfull mind:
But at the sea, yea the red sea
rebelled most unkind.

- 9 Neverthelesse he sauved them,
for honour of his name:
That he myght make his power knowne,
and spread abroad his fame.

- 10 The red sea he did then rebuke,
and forthwith it was dryde:
And as in wildernes, so through
the depe he did them guide.

- 11 He saude them from the cruel hand,
of their despitefull foe:
And from the enimies hand he did,
deliver them also.

The

The second part.

- 11 The waters their oppressors whelmed,
not one was left alive:
12 Then they believed his wordes & prayse
in song they did him give.
13 But by and by unthankfully,
his workes they cleane forgat:
And for his counsel and his wil,
they did neglect to waite:
14 But lusted in the wildernes,
with fond and greedy lust:
And in the desert tempted God,
the stay of al their trust.
15 And then them wanton mindes desire,
he suffered them to haue:
But wasting leanness therewithall,
into their soule he gave.

- 16 Then when they lodged in their tentes,
at Moses they did grutch:
Aaron the holy of the Lord,
so did they enuy much:
17 Therefore the earth did open wide,
and Dathan did devour:
And all Abiram's company:
did couer in that houe.
18 In their assembly kindled was,
the hote consuming fire:
And wasting flames did then burne vp,
the wicked in his fire.
19 Upon the hill of Moreb they,
an Idol calfe did frame:
And there the molten Image they,
did worship of the same.

Into the likenesse of a Calfe,
that feedeth on the grasse:
20 Thus they their glory turnd, and all
their honour did deface.
21 And God their onely Saviour,
unkindly they forgot:
Which many great and myghtie thinges,
in Egypt land had wrought.

The thrid part.

- 22 And in the land of Ham, for them
most wondrous workes had done:
And by the red sea dreadfull thinges,
performed long agone.
23 Therefore for their so shewing them,
forgetfull and unkinde:
To bring destruction on them all,
he purposde in his mind.
Had not his chosen Moses stood
before them in the breake:
To turne his wrath least he on them,
with slaughter should him wreake.
24 They did despise the pleasant land,
that he behight to give:
yea and the wordes that he had spoke,
they did no whit believe.

- 25 But in their tents with grudging hartes,
they wickedly repinde:
Nor to the voice of God the Lord,
they gaue an harkening mind.
26 Therefore against them listed he,
his strong revenging hand:
Them to destroy in wildernes,
exe they would see the land.

- 27 And to destroy their seed among,
the nations with his rod:
And through the countries of the world,
to scatter them abroad.
28 To Baal Peor then they did,
adioyne them selues also:
And eate the offerings of the dead,
so they forsooke him tho.

- 29 Thus with their own imventions,
his wrath they did prouoke:
And in his so inkindled wrath,
the plague vpon them broke.
30 But Phineas stood vp with zeale,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

- 31 It was imputed vnto him,
for eighteounesse that day:
And from thenceforth so counted is,
from race to race for aye.
32 At waters eke of Meribah,
they did him angry make:
Yea so far forth that Moses wag,
then punishd for their sake.

- 33 Because they vext his spirit so sore,
that in impacient heat:
His lips spake vnadvisedly,
his seruoir was so great.
34 Nor as the Lord commanded them,
they slew the people tho:
35 But were among the heathen myght,
and learned their workes also.

- 36 And did their idols serue, which were,
their ruine and decay:
37 to stendes their sonnes & daughters they,
did offer vp and slay.
38 Yea with vnkindly murdering knife,
the guiltlesse bloud they spilt:
Yea their own sonnes and daughters bloud
without all cause of guilt.

- Whom they to Canaan Idols then,
offred with wicked hand:
And so with bloud of Innocentes,
defiled was the land.
39 Thus were they steyned with the workes
of their owne filthy way:
And with theirowne imventions,
a whoring did they stray.

- 40 Therefore against his people was,
the Lordes wrath kindled sore:
And even his owne inheritance,
therefore he did abhorre.
41 Into the hands of heathen men,
he gaue them for a pray:
And made their foes their Lords, whom
were forced to obey. (they.

- The fift part.
- 42 Yea and their hatefull enimies,
opprest them in the land:
And they were humbly made to loupe,
as subiects to their hand.
43 Full often times from thralldow he,
delivered them before:
But with their counsels they to wrath,
prouokthime never more.

Therefore they by their wickednesse,
were

- were brought full low to lye:
 44 Yet when he saw them in distresse,
 he harkened to their cry.
 45 He cald to mind his covenant,
 which he to them had swore:
 And by his mercies multitude,
 repented him therfore.
 46 And fawout he them made to finde,
 before the iugt of those:
 That led them captive from their land,
 when earst they were their foex.
 47 Saue vs O Lord that art our God,
 saue vs O Lord we pray:
 And from among the Heathenfolke,
 Lord gather vs away.
 48 That we may spread the noble prayse,
 of thy most holy name:
 That we may glory in thy prayse,
 and sounding of thy fame.
 49 The Lord the God of Israell
 be vlest for evermore:
 Let all the people say amen,
 prayse ye the Lord therfore.

Confitemini Do. Psal. Cvii. W. K.

CDavid exhorteth all that are redeemed by the Lorde
 and gathered unto him, to geue thankes therfore
 who by sending prosperity and aduersity bringeth
 men unto him. Therfore as the righteous there
 reispe, so shall the wicked haue their mouthes
 stopped.

Sing this as the 96. psalme.

- G**Euethankes unto the Lord our God,
 for gracious is he:
 And that his mercy hath no end,
 all mortall men may see.
 2 Such as the Lord redemeed hath,
 with thankes shold prayse his name:
 And shew how they from foes are freed,
 and how he wrought the same.
 3 He gathered them forth of the lands,
 that lay so farre about:
 From East to West, from North to South
 his hand did find them out.
 4 They wandred in the wildernes,
 and strayed from the way:
 And found no city where to dwell,
 that serue might for their stay.
 5 Whose thirst and hunger was so great,
 in those deserts so borde:
 That faintnesse did them so assayle,
 and eke their soules annoyd.
 6 Then did they cry in their distresse,
 unto the Lord for ayde:
 Who did remoue their troublous state,
 according as they prayd.
 7 And by that way which was most right
 he led them like a guide:
 That they might to a city goe,
 and there also abide.
 8 Let men therfore before the Lord,
 confesse his godnesse then:
 And shew the wonders that he doth,
 before the sonnes of men.
 9 For he the empty soul sustaynd,
 whome thirst had made to faint:
 The hungry soule with godnesse fed.
 and did them eke acquaint.

- 10 Such as do dwelle in darkenesse depe,
 where they of death do wait:
 Fast bound to taste such troublous stormes,
 as yron chaires do threath.

The second part.

- 11 For that against the Lords owne words
 they sought so to rebell:
 Esteeming light his counsels bye,
 which doe so far excell.
 12 But when he hym bled them full low
 they then fell downe with griefe:
 And none was found so much to helpe,
 whereby to get reliexe:
 13 Then did they cry in their distresse,
 unto the Lord for ayde:
 Who did remoue their troublous state,
 according as they prayd.
 14 For he from darkenesse out them broughthe
 and from deathes dreadfull shade:
 Bursting with force the yron bandes,
 which did before them lade.
 15 Let men therfore before the Lord,
 confesse his kindnesse then:
 And shew the wonders that he doth,
 before the sonnes of men.
 16 For he threw downe the gates of briggs
 and brake them with strong hand.
 Their iron barres he smote in two,
 nothing could him withstand.
 17 The foolish folke great plagues do fele,
 and cannot from them wend:
 But heape on more to those they haue,
 because they do offend:
 18 Their soules so much did loath al meate,
 that none they could abyde:
 Whereby death had them almost caughte,
 as they full truely triide.
 19 Then did they cry in their distresse,
 unto the Lord for ayde:
 Who did remoue their troublous state,
 according as they prayd.
 20 For he then sent to them his word
 which health did sone restope:
 And brought them from those dangers depe
 wherin they were before.

The third part.

- 21 Let men therfore before the Lord,
 confesse his kindnesse then:
 And shew the wonders that he doth
 before the sonnes of men.
 22 And let them offer sacrifice,
 with thankes and also feare:
 And speake of all his wondrous workes,
 with glad and toyfull cheere.
 23 Such as in Ships or brittle barkes,
 into the seas descend:
 Their marchandise through fearefull clouds,
 to compasse and to end.
 24 Those men are forced to behold,
 the Lordes workes what they be:
 And in the daungerous depe the same,
 most merueilous they see.
 25 For at his word the stormy winde,
 aristeth in a rage:
 And stirreth vp the surges so,
 as nought can them asswage.
 26 Then are they lifted vp so hye,
 the cloudes they see me to gaine:

And

And plunyng downe the depth, bnt il
their soules consume with paine.

27 And like a drunckard to and fro,
now here, now there they reele.

As men with feare of wit bereft,
or had of sence no fele.

28 Then did they cry in their distresse,
Unto the Lord for aide:

Who did remoue their troublous state,
according as they prayde.

29 For with his word the Lord doth make
the sturdie stormes to cease:

So that the great waues from their rage,
are brought to rest and peace.

30 Then are men glad when rest is come,
which they so much do craue:

And are by him in hauen brought,
which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confesse his kindeste then:

And shew the wondersthat he doth
before the sonnes of men.

32 Let them in presence of thy folke,
with prayse extol his name:

And where the elders do comint,
let them there do the same.

33 For running flouds to dry deserts,
he doth oft chaunge and turne:

And dryeth vp as it were dust,
the springing well and bounte.

34 A fruitfull land with pleasures deckt,
full barren doth he make:

When on their sinnes that dwell therin,
he doth iust vengeance take.

35 Againe the wildernes full rude,
he maketh fruite to beare:

With pleasant springes of waters cleare,
though none before were there.

36 Wherein such hungry soules are set,
as he doth freely chuse:

That they a Citie may them build,
to dwel in for their vse.

37 That they may sow their pleasant land,
and vineyardes also plant:

To yeeld them frutes of such increase,
as none may seeme to want.

38 They multiply exceedingly,
the Lord doth blesse them so:

Who doth also their bruite beastes make,
by numbers great to grow.

39 But when the faithfull are low brought,
by the oppressors stout:

And minish do through many plagues,
that compasse them about.

40 Then doth he Princes bring to shame,
which did them soе oppresse:

And likewise caused them to erre,
within the wildernes.

41 But yet the poore he rayzed vp,
out of their troubles depe:

And oft times doth his trainge aigment,
much like a flocke of sheep.

42 The righteous shall behold this sight,
and also much reioice:

Whereas the wicked and perverse,

with griefe shall stop their voice.

43 But who is wise, that now full well
he may these things record?
For certainly such shall perceue,
the kindness of the Lord.

Paratum cor. Psal. Cviii. N.

C David with hart and voyce prayseth the Lord and
assureth himselfe of the promise of God concerning
his kyngdome ouer Israell, and his power against
other nations, who though hee seeme to forsake
us for a tyme, yet he alone in the end will tak
downe our enemies.

Sing this as the 95. psalme.

O God my hart prepared is,
andeke my tongue is so:
I will aduance my voice in song,
in giuting praise also.

2 Awake my viole, and my harpe,
sweete melodie to make:
And in the morning I my selfe
right early will awake.

3 By me among the people, Lord,
still praised shalt thou bee:
And I among the Heathen folke,
will sing (O Lord) to thee.

4 Because thy mercie Lord is great,
aboue the heauens hie:
And eke thy truth doth reach the cloudes,
within the loftie skie.

5 Aboue the starry heauens hie,
exalt thy selfe O God:
And Lord display vpon the earth,
thy glorie all abroad.

6 That thy dearely beloued may,
be set at libertie:
Helpe, O my God, with thy right hand,
and harken vnto me.

7 God in his holinesse hath spoke,
wherfore my joyes abound:
Sichem I wilende, and meete,
the vale of Succoth ground.

8 And I lead shall be mine owne,
Elanasses mine shal be:
My headstrength Ephraim, and law
shall Iuda give for me.

9 Noah my washpot and my syo,
on Edom will I throw:
Upon the land of Palestine,
in triumph will I go.

10 Who shall into the Citie strong,
be guide to conduct me:
Or how by whom to Edom land,
conveyed shall I be.

11 Is it not thou (O God) which late,
hadst vs forsaken quite:
And thou O Lord which with our host,
didst not go forth to fight?

12 Give vs (O Lord) thy sauing aide
when troubles do attale:
For all the helpe of man is vaine,
and can no whit availe.

13 Through God we shall do baltant actes,
and worthie of renowme:
We shall subdue our enimies,
yea he shall tread them downe.

Deus laudem mean. Psal. Cix. N.

David

¶ David being falsely accused by Sauls flatters, prayeth God to helpe him to destroy his enemies, who represent Judas the traitor unto Jesus Christ and all like enemies of the Children of God.

Sing this as the 98. psalme.

- I. ¶ Spechles silence do not hold,
O God thy tongue alwayes:
O God even thou I say that art,
the God of all my prayse.
2. The wicked mouth and guilefull mouth
on me disclosed bee:
And they with false and lying tongue,
haue spoken vnto me.
3. They did beset me round about,
with wordes of hatefull spight:
Without all cause of my desert,
against me did they fight.
4. For my good will they were my foes,
but then gan I to pray:
My god withill, my frenidlynes
with hate they did repay.
5. Set then the wicked ouer them,
to haue the upper hand:
At his right handeke suffer thou,
his hatefull foe to stand.
6. When he is iudged let him then,
condemned be therein:
7. And let the prayer that he makes,
be turned into sinne.
8. Few be his dayes, his chayre also
let thou another take:
9. His children let be fatherles,
his wife a widow make.
10. Let his offyngs be vagabonds,
to beg and seeke their bread:
Wandering out of the wasted place,
where erst they haue bene fed.
11. Let eonetous extortioner,
catch all his goods and store:
And let the straungers spoile the fruite,
of all his toyle before.
12. Let there be none to pity him,
let there be none at all:
That on his children fatherles,
will let their mercy fall.

The second part.

13. And so let his posterity,
for euer be destroyd:
Their names out blotted in the age,
that after shall succeede.
14. Let not his fathers wickednes,
from Gods remembrance fall:
And let thou not his mothers sinne,
be done away at all.
15. But in the presence of the Lord,
let them remaine for aye:
That from the earth their memory,
he may cut cleane away.
16. Sith mercy he forgot to shew,
but did pursue with spight:
The troubled man, and sought to slay,
the woefull harted wight.
17. As he did cursing loue, it shall
beside vnto him so:
And as he did not blessing loue,
it shall be fare him fro.
18. As he with cursing ciad himselfe,
so it like water shall;

Into his bowels, and like oyle
into his bones befall.

19. As garment let it be to him,
to couer him for aye:
And as a girdle wherewith he,
shall girded be alway.
20. Loe let this same be from the Lord,
the guerdon of my foe:
Yea and of thole that euill speake,
against my soule also.

21. But thou O Lord that art my God,
deale thou I say with me:
After thy name deliuer me,
for good thy mercies be.
22. Because in depth of great distreg
I neddy am and poore:
And eke within my payned brest
my hart is wounded sore.

The third part.

23. Even so do I depart away,
as doth declining shad:
And as the Grashopper, so I
am shaken off and fade.
24. With fasting long from nedfull food,
enfeblede are my knes:
And all herfenes hath my flesh,
enforced bene to lese.

25. And I also a vise reproch,
to them was made to be:
And they that did vpon me looke,
did shake their heads at me.
26. But thou O Lord that art my God,
mine aid and succour be:
According to thy mercy Lord,
saue and deliuer me.

27. And they shall know thereby, that this
Lord is thy mighty hand:
And that thou, thou hast done it Lord,
so shall they understand.

28. Although they curse with spite, yet thou
shalt blesse with louing voice:
They shall arise and come to shame,
thy seruant shall reioyce.

29. Let them be clothed all with shame,
that enemies are to me:
And with confusion as a cloke,
eke couered let them be.

30. But greatly I will with my mouth,
gene thankes vnto the Lord:
And I among the multitude,
his prayses will record.

31. For he with helpe at his right hand
will stand the poore man by:
To saue him from the man that would
condemne his soule to dye.

Dixit Dominus. Psal. Cx. N

¶ Davyd prophesieth of the power, and everlasting
kyngdome of Christ, and of the Priesthood, which
should put an end to the Priesthood of Leui.

Sing this as the 67. psalme.

- T He Lord did say vnto my Lord,
sit thou at my right hand:
Till I haue made thy foes a stole,
whereon thy fete shall stand.
2. The Lord shall out of Sion send,
the scepter of thy might:

A mid

Amid thy mortall foes be thou,
the ruler in their sight

And in the day on which thy raigne
and power they shall see:
Then hereby freewill offeringes shall,
the people offer thee.
yea with an holy worshipping,
then shal they offer all:
Thy byrthes dew is the dew that doth,
from wombe of morning fall.

4 The Lord hath sworne, and never will
repent what he doth say:
By the order of Melchisedech,
thou art a Priest for aye:
5 The Lord thy God on thy right hand
that standeth for thy stay:
Shall wound for the stately kings
Upon his wrathfull day.

6 The Heathen he shall judge, and fill
the place with bodies dead:
And ouer diuers countries, shall
insunder smite the head.
7 And he shall drinke out of the brooke
that runneth in the way.
Therefore he shall lift vp on hys
his royall head that day.

Confitebor tibi. psal. Cxi. N.

Hee geneth thankes to the Lorde for his mercifull
woorkes towrdes his Church, and declarereth wher
in true wisedome and right knowledge consisteth.

W

Ith hatt I do accord, to prayle
and laud the Lord, in presence of the
just: For great hys workes are found,
to search them such are bound, as
do hym loue and trust. His workes are
glorious, also his righteousness it doth
endure for euer. His wondrous works
he wold, we still remember shold,
his mercy fayleth never.

5 Such as to him loue beare,
A portion full fayne.
We hath vp for them layd:

For this they shall well finde,
He will them haue in mynde,
And kepe them as he sayd.
6 For he did not disdayne,
His workes to shew them playne:
By lightnynges and by thunders:
When he the Heathens land,
Did giue into their hand,
Where they beheld his wonders.

7 Of all his workes ensueth,
Both judgement, right and truth,
Whereto his statutes tend:

8 They are dectred sure,
Foreuer to endure.

Which equitie doth end,
Redemption he gane:
His people for to saue.
9 And hath also required,
His promise not to fayle:
But alwayes to preuyale,
His holy name be feared.

10 Who so with hart full fayne,
True wisedome would attayne,
The Lord feare and obey:

Such as his lawes do kepe,
Shall knowledge haue full depe,
His prayse shall last for aye.

Beatus vir. Psal. Cxii. W. K.

The prayseth the felicitie of them that feare God an
condemneth the cursed state of the eiders of God.

Sing this as the Lordes prayer.

The man is blest that God doth feare,
And that his lawes doth loue in dede:
2 His seide on earth God will bpreare,
And blesse such as from him procede.
3 His house with god he will fulfill,
His righteousnesse endure shall stil.

4 Unto the righteous doth arise,
In trouble ioy, in dickenesse light,
Compassion is in his eies,
And mercy alwayes in his sight:
5 Yea perte moueth such to lend,
He doth by iudgement thyngs expend.

6 And surely such shall never fayle,
For in remembraunce had is he:
7 No tydinges ill can make him quayle,
Who in the Lord iure hope doth see.
8 His hart is firme his feare is past,
For he shall see his foes downe cast.

9 He did well for the pore prouide,
His righteousness shall still remayne:
And his estate with prayse abide,
Though that the wicked maidsdayne.
10 Yea gnash his teeth thereat shall he,
And so consume his state to see.

Laudate pueri. psal. Cxiii. W. K.

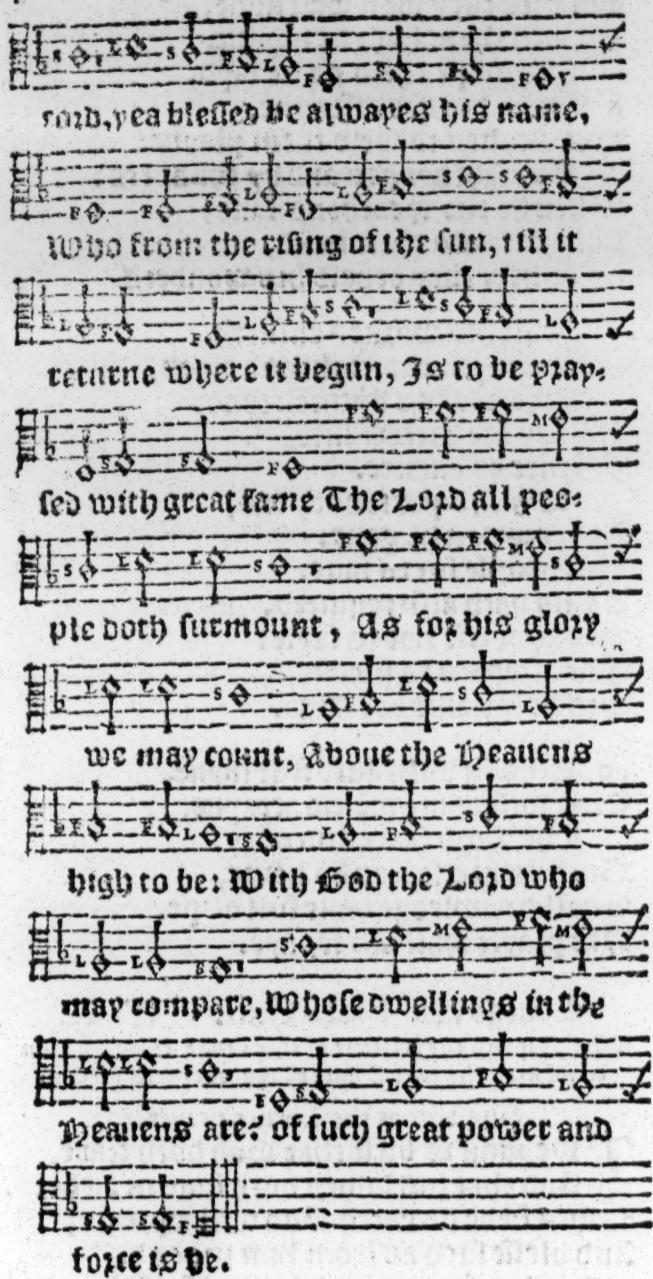
An exhortation to prayse the Lorde for his prouidence, in that, that contrary to the course of na
ture he woorketh in his Church.

Y

Children which do serue the
Lord, Prayle ye his name wiþ one aye
cop.

Psalme Cxliii. Cxv.

70



- 6 He doth abase himselfe we know,
Thyn yes to behold both here below,
and also in heaven above.
7 The needy out of dust to draw,
And eke the poore which helpe none saw,
his onely mercy did hit moue:
8 And so him set in high degré,
With princes of great dignitie,
that rule his people with great fame:
9 The barren he doth make to beare,
And with great ioy her fruite to reare,
therfore prayse ye his holy name.

In exitu Israel. Psal. Cxliii W. W.

Israels deliuerie out of Egypt putteth vs in remem-
brance of Gods great mercies towradis his chil-
dren, and of our unthankfulnes for the same.

Sing this as the 85. Psalme.

- W hen Israell by Gods addresse,
from Pharaos land was bent;
And Jacobs house the straungers left,
and in the same trayne went.
2 In Iuda God his glory shewed,
his holynesse most bright:
So did the Israelites declare,
his kingdome power and might.
3 The sea it saw and sodenly,
as all amasde did flee:
The roaryng streames of Jordans floud,
reculed backwardly.
4 As Rams assayd the mountaynes shipt,
their strenght did them forsake:

And as the sely trembyng Lambes,
their tops did beate and shake.

- 5 What ayld the sea as all amasde,
so sodenly to flee?
ye rowlyng waues of Jordans floud,
why ranne ye backwardly?
6 Why shoke ye hills as Rams assayd,
why did your strength so shake?
Why did your tops as trembyng lambes,
so feare quiter and quake?

- 7 O earth confesse thy soueraigne Lord,
and dread his mighty hand:
Before the face of Jacobs God,
feare ye both sea and land.
8 I meane the God which fro hard rockes,
doth cause mayne floudes appere:
And from the stony flint doth make,
gush out the fountaynes cleare.

Non nobis Domine. Psal. Cxv. N.

The faythal oppresed by Idolatrous tirantes pro-
misse that they will not be vnnindfull of so great
a benefite, if it would please God to heare their
prayer and deliver them by his omnipotēt power.

Sing this as the 68. Psalme.

N ot unto vs Lord, not to vs,
but to thy name give praysē:
With for the mercy and the truth,
that are in thee alwayes.

Why shall the Heathen scorners say,
where is their God become?

Our God in heaven is, and what
he will that hath he done.

- 4 Their Idols siluer are and gold,
worke of mens handes they bee:
5 They haue a mouth and do not speake,
and eyes and do not see.
6 And they haue eares ioynd to their heads
and do not heare at all:
And noses eke they formed haue,
and do not smell withall.

- 7 And handes they haue and handle not,
and feare and do not goe:
8 A throat they haue, yet through the same,
they make no sound to blow.
Those that make them be like to them,
and those whose trust they bee:
9 O Israell trust in the Lord,
their helpe and shield is he.

- 10 O Aarons house trust in the Lord,
their helpe and shield is he:
11 Trust ye the Lord that feare the Lord,
their helpe and shield is he.
12 The Lord hath myndfull bene of vs,
and will blesse vs also:
On Israel and on Aarons house,
his blessing he will shew.

- 13 Them that be fearers of the Lord,
the Lord will blesse them all:
Euen he will blesse them in every one,
the great and eke the small.
14 To you (I say) the louing Lord,
will multiply his grace:
To you and to the children that
shall follow of your race.

15 Ye are the blessed of the Lord,
euen

- even of the Lord I say:
Which both the heauen and the earth,
hath made and set in stay.
26 The heauens, yea the heauens bye,
belong unto the Lord:
The earth unto the sonnes of men,
by gaue of free accord.
27 They that be dead do not with prayse,
set forth the Lordes renowne:
Nor any that into the place,
of silence do go downe.
28 But we will prayse the Lord our God,
from henceforth and for aye:
Sound ye the prayses of the Lord,
prayse ye the Lord I say.

Dilexi quoniam. Psal. Cxvi. N.

C David being in great danger of Saul in the desert of Maon, perceiving the great and inestimable loue of God towarde hym, magnifieth such great mercyes, and protesteth that he will bee thankfull for the same.

Sing this as the 111. Psalme.

- 1 Loue the Lord because my boyce,
and prayer heard hath he:
2 When in my dayes I calld on him,
he bowed his eare to me.
3 Euen when the snares of cruell death,
about beset me round:
When paynes of hell me caught, and whē
I woe and sorrow found.
4 Upon the name of God the Lord,
then did I call and say:
Deliver thou my soule O Lord,
I do this humbly pray.
5 The Lord is very mercyfull,
and iust he is also:
And in our God compassion,
doth plentyfully flow.
6 The Lord in safety doth preserue,
all those that simple be:
I was in wofull miserie,
and he reliued me.
7 And now my soule sith thou art safe,
returne unto thy rest:
For largely loe the Lord to theſe,
his bountie hath exprest.
8 Because thou hast delinered,
my soule from deadly thralle:
My moysted eyne from mountifull teares,
my liddyng ſete from fall.
9 Before the Lord I in the land,
of life will walke therfore:
10 I did beleue, therfore I ſpake,
for I was troubled ſore.

The ſecond part.

- 11 I ſayd in my diſtreſſe and feare,
that all men lyers be:
12 What ſhall I pay the Lord for all,
his benefites to me?
13 The wholesome cup of ſauyng health,
I thankefullly will take:
And on the Lordes name I will call,
when I my prayer make.
14 I to the Lord will pay the bowes,
that I haue him behight:
yea euen at this preſent tyme,
in all his peoples ſight.

15 Right deare and precious in his ſight,
the Lord doth aye exēme:
The death of all his holy ones,
what euer men do deeme.

16 Thy ſervauant Lord, thy ſervauant loe,
I do my ſelfe confesse:
Sonne of thy handmayd, thou haſt broke
the bondes of my diſtreſſe.

17 And I will offer vp to theſe,
a ſacrifice of prayſe:
And I will call upon the name,
of God the Lord alwayes.

18 I to the Lord will pay the bowes,
that I haue him behight:
Yea euen at this preſent tyme,
in all his peoples ſight.

19 Yea in the courtes of Gods own houſe,
and in the midſt of theſe:
O thou Jerusalem I say,
wherfore the Lord prayſe ye.

Laudate Dominum. Psal. Cxvii. N.

C He exhorteth the Gentiles to prayſe God because he hath accōplished as well to them as to the Jewes the promife of lyfe everlasting by Jesus Chrift.

Sing this as the 98. Psalme.

- 0 All ye nations of the world,
prayſe ye the Lord alwayes:
And all ye people every where,
ſet forth his noble prayſe.
2 For great his kindnelle is to vs,
his truth endures for aye:
Wherfore prayſe ye the Lord our God,
prayſe ye the Lord I say.

Confitemini Do. Psal. Cxviii. N.

C David reiecteth of Saul & of the people, at the time appointed obtained the kingdome, for the which he biddeth all them that feare the Lord, to be thankfull: vnder whose person, Chrift is liuely ſet forth who ſhould be of his people reiecteth.

Sing this as the 84. Psalme.

- 0 Give ye thankes vnto the Lord,
for gracious is he:
Because his mercy doth endure,
for euer towardes theſe.
2 Let Israell confesse and ſay,
his mercy dureſſe for aye:
3 Now let the house of Aaron ſay,
his mercy dureſſe for aye.

4 Let all that feare the Lord our God,
euen now confesse and ſay:
The mercy of the Lord our God,
endureth ſtill for aye.
5 In trouble and in heauiness,
unto the Lord I cryde:
Which louyngly heard me at large,
my ſute was not denide.

6 The Lord himſelfe is on my ſide,
I will not ſtand in doubt:
Nor ſear what man can do to me,
when God standes me about.
7 The Lord doth take my part with them,
that helpe to ſuccour me:
Therefore I shall ſee my desire,
upon myne enemy.

8 Better it is to truſt in God,
then in mans mortall ſide:

8 To put confidence in kynges,
or princes in our neede.
9 All nations haue enclosed me,
and compassed me round:
10 But in the name of God shall I,
myne enemies confound.
11 They kept me in on every syde,
they kept me in I say: (name,
But through the Lordes most mighty,
I shall worke their decay.
12 They came about me all like Bees,
but yet in the Lordes name:
I quencht their thornes that were on fire,
and will destroy the same.

The lecond part.

13 Thou hast with force thrust sope at me,
that I in dede might fall:
But through the Lord I found such helpe,
that they were vanquishit all.
14 The Lord is my defence and strength,
my ioy, my myrrh, and song:
He is become fox me in dede,
a Saviour most strong.
15 The right hand of the Lord our God,
doth bryng to passe great thynges:
He causeth voyce of ioy and health,
in righteous mens dwellynges.
16 The right hand of the Lord doth bryng
most mighty thynges to passe:
His hand hath the preheminence,
his force is as it was.

17 I will not dye but euer lye,
to bter and declare:
The Lord his might and wondrous power,
his workes and what they are.
18 The Lord himselfe hath chastened
and hath corrected me:
But hath not gauen me ouer yet,
to death, as ye may see.

19 Set open unto me the gates,
of truth and righteousness:
That I may enter into them,
the Lordes prayse to confessie.
20 This is the gate euen of the Lord,
which shall not be shut:
But good and righteous men alway,
shall enter into it.

The third part.

21 I will give thankes to the O Lord,
because thou hast heard me:
And art become most louingly,
a Saviour unto me.
22 The stome whicheare this tyme among
the builderz was refusid:
Is now become the corner stome,
and chiedly to be vsed.

23 This was the mighty worke of God,
this was the Lordes owne fact:
And it is marueilous to behold,
with eyes that noble act.
24 This is the ioyfull day in dede,
which God himselfe hath wrought:
Let vs be glad and ioy therein,
in hart, in minde, in thought.

25 Now helpe vs Lord and prosper vs.
we wish with one accord:
26 Blessed be he tha t comes to vs,

in the name of the Lord.
27 God is the Lord that sheweth vs light,
bind yee therefore with cord:
Your sacrifice to the altar,
and giue thankes to the Lord.

28 Thou art my god I will confessie,
and render thankes to thee:
Thou art my God, and I will praise,
thy mercy towards me.
29 O give yee thankes unto the Lord,
for gratiouse is he:
Because his mercy doth indure,
for euer towards me,

Beati immaculati. Psal. Cxix. W. W

The Prophet wonderfully commendeth Gods lawe
wherein he cannot satisfie him selfe, nor expresse
sufficiently his affection, therunto adding notable
complaints and consolations meete for the sayth-
full to haue, both in hart and voyce: and in the
Hebreue euery 8 verses begin with one letter of the
alphabet,

B. Bleſſed are they that perfect are
and pure in mynde and hart, whose
lynes and conuersation, from Gods
lawes never start. 2. Bleſſed are they
that geue them selues, his statutes to
obserue: Seckyng the Lord, with all
their hart, and never from him swerue.

3. Doubtlesleſſe, ſuch men go not astray,
nor do no wicked thyng:
Which ſteddably walke in his pathes,
without any wandryng.
4 It is thy will and commandement,
that with attente he de:
Thy noble and diuine precepts,
we learne and keepe in dede.

5 Oh would to God it might thee please,
my wayes ſo to addreſſe:
That I might both in hart and voyce,
thy lawes keepe and confessie.
6 So would no shame my life attaynt,
whilst I thus ſet mine eyes:
And bend my mind alwayes to mufe,
on thy ſacred decrees.

7 Then will I prayſe with bright hart,
and magnifie thy name:
When I shall learne thy iudgements iuſt,
and

- and likewise prone the same.
 8 And wholy will I gauenys selfe,
 to kepe thy lawes most right :
 Forsakeme not soz euer Lord,
 but shew thy grace and myght.
B E T H. The second part.
 9 **B**y what meanes maye a yong man best,
 his life learne to amend :
 Ifthat he marke and kepe thy word,
 and therem his time spend.
 10 Unfaynedly I haue thes sought,
 and thus seeking abide :
 O never suffer me(O Lord)
 from thy precepts to side.
 11 Within my hart and secret thoughts,
 thy wordes I haue hid still:
 That I might not at any time,
 offend thy godly will.
 12 We magnifie thy name O Lord,
 and payse thes evermore :
 Thy statutes of most worthy fame,
 O Lord teach me therefore.
 13 My lips haue never ceast to preach,
 and publish day and night :
 The iudgements all which did procede,
 from thy mouth full of myght.
 14 Thy testimonies and thy wayes,
 please me no lesse in dede :
 Then all the treasures of the earth,
 which worldlings make their mede.
 15 Of thy precepts I will still muse,
 and thereto frame my tales :
 As at a marke so will I ay me,
 thy wayes how I may walke.
 16 My onely ioy shall be so fift,
 and on thy lawes so set :
 That nothing can me so far blinde,
 that I thy words forger.
G I M E L. The third part.
 17 **G**rant to thy seruante now such grace
 as may my life prolong :
 Thy holy word then will I kepe,
 both in my hart and tonge.
 18 Mine eyes whiche were dim and shut vp
 so open and make bright :
 That of thy law and maruellous workes,
 I may haue the cleare sight.
 19 I am a straunger in this earth,
 wandering now here now there :
 Thy word therefore to me disclose,
 my footesteps so to cleare.
 20 My soule is taught with desire,
 and never is at rest :
 But seeke to know thy iudgements hie,
 and what may please thes best.
 21 The proud men and malicious,
 thou hast destroyd eth one :
 And cursed are such as do not,
 thy hestes attēnd vpon.
 22 Lord turne from me rebuke and shame
 which wicked men conspire :
 For I haue kept thy covenants,
 with zeale as hot as fire.
 23 The Princes great in counsell late,
 and did against me speake :
 But then thy seruaunt thought how he,

- thy statutes might not break.
 24 For why thy covenants are my toy,
 and my great harts solace :
 They serue in stede of counsellers,
 my matters for to passe.
D A L E T H. The iiiij. part.
 25 **F**Am alas as brought to graue,
 and almost turnd to dust :
 Restore therefore my life agayne,
 as thy promise is iust.
 26 My wayes when I acknowledged,
 with mercy thou didst heare :
 Heare now eststones and me instruct,
 thy lawes to loue and feare.
 27 Teach me once throughly for to know,
 thy precepts and thy loue :
 Thy workes then will I meditate,
 and lay them vp in stoe.
 28 My soule I feele so sore opprest,
 that it melteth for greefe :
 According to thy word therefore,
 hast Lord to send release.
 29 From lying and deceitful lips,
 let thy grace me defend :
 And that I may learne thes to loue,
 thy holy law me send.
 30 The way of truth both straight and sure
 I haue chosen and found :
 I set thy iudgements me before,
 whiche kepe me safe and sound.
 31 Since then O Lord I forced my selfe,
 thy covenants to imbrace,
 Let me therefore haue no rebuke,
 nor check in any case.
 32 Then will I run with ioyfull cheare,
 where thy word doth me call :
 When thou hast set my hart at large,
 and rid me out of thrall.
H E The fift part.
 33 **I**nstruct me Lord in the right trade,
 of thy statutes diuine :
 And it to kepe even to the end,
 my hart will I encline.
 34 Graunt me the knowledge of thy law,
 and I shall it obey :
 With hart and mind and al my myght,
 I will it kepe I say.
 35 In the right path of thy precepts,
 guide me Lord I require :
 None other pleasure do I wish,
 nor greater thing desire.
 36 Incline my hart thy lawes to kepe,
 and covenants to empase :
 And from all filthe auarice,
 Lord shield me with thy grace.
 37 From bayne desires and worldly lusts
 turne back mine eyas and sight :
 Give me the sprite of life and power,
 to walke thy waies aright.
 38 Constraine thy gracious promise Lord,
 which thou hast made to me :
 Whiche am thy servant and do loue,
 and feare nothing but thee.
 39 Reproch and shame which I so feare,
 from me O Lord expell :
 For thou dost guide with equitie,

and threia dōt excell,
40 Beholde my harts desire is bent,
thy lawes to keepe for aye
Lord strengthen me so with thy grace,
that it perforne I may.

V A V The vi Part.

41 Thy mercies great and manifold,
let me obtaine (O Lord)
Thysauing health let me enjoy,
according to thy w^erd.
42 So shall I stop the slanderous mouthes
of lewd men and vniust:
For in thy fafull promises.
Stands my comfort and trust.

43 The word of truth within my mouth,
let ever still be prest:
For in thy iudgements wonderfull,
my hope doth stand and rest.
44 And whilst that breath within my brest,
doth naturall life preserue:
yea till this world shall be dissolved,
thy lawe will I obserue.

45 So walke will I as set at large,
and made free from all dreade:
Because I songht how for to keepe,
thy precepts and thy reade.
46 Thy noble acts I will discrize,
as thinges of most great fame:
Euen before Kinges I will them blase,
and shynke no whit for shame.

47 I will reioyce then to obey,
thy noble hestes and will:
Which euermore I haue loued best,
and so will loue them still.
48 My handes will I lift to thy lawes,
which I haue dearly sought:
And practise thy commandements,
in will in deede and hought.

Z A I N The vij. Part.

49 Thy promise which y madst to me,
thy servant Lord remember:
For therein haue I put my trust,
and confidence for ever.
50 It is my comfort and my toy,
when troubles me assayle:
For were my life not by thy word,
my life would scorne me fayle.

51 The proude and such as God contemne,
still made of me a scorne:
Yet would I not thy law forsake,
as he that were forlorne.
52 But cal to mind Lord thy great workes
shewed to our fathers old:
Wherby I felt thy toy surmount,
my grāfe an hundred fold.

53 But yet alas for feare I quake,
seing how wicked men:
Thy law foriske and did procure,
thy iudgements who knoweth when.
54 And as for me I framde my songs,
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought vpon thy name O Lord,
by night when others slepe:
As for thy law also I kept,

and euer will it kepe.

56 This grace I did obtayne because,
thy couenaunts sweete and deare,
I did embrace and also kepe,
with reverence and with feare.

H E T H. The viii. part.

O God which art my part and lot,
my confort and my stay:
57 I haue decreed and vronised,
thy lawe to kepe alway.

58 Mine earnest hart did humbly sue,
in presence of thy face:
As thou therefore hast promised,
Lord graunt me of thy grace.

59 My life I haue examined,
and cryde my secrete hart:
Whiche to thy statutes caused me,
my feate straight to comert.

60 I did not stay nor linger long,
as they that slothfull are:
But hastily thy lawes to kepe,
I did my selfe prepare.

61 The cruell bandes of wicked men,
haue made of me their pray:
Yet would I not thy lawe forget,
nor from theē go astray.

62 Thy righteous iudgement shewed toward
so great is and so hie:
That even at midnight will I rise,
thy name to magnifie.

63 Companion am I to all them,
which feare theē in their hart:
And neither will for loue nor dread,
from thy commaundments start.

64 Thy mercies Lord most plenteously,
do all the world fulstil:
O teach me how I may obay,
thy statutes and thy will.

T E T H. The ix. part.

65 According to thy promise Lord,
so hast thou with me dealt:
For of thy grace in sundry sorte,
haue I thy seruaunt felte.

66 Teach me to iudge always aright,
and giue me knowledge sure:
For certaynly beleue I do,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod
I erred and went astray:
But now I keepe thy holy word,
and make it all my stay.

68 Thou art both god and gracious,
and giuest most liberally:
Thy ordinances how to keepe,
therefore (O Lord) teach me.

69 The proude and wicked men haue forgd,
agaynst me many a lie:
Yet thy commaundements still obserue,
with all my hart will I.

70 Their harts are swolne with worldly
as grease so are they fat:
But in thy law do I delight,
and nothing seeke but that.

71 O happy time may I well say,
when thou didst me correct:

For as a guide to learne thy lawes,
thy rods did me direct.
72 So that to me thy word and law,
is dearer manifold:
Then thousands great of siluer and golde,
or ought that can be told.

I O D. The x. part.

73 Sing thy hands haue made me Lord
to be thy creature:
Graunt knowledge likewise how to learne,
to put thy lawes in vse.
74 So they that feare thee shall reioyce,
when euer they me see:
Because I haue leard by thy word,
to put my trust in thee.

75 When w̄ thy rod the world is plagued,
I know the cause is just:
So when thou doest correct me Lorde,
the cause just n̄ des be must.
76 Now of thy goodnesse I the pray,
some comfort to me send:
As thou to me thy servant hetis,
so from all ill me shend:

77 Thy tender mercies poure on me,
and I shall surely live:
For joy and consolation both,
thy lawes to me do giue.
78 Confound the proud whose false pretēce
is me so to destroy:
But as for me thy hestes to know,
I will my selfe implore.

79 Who so with reverence doe thee seare,
to me let them retire:
And such as doe thy covenants know,
and them alone desire.
80 My hart without all wavering,
let on thy lawes be bent:
That no confusion come to me,
whereby I shall be shent.

C A P H The xi. part.

81 My soule doth faint and ceaseth not
thy sauing health to craue:
And for thy wordes sake still I truthe,
my harts desire to haue.
82 Mine eyes doe faile with looking for
thy word, and thus I say:
Oh where wil thou me comfort Lorde,
why doest thou thus delay?
83 As a skin bottle in the smoke,
so am I parcht and dryde:
yet will I not out of my hart,
let thy commandements slide.
84 Alas how long shall I yet liue,
before I see the houre:
That on my foes which metorment,
thy vengeance thou wilt poure

85 Presumptuous men haue digged pits
thinking to make me sure:
Thus contrary against thy law,
my hurt they doe procure.
86 But thy commandements are all true,
and causesse they me greue:
To thee therefore I da complaine,
that thou mightst me relaine,

87 Almost they had me cleane destroyde,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.
88 Restore me Lorde agayne to life,
for thy mercies excell:
And so shall I thy covenants kepe,
till death my life expell.

L A M E D. The xii. part.

89 In heauen Lorde where ȳ doest dwell
thy word is stablisht sure:
And shall for all eternite,
fast grauen there indure.
90 From age to age thy truth abides,
as doth the earth witness:
Whose ground work thou hast laide so sure
as no tongue can expelle.

91 Even to this day we may wellse,
how althinges perseuere:
According to thy ordinaunce,
for all thinges theē renere.
92 Had it not beene that in thy lawe,
my soule had comfort sought:
Long time ere now in my distresse,
I had brene brought to nought.

93 Therefore will I thy precept̄s aye,
in memorie kepe fast:
By them thou hast me life restored,
when I was at last cast.
94 Now right to me can title make,
for I am onely thine:
Sau me therefore for to thy lawes,
my eares and hart incline.

95 The wicked men do seeke my bane,
and thereto lye in wayt:
But I the while consider,
thy noble acts an̄ great.
96 I see nothing in this wideworld
at length whiche hath not end:
But thy commandements and thy word,
beyond all end extend.

M E M. The xiii. part.

97 W hat great desire and feruent loue,
do I beare to thy law:
All the day long my whole deuise,
is onely on thy law.
98 Thy word hath taught me farre to passe
my foes in policie:
For still I keepe it as a thing,
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:
Because I do thy covenants kepe,
and them to others tell.
100 In wisdome I do passe also,
the auncient men in deede:
And all because to keepe thy lawes,
I held it aye best rede.

101 My feete I haue refrained eke,
from euery evill way:
Because that I continually
thy word might keepe I say.
102 I haue not swerde fro thy iudgements
nor yet shronke any delli:
For why? thou hast me taught thereby,

to live godly and well.

- 103 O Lord how sweete vnto my tast,
find I thy wordes alway?
Doubtlesse no hony in my mouth,
fele ought so sweete I may. (leavd)
- 104 Thy lawes haue me such wisedom
that bterly I hate:
All wicked and vngodly waies,
in every kinde or rate.

N V N The xiii. part.

- 105 E Den as a lantern to my feete,
so doth thy worde shine bright:
And to my pathes where ever I go,
it is a flaming light.
- 106 I haue both sworne and wil performe,
most certainly doubtlesse:
That I will keepe thy iudgements iust,
and them in life expresse.
- 107 Affliction hath me sore opprest,
and brought me to deathes doze:
O Lord as thou hast promised,
so me to life restore.
- 108 The offrings which with hart & voice
most franchly I thee give:
Accept and teach me how I may,
after thy iudgements liue.

- 109 My soule is aye so in my hand,
that daungers it assaile:
Yet do I not thy law forget,
nor it to keepe will faile.
- 110 Although the wicked laid their nets,
to catch me at a bay:
Yet did I not from thy precepts,
once swarue or goe astray:
- 111 Thy law I haue so clained alway,
as mine owne heritage:
And why? for therein I delight,
and set my whole courage.
- 112 For euermore I haue bee[n] bent,
thy statutes to fulfill:
Euen so likewise vnto the end,
I will continue still.

L A M E C H The xv. part.

- 113 T He crafty thoughts & double hart
I do alwaies detest:
But as for thy law and precepts,
I loued them euer best.
- 114 Thou art my hid and secret place,
my shield of strong defence:
Therefore haue I thy promises,
lookt for with patience.
- 115 Goe too therefore ye wicked men,
depart from me anone:
For the commandements will I keepe,
of God my Lord alone.
- 116 As thou hast promised so performe,
that death me not assaile:
Nor let my hope abuse me so,
that through distrust I quale.

- 117 Uphold me and I shalbe safe,
for ought they do or say:
And in thy statutes pleasure take,
will I both night and day.
- 118 Thou hast trod such vnder thy feete,
as do thy statutes breake:
For nought snales their subtilitie,

their counsell is but weake.

- 119 Like dross thou castest the wicked out
where euer they goe or dwell:
Wherfore can I as thy statutes,
lone nothing halfe so well.
- 120 My flesh alas is taken with fears,
as though it were benombd.
For when I see thy iudgements, streights
I am as one astond.

A I N. The xvi. part.

- 121 I Do the thing that lawfull is,
and giue to all men right:
Resigne me not to them that would,
oppresse me with their might.
- 122 But for thy servant suretie be,
in that thing that is good:
That proud men giue me not the fosle,
which rage as they were wood.

- 123 Mine eyes w[ere] waiting are now blind
thy health so much I crave:
And eke thy righteous promise Lord,
whereby thou w[ill] me save.
- 124 Intreat thy servant louingly,
and fauour to him shew:
Thy statutes of most excellencie,
teach me also to know.

- 125 Thy humble servant Lord I am,
graunt me to understand:
How by thy statutes I may know,
best what to take in hand.
- 126 It is now time Lord to begin,
for truthe is quite deайд:
Thy law likewise they haue transgrest,
and none against them saide.

- 127 This is the cause wherfore I loue
thy lawes better then gold:
Oz Jewels fine which are esteind,
most costly to be solde.
- 128 I thought thy precepts al most iust,
and so them laide in stoe:
All craftie and malicious wayes,
I do abhorre therefore.

P E The xvii. part.

- 129 T My covenants are most wonderful
and full of thinges profound:
My soule therefore doth keepe them sure,
when they are triide and found.
- 130 When men first enter into thy word,
they finde a light most cleare:
And very Idiots understand,
when they it reade or heare.

- 131 For joy I haue both gaped & breathid
to know thy commaundement:
That I might guide my life thereby,
I sought what thing it ment.
- 132 With mercy and compassion Lord,
behold me from aboue:
As thou art wont to behold such,
as thy names feare and lone.

- 133 Direct my footsteps by thy word,
that I thy will may know:
And never let iniquitie,
thy servant overthrow.
- 134 From standous tonges and deadly
preserue and keepe me sure: (harmes
Cly

Thy precepts then will I obserue,
and put them eke in vse.

135 Thy countenance which doth surmount
the sunne in his bright hew:
Let shyn e on me, and by thy law,
teach me what to eschew.

136 Out of mine eies great flocks gush out
of drearie teares and fell:
When I behold how wicked men,
thy lawes kepe neuer a del.

ZADE The xviii. part.

137 In every point Lord thou art iust,
the wicked though they grudghe:
And when thou doest sentence pronounce,
thou art a righteous iudge:
138 To render right and flee from guile,
are two chiefe pointes most hye.
And such as thou hast in thy law,
commanded vs straitely.

139 With zeale and wrath I am consum'd
and euен pinde away:
To see my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy word,
as any heart can dñe me:
And I thy servant nothing more,
do loue or yet esteeme.

141 And though I be nothing set by,
as one of base degréé:
Yet do I not thy hestes forget,
nor shynke away from thee.
142 Thy righteousness (Lord) is most iust,
for ever to endure:
Also thy law is trueth it selfe,
most constant and most pure.

143 Trouble and griefe haue sealed on me,
and brought me wondrous low:
Yet do I still of thy precepts,
delight to heare and know.
144 The righteousness of thy iudgements,
both last for euermore:
Then teach them me, for eu'en in them,
my life lyeth vp in stope.

KOPH The xix. part.

145 Wth th feruent hart I cald & cride,
new answere me O Lord:
That thy commandements to obserue,
I may fully accord.
146 To thee my God I make my suite,
with most humble request:
Sau me therefore and I will keepe,
thy precepts and thy hest.

147 To thee I crye eu'en in the morne,
before the day ware light:
Because that I haue in thy word,
my confidence whole plighe.
148 Mine eies preuent þ watch by night,
and ere they call I wake.
That by denying of thy word,
I might some comfort take.

149 Incline thine ears to heare my voice,
and pittie on me take:
As thou wost wont so iudge me Lord,
least life shoulde me forsake.
150 Esy foes draw neare and do procure,
my death maliciously:

which from thy law are farre gone back,
and strayed from it lewdly.

151 Therefore (O Lord) approach thou neare
for ned doth so require:
And all thy precepts true they are,
then helpe I thē desire.

152 But thy comandements I haue learn'd
not now but long agoe:
That they remaine for euermore,
thou hast them grounded so.

R E S H The xx. part.

153 My trouble and affliction,
consider and behold:
Deliver me, for of thy law,
I euer take fast hold.

154 Defend my god and righteous cause,
with sped me succour send:
From death as thou hast promised,
Lord kepe me and defend.

155 As for the wicked far they are,
from hauing health and grace:
Whereby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies Lord I graunt,
what coung can them attaine?
And as thou hast me iudged ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me soe:
Yet from thy lawes I neuer shronke,
nor went awry therfore.

158 And trueth it is for grieve I dye,
when I these traitors see:
Because they kepe no whit thy word,
nor yet like to know thē.

159 Behold for I do loue thy lawes,
with heart most glad and faine:
As thou art god and gracious Lord,
restore my life againe.

160 What thy word doth decree, must be
and so it hath beene euer:
Thy righteous iudgements are also,
most true and decay never.

SC HIN The xxi. part.

161 P Rinces hauesought by crueltie,
causelesse to make me crouch:
But all in vaine, for of thy word,
the feare did my heart touch.

162 And certainly eu'en of thy word,
I was more merry and glad:
Then he that of rich spoiles and pray,
great strore and plenty had.

163 As for all lies and falsitie,
I hate mest and detest:
For why? thy holy lawes do I,
aboue all thinges loue best.

164 Seuen times a day I prayse the Lord
singing with heart and voice:
Thy righteous actes and wonderfull,
so cause me to rejoyce.

165 Great peace and rest shall all such haue
as do thy statutes loue:
No daunger shal their quiet state,
impaire or once remoue.

166 Mine ouely health and comfort Lord,

I looke for at thy hand:
And therioze haue I done those things,
which thou didst me command.

167 Thy lawes haue bene my exercise
which my soule most deuoteo:
Somuch my loue to them was bent,
that nochtis els I required.

168 Thy statutes and commaundements
I kept thou knowest aright:
For all the things that I haue done
are present in thy sight.

T A V The xxii. part.

169 O Lord let my complaint and cry
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.

170 Mine humble supplication,
toward thee let find accesse:
And graunt me Lord deliuerance,
for so is thy promise.

171 Then shall my lips thy prayses speake
after most ample sort:
When thou thy statutes hast me caught,
wherein standes my comfort.

172 My young hall sing & preach thy word
and on this wise say shall:
Gods famous actes and noble lawes,
are iust and perfect all.

173 Stretch out thy hand I thee beseech,
and speedely me saue:
For thy commaundements to obserue,
chosen O Lord I haue.

174 Of th'e alone Lord I crave healeth
for other I know none:
And in thy law and nothing els,
I do delight alone.

175 Grant me therefore long dayes to live
thy name to magnifie
And of thy iudgements mercifull,
let me thy fauor trie.

176 For I was lost and went astray,
much like a wandring sheepe:
Oh seeke me for I haue not faid,
thy commaundements to keepe.

Ad Dominum. Psal. Cxx. T.S.

David banished from amog the barbarous Arabians
through false reportes of eniuious flatterers, lamenteth his long abode among such infidels, genz
to all kynde of wickednes and contention.

I
In trouble and in th'all, unto the
Lord I call, and he doth me comfort:
Deliver me I say, from lyers lips al-
way, and toun of false report.

4 What vantage or what thing,
Hast thou thus for to sing,
Thou false and flattering lyer?

5 Thy toun doth hurt I weene,
No lesse then arrowes keene,
Of hote consuming fire.

6 Alas to long I slack,
Within these rents so blacke,
Whiche Redars are by name:
By whome the flocke elect,
And all of Isaacs leet,
are put to open shame.

7 With them that peace did hate,
I came a peace to make,
And set a quiet life:
8 But when my word was told,
Caulesse I was contred,
by them that would haue strife.

Lenui oculos. Psal. Cxxi. W.W.

¶ The Prophet sheweth by hys owne example that
the saythfull ought to looke for all their succour
of God alone, who will gouern, and gue good succour
to all their Godly enterprise.

I
Lift myne eyes to Syon hill,
from whence I do attend, that succour
God me send. The mightie God me
succour will, which heauen and earth
framed, and all things therein named.

3 Thy foete from slip he will preserue
and will thee safelie keepe:
for he will never sleepe.

4 Loe he that doth Israell conserue,
no sleepe at all can him catch:
but his eyes do euer watch.

5 The Lord is thy warrant alway,
the Lord eke doth thee couer:
as at thy right hand euer.

¶ The Sunne hal not thee partch by day,
nor the Moone not halfe so bright:
shall with cold thee hart by night.

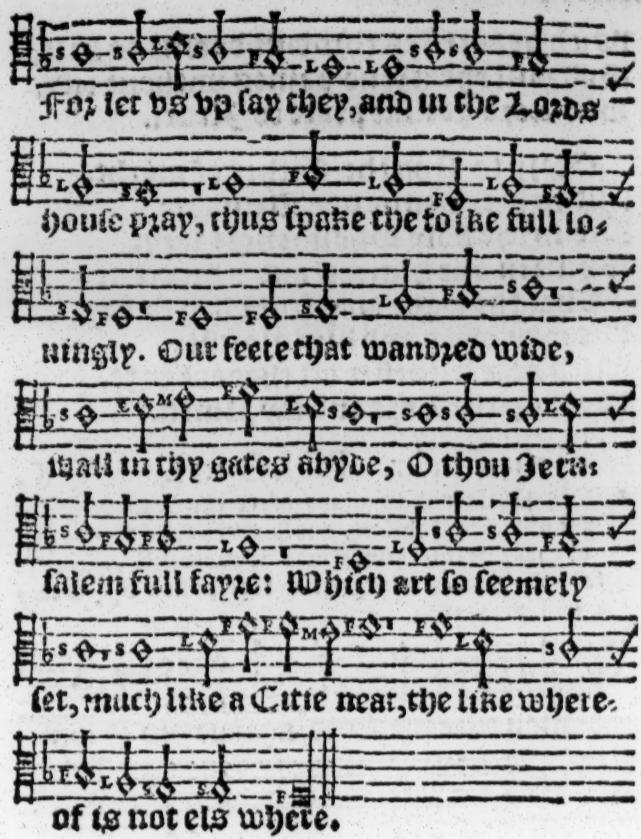
7 The Lord will keepe thee from distresse
and will thy life sure saue:
and thou also shalt haue.

8 In all thy busines good succour
where ever thou goest in or out:
God will thy thangs bring about.

Exultatus sum. Psal. Cxxii. W.K.

¶ David rejoyseth that God accomplisheth his promise
and placed his Arke in Syon, gowing thankes, and
praying for the prosperitie of the Church.

I
Did in hart rejoyce, to heare the
peopleys boyce, in offering so willingly:
Fox



4 The tribes with one accord
the tribes of God the Lord,
are therer bent their way to take:
So God before did tell,
That there his Israell.
their prayers shold together make.

5 For there are thrones erect,
and that for this respect,
to set forth justice orderly.
Which thrones right to maintaine,
To Davids house pertayne.
his folke to iudge accordingly.

6 To pray let vs not cease,
for Ierusalem's peace,
thy frens God prosper mighty:

7 Peace be thy walles about,
And prosper thee throughout,
thy places eke continually.

8 I wish thy prosperous state,
for my poore brethren's sake,
that comfort haue by meanes of thee:
9 Gods house doth me allure,
Thy wealth for to procure,
so much alwayes as lyeth in me.

Ad te leuau. Psal. Cxxiii. T.S.

A prayer of the faythfull, whiche are affayted by the
wycked worldynge and contyners of God.

Sing this asthe 119. psalme.

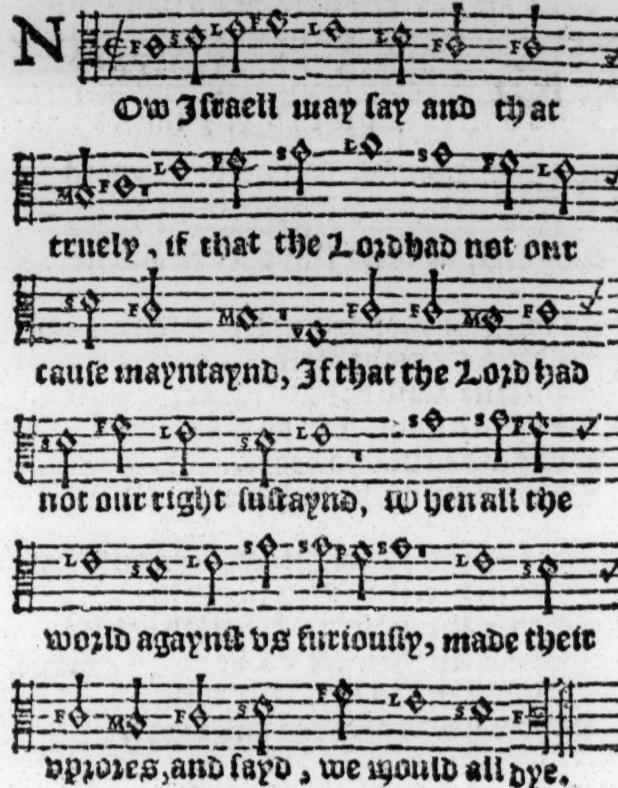
O Lord that heauen doth possesse,
I lift mine eyes to thee:
Euen as the seruant lifteth his,
his maisters handes to see.
2 As hand maides watch their mistresse
some grace for to atchive: (hands)
So we behold the Lord our God,
till he doe vs forgive.

3 Lord graunt vs thy compassion,
and mercy in thy sight:
For we are falle and ouercome,
with hatred and despight.
4 Our minds be stiffe with great rebuke
the rich and worldly wise;

Do make of vs their mocking stocke,
the proude vs despise.

Nisi quia Domini. psal. Cxxiiii. W.W.

C The faythfull deliuered out of great daunger, ac
knowledge not to haue escaped by theyr own
power, but through the fauour of God.



Now long agoe,
they had devoured vs all,
And swallowed quicke,
for ought that we could deeme,
Such was their rage.
as we might well esteeme.

4 And as the floudes,
with weightie force do fall:
So had they new,
our lues even brought to chall.

5 The raging streames,
most proud in roaing noyse,
Had long agoe,
overwhelmed vs in the deepe.

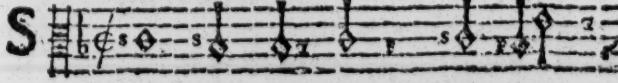
6 But loued be God,
which doth vs safelie keepe:
From bloudie teeth,
and their most cruel bothe,
Which as a pray,
to eate vs would rejoyce.

7 Euen as a bird,
out of the fowlers gritt:
Escapethaway:
right so it fareth with vs,
Broke are their nets.

8 God that made heauen
and earth, is our helpe then,
His name hath sauad vs,
from these wicked men.

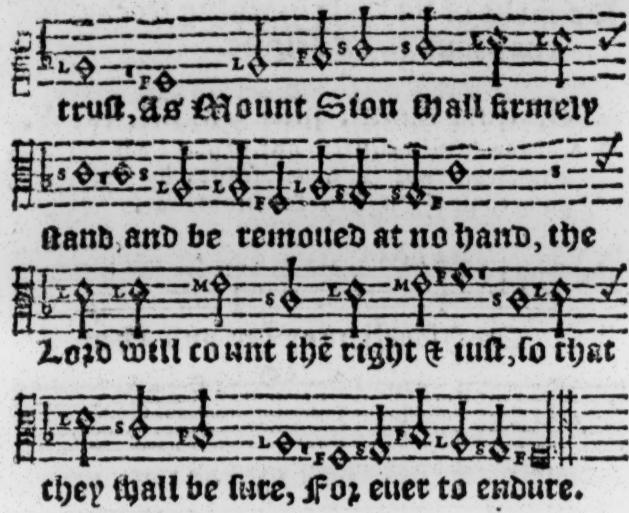
Qui confidunt. Psal. Cxxv. W.K.

C He describerth the assuraunce of the faythfull in
their afflictions, and desirerth theyr wealth, and the
destruction of the wicked.



Wch as in God the Lord do
trust

Psalme Cxxvi.



2 As mightie mountaines huge and great
Jerusalem about do close:
So will the Lord be unto those,
Who on his godly will do wait.
Such are to him so deare,
They never neede to feare.

3 For though the righteous try doth hee,
By making wicked men his rod:
Least they through griefe forsake their
It shal not as their lot stil be. (God
4 Give Lord to those thy light,
Whose harts are true and right.

5 But as for such as turne aside,
By crooked waies which they out sought:
The Lord wil surely bring to noight,
With workes most vile they shall abide.
But peace with Israell:
For evermore shall dwell.

An other of the same by R.W.

Sing this as the x. Commaundements.

Those that do put their confidence,
Upon the Lord our God onely:
And flee to him for his defence
In all their neede and misery.
Their faith is sure firme to endure,
Grounded on Christ the corner stone:
Moued with none ill, but standeth still,
Stedfast like to the mount Sion.

And as about Jerusalem,
The mighty hils do it compasse:
So that no enemies come to them,
To hurt that towne in any case.
So God in deed, in every neede,
His faifthfull people doth defend:
Standing them by assuredly,
From this time forth world without end.

Right wise and good is our Lord God
And will not suffer certaintely:
The sinners and vngodlies rod,
To tary vpon his family.
Least they also from God shoul d go,
Falling to sinne and wickednesse.
O Lord defend world without end:
Thy Christian flock throught thy goodness.

O Lord do good to Christians al,
That stedfast in thy word abide:
Such as willingly from God fall,
And to false doctrine dayly fide.
Such will the Lord scatter abroad,

With hypocrites throwne downe to hell,
God will them send paines without end,
But Lord graunt peace to Israel.

Glory to God the Father of might,
And to his Sonne our Sauour:
And to the holy Ghost whose light,
Shine in our heartes and vs succour.

That the right way from day to day,
We may walk and him gloriſe:
With heartes desire all that are here,
Worſhip the Lord and say, Amen.

In conuertendo. Psal. Cxxvi. W. K.

This psalme was made after the returne of the
people from Pabylon, and sheweth that the meane
of theye deliueraunce was wonderfull, after the
seventy yeares of captivity foreshowne by Jeremias
25.12. 3.29. 10.

When that the Lord agayne his Sion
had forth brought, from bondage great
and also seruitude extreme: His worke
was such as did surmount mans hart
and thought, so that we were much like
to the that vse to dreame: Our mouthes
were with laughter filled then, and eke
our tongues did shew vs toyfull men.

3 The Heathen folke,
were forced then this to confesse,
How that the Lord
for them also great things had done.

4 But much more we
and therfore can confesse no leſſe,
Wherefore to ioy
we haue good cause as we begun.

4 O Lord go forth,
thou canſt our bondage end:
As to deserts,
the flowing riuers ſend.

5 Full true it is
that they which ſow in teares in deed,
A time will come
when they ſhall reape in mirth and ioy:

6 They went and wept
in bearing of their precious ſeede,
For that their foes,
full oftentimes did them annoy.

But their returne
with

with joy they shall see:
Their heaues home bring,
and not impayzed be.

Nisi Dominus. Psal. Cxxvij. W.W.

C It is not mans witte, power, or laboer, but the free
goodnesse of God that genereth riches, preserueth
townes & countreys, graunteth nourishmet & childre.

Sing this as the Lordes prayer.

E Except the Lord the house do make,
And thereunto do set his hand:

What men do build it cannot stand.

Likewise in vaine men vndertake,
Cities and holdes to watch and ward,
Except the Lord be their safegard.

2 Though ye rise early in the moerne,
And so at night go late to bed,
Feeding full hardly with browne bread
yet were your labour lost and wozne,
But they whom God doth loue and keepe
Receive all things with quiet sleepe.

3 Therfore marke well when ene you see
That men haue heires to enjoy their land
It is the gift of Gods owne hand,
For God him selfe doth multiply,
Of his great liberalitie,
The blessing of posteritie.

4 And when the childdren come to age,
They grow in stregth and actiuenes,
In person and in countenes,
So that a shaft shot with courage,
Of one that hath a most strong arme,
Flieth not so swifte nor doth like harme.

5 O well is him that hath his quiter,
Furnished with such artillery:
For when in perill he shall be,
Such one shall never wake nor shinet,
When that he pleadeth before the iudge,
Against his foes which beare him grudg

Beati omnes. Psal. Cxxviii. T.S.

C Here is described the prosperous estate of persons
maried in the feare of GOD, and the promises of
Gods blessings, to al them that live in this hono-
rable estate according to his commaundements.

Sing this as the 137. psalme.

B Lessed art thou that fearest God,
and walkest in his way:

For of thy labour thou shalt eate,
happie art thou I say.

2 Like fruitfull vineys on the house side
so doth thy wife spring out:

Thy children stande like Olive plants,
thy table round about.

3 Thys art thou blest that fearest God,
and he shall let thee see:

The promised Jerusalem,
and his felicitie.

4 Thou shalt thy childrens children see,
to thy great ioyes encrease:
And likewise grace on Israel,
prosperitie and peace.

Sæpe expugnauerunt. Psal. Cxxix.

C He admonishest the Church to reioyce, though af-

flicted in all ages, for God will deliuer and sodainly
destroy the enemies thereof.

Sing this as the 137. psalme.

O fft they now, Israell may say,
me from my youth assaide:

2 Oft they assaylde me from my youth,
yet neuer they preuaylde.

3 Upon my back the plowres plowed,
and furrowes long did cast:

4 The righteous Lord hath cut the cordes,
of wicked foes at last.

5 They that hate me shalbe ashamed,
and turned back also:

6 And made a gresse vpon the house,
which withereth ere it grow.

7 Wheresothe mowre cannot find,
enough to fill his hand:

Nor he can fill his lap that goeth,
to gleane vpon the land.

8 Nor passers by pray God on them,
to let his blessing fall:

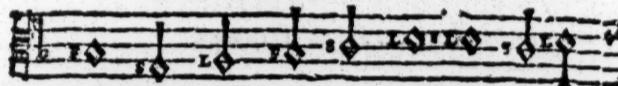
Nor say we blesse you in the name,
of God the Lord at all.

De profundis. Psal. Cxxx. W.W.

C An effectuous prayer to obtayne mercye and for
guenes of his sinnes and at length deliueraunes
from all euylls.



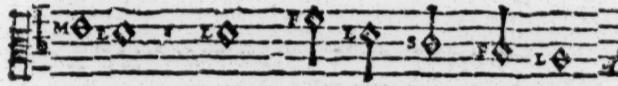
Ord to thee I make my mone,



when dangers me oppresse, I call, I



sigh,plaine, and groane, trusting to find



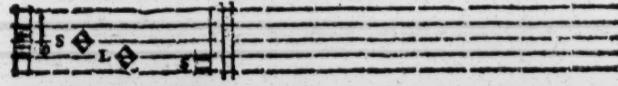
release. Heare now O Lord, my re-



quest,for it is full due time : And let



thine eares aye be prest, unto this



prayer mine.

3 O Lord our God if thou walch
oursinnes and them peruse:

Who shall then escape and say,

I can my selfe excuse?

4 But Lord thou art mercifull,
and turst to vs thy grace:

and

That we with heartes most carefull,
should feare before thy face.

5 In God I put my whole trust,
my soule warrieth on his will:
For his promise is most iust,
and I hope therein still.

6 My soule to God hath regard,
wishing for him alway:
More then they that watch and warde,
to see the sowning day.

7 Let Israel then boldly,
in the Lord put his trust:
He is that God of mercy,
that his deliuer must.

8 For he it is that must save,
Israel from his sinne:
And all such as surely haue,
their confidence in him.

Domine non est. Psal. Cxxxi. M.

CDavid charged with ambition, protesteth his humilitie before God.

Sing this as the Lamentation.

1 O Lord I am not putt in minde,
I haue no scornefull eye:
I do not exercise my selfe,
in thinges that be too hye.
2 But as a child that wasned is,
even from his motheres brest:
So haue I Lord behaued my selfe,
in silence and in rest.

3 O Israel trust in the Lord,
let him be all thy stay:
From this time forth for euermore
from age to age, for aye.

Memento Domine. Psal. Cxxxii. M.

CThe faithful grounded on Gods promise made vns to David, declareth that he would establish the same both as touching hys posterite, and the building of the temple, to pray there as was foreshown.

R

Remember Davids troubles Lord
how to the Lord he swore, and bowd a
bowe to Jacobs God, to keep for euer:
more. I will not come within my
house, nor clime vp to my bed, nor let
my temples take their rest, or the eyes
in my head.

5 Till I haue found out for the Lord,
a place to sit thereon:
An house for Jacobs God, to be
an habitation.

6 We heard of it at Euphrata,
there did we heare this sound:
And in the fieldes and forrestes there,
these voyces first were found.

7 We will assay and go in now,
his tabernacle there:
Before his footestole to fall downe,
vpon our knees in feare.

8 Arise O Lord arise I say,
into thy resting place:
Both thou and the arke of thy strength,
the presence of thy grace.

9 Let all thy Priestes be clothed Lord,
with truth and rightheousnesse:
Let all thy Saintes and holy men,
sing all with ioyfulness.

10 And for thy seruaunt Davids sake,
refuse not Lord I say:
The face of thine annoynted Lord,
nor turne thy face away.

the second part.

11 The Lord to David swore in truth,
and will not swinke from it:
Saying the fruite of thy body,
vpon thy seate shall sit.

12 And if thy sonnes my conenant kepe,
that I shall learne echone:
Then shall their sonnes for euer sit,
vpon thy princely thone.

13 The Lord himselfe hath chose Sion,
and loues therin to dwell:

14 Saying this is my resting place,
I loue and like it well.

15 And I will blesse with great increase,
her victuals every where:
And I will satisfie with bread,
the nedye that be there.

16 Yea I will decke & cloth her Priestes,
with my saluation:
And all her Saintes shall sing for ioy,
of my protection.

17 There will I surely make the horne,
of David for to bud:
For there I haue ordaind for myne,
a lanterne bright and good.

18 As for his enemies I will cloth,
with shame for euermore:
But I will cause his crowne to shine,
more fresh then heretofore.

Ecce quam. Psal. Cxxxiii. W. W.

CThe commendation of godly and brotherly amitie, compared to the most precious oyle, mentioned in Exodus, xxx.

Sing this as the 137. psalme.

1 O how happy a thyng it is,
and ioyfull for to see:
Brethren together fast to hold
the band of amitie!

2 It callis to mynde the sweete perfume,
and that costly oyntment:
Whiche on the sacrificers head,
by Gods precept was spent.

- 3 It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did rundowne,
his rich attire about.
4 And as the lower ground doth drinke,
the dew of Hermon hill:
And Sion with his siluer drops,
the feldes with fruite doth fill.
5 Euen so the Lord doth pourz on them,
his blessings manifold:
Whose hartes and myndes without all
this knot do kepe and hold. (guile,

Ecce nunc. Psal. Cxxxiii. W. K.

¶ He exhorteth the Levites that watch in the temple to prayse the Lord.

B

Hold. and hane regard ye set:
uaunts of the Lord: Which in his
house by night do watch, prayse him
with one accord.

- 2 Lift vp your handes on high,
vnto his holy place:
And gene the Lord his prayses due,
his benetites embrase.

- 3 For why? the Lord who did
both earth and heauen frame:
Doth Sion blesse and will conserue,
for euermore the same.

Laudate nomen. psal. Cxxxv. N.

¶ He exhorteth al the saythful, to prayse God for his
marueilous works and graces wherein he hath declared his maiestie, to the confusio[n] of all Idolaters.

O

Prayse the Lord, prayse him,
praise him, praise him with one ac-
cord: O prayse him still, all ye that bee
the seruautes of the Lord. O prayse him
ye that stand and be in the house of the
Lord; ye of his Court and of his house.

prayse him with one accord.

- 3 Prayse ye the Lord for he is good,
sing prayses to his name:
It is a comely and god thyng,
alwayes to do the same.

- 4 For why? the Lord hath chose Jacob,
his very owne you see:
So hath he chosen Israell,
his treasure for to bee.

- 5 For this I know and am right sure,
the Lord is very great:
He is in dede aboue all Gods,
most easie to intreat.

- 6 For whatsoeuer pleased him,
all that full well he wrought:
In heauen, in earth, and in the Sea,
whitch he hath framde of noughe.

- 7 He liftes vp cloudes euen from the earth
he makes lightnings and rayne:
He bringeth forth the windes alle,
he made nothyng in bayne.

- 8 He smote the first boone of ech thyng,
in Egypt that tooke rest:
He spared there no living thyng,
the man now yet the beast.

- 9 He hath in th[is] shewed wonders great,
O Egypt boyde of bauntes:
On Pharaao thy cursed kyng,
and his leuere seruautes.

- 10 He smote then many nations,
and did great actes and thynges:
He slew the great and mightyest,
and chiefeſt of their kynges.

- 11 Sehon kyng of the Amorites
and Og kyng of Basan:
He slew also the kyngdoms all,
that were of Canaan.

- 12 And gaue their land to Israell,
an heritage we see:
To Israell his owne people,
an heritage to bee.

The second part.

- 13 Thy name O Lord shall still endure,
and thy memoriall:
Throughout all generations,
that are or euer shall.

- 14 The Lord will surely now auenge,
his people all in dede:
And to his seruautes he will shew,
laour in tyme of neede.

- 15 The Idols of the Heathen are made,
in all their coastes and landes:
Of siluer and of gold be they,
the worke euen of mens handes.

- 16 They haue their mouthes all cannot
and eyes and haue no sight: (speake,

- 17 They haue eke eares and heare nothyng,
their mouthes be breathleſſe quite.

- 18 Wherfore all they are like to them,
that so do set them forth:
And likewise those that truſt in them,
or thinke they be ought worth.

19 O all ye house of Israell,
see that ye prayse the Lord:
And ye that be of Leuites house,
prayse him with one accord.

20 And ye that be of Leuites house,
prayse ye likewise the Lord:
And all that stand in awe of him,
prayse him with one accord.

21 And out of Sion sound his prayse,
the great prayse of the Lord:
Which dwelleth in Jerusalem,
prayse him with one accord.

Confitemini. Psal. Cxxxvi. N.
a most earnest exhortation to gene thanks unto God
for the creation and governance of all things,

Praise ye the Lord for he is

good, for his mercy endureth for euer.

2 Gene prayse unto the God of Gods,

for hys mercy endureth for euer. 3. Gene

praise unto the Lord of Lords, for
hys mercy endureth for euer.

4 Which

only doth great wonders worke: for

hys mercy endureth for euer.

5 Which by his wisdom made þ heauens
for his mercy endureth. &c.
6 Which on the waters stretcht the earth,
for his mercy endureth. &c.
7 Which made great light to shine abroad,
for his mercy endureth. &c.
8 As Sunne to rule the lightsome day,
for his mercy endureth. &c.

9 The Moone & starres to guide the night,
for his mercy endureth. &c.
10 Which smote Egypt with their first
for his mercy endureth. &c. (borne,
11 And Israell brought out from them,
for his mercy endureth. &c.
12 With mighty hand and stretched arme,
for his mercy endureth. &c.

13 Which cut the red sea in two partes,
for his mercy endureth. &c.

14 And Israell made passe there through,
for his mercy endureth. &c.

15 And drowned Pharaao and his host,
for his mercy endureth. &c.

for his mercy endureth. &c.
16 Through wildernes his people led,
for his mercy endureth. &c.

17 He which did smite great noble kynges,
for his mercy endureth. &c.

18 And which hath slayne þ mighty kynges
for his mercy endureth. &c.

19 As Sehon kyng of the Amorites,
for his mercy endureth. &c.

20 And Og the kyng of Basan land,
for his mercy endureth. &c.

21 And gaue their land for heritage,
for his mercy endureth. &c.

22 Even to his seruaunt Israell,
for his mercy endureth. &c.

23 Remembryng vs in base estate,
for his mercy endureth. &c.

24 And from oppessours rescued vs,
for his mercy endureth. &c.

25 Which geueth food unto all flesh,
for his mercy endureth. &c.

26 Praise ye the Lord of heauen above,
for his mercy endureth. &c.

27 Gene thankes unto the Lord of Lords,
for his mercy endureth. &c.

An other of the same, by T.C.

Sing this as the 148. psalme.

O Laud the Lord benigne,
Whose mercies last for aye:
Great thankes and prayses sing,
To God of Gods I say:
For certaynely,
His mercyes dure,
Both firme and sure,
Eternally.

1 The Lord of Lordes praise ye,
Whose mercies aye do dure:

2 Great wonders onely he,
Doth worke by his great power:
For certaynely,
His mercies dure,
Both firme and sure,
Eternally.

3 Which God omnipotent,
By his great wisdome high:
The heauenty firmament,
Did frame as we do see:
For certaynely,
His mercyes dure,
Both firme and sure,
Eternally.

4 Yea he the heauy charge,
Of all the earth did stretch:
And on the waters large,
The same he did out reach:
For certaynely. &c.

5 Great lightes he made to vs,
For why his loue is aye:
6 Such as the Sunne we see,
To rule the lightsome day:
For certaynely. &c.

7 And eke the Moone so cleare,
Which lieth in our sight:

8 And

And starres that do appere,
To guide the darkesome night:
For certaynely. &c.

10 With grieuous plagues and sore,
All Egypt smote he then:
The first borne lese and more,
He slew of beast and men:
For certaynely. &c.

11 And from amist their land,
His Israell forth brought:
12 Which he with mighty hand,
And strectched arme hath wrought:
For certaynely. &c.

13 The Sea he cut in two,
Which stode by like a wall:
14 And made through it to go,
His chosen children all:
For certaynely. &c.

15 But there he whelmed them,
The proud kyng Pharaos:
With his huge boast of men
And chatsets eke also,
For certaynely. &c.

16 Who led through wildernes,
His people safe and sound:
17 And for his loue endlesse,
Great kynges he brought to ground,
For certaynely. &c.

18 And sene with puissant hand,
Kynges mighty and of fame:
19 As of Amorites land.
Sehon the kyng by name,
For certaynely. &c.

20 And Og the Gyaunt large,
Of Basan kyng also:
21 Whose land for heritage,
He gave his people tho:
For certaynely. &c.

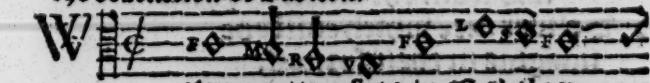
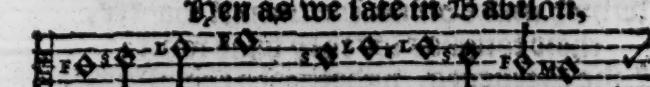
22 Euen unto Israell,
His seruant deare I say:
He gave the same to dwelle,
And there abide for aye:
For certaynely. &c.

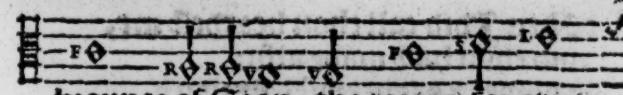
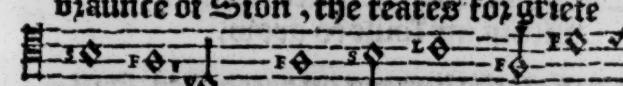
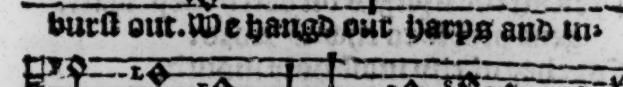
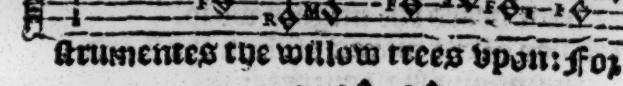
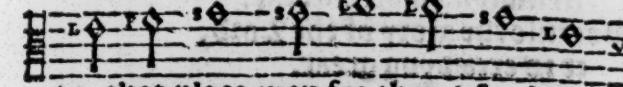
23 To mynde he did vs call,
In our most base degree:
24 And from oppressors all,
In safetie set vs free.
For certaynely. &c.

25 All flesh in earth abroad,
With foode he deth fulfill:
26 Wherefore of heauen the God,
To laud be it yowt will:
For certaynely. &c.

Super flumina. Psal. Cxxxvii. W.W.

The Israclites in their captivity hearing the Edomites reproch and blasphemee God, and his Religion, desyre God to punysh the Edomites, who psoned the Babylonians agaynst them, & prophesied the destruction of Babylon.

W

When as we late in Babylon,

the rivers round about, and in rememb-


braunce of Sion, the teates for grieve

burst out. We hanged out harps and in-

strumentes the willow trees vpon: for

in that place men for ther vse, had

planted many one.

2 Then they to whom we prisoners were,
laid to vs tauntingly:
Now let vs heare your Hebrew songes,
and pleasant melody.
3 Alas sayd we who can once frame,
his sorrowfull hart to sing:
The prayses of our louyng God,
thus vnder a straunge kyng:

4 But yet if I Jerusalem,
out of my hart let slide:
Then let my fingers quite forget,
the warbyng Harpe to guide.
5 And let my tongue within my mouth,
be tyed for ever fast:
If that I joy before I see,
thy full deliueraunce past.

6 Therefore O Lord remember now,
the cursed noyse and cry:
That Edoms sonnes agaynst vs made,
when they razed our Citie.
Remember Lord, their cruell wordes,
when as with one accord:
They cryed, on, sacke, & raze their walles
in despite of their Lord.

7 Euen so, shal thon (O Babylon)
at length to dust be brought:
And happy shal that man be cald,
that our reuenge hath wrought.
8 Yea blessed shal that man be cald,
that takes thy children young:
To dash their bones agaynst hard stones
which lye the strettes among.

Confitebor tibi. psal. Cxxxviii. N.

¶ David prayseth the goodness of God toward him,
for which, euen sovreyn Princes shall prayse the
Lord together with hym. And he is assured to haue
like comfort of God hereafter as heretofore.

Sing this as the 137. Psalme.

T Hę will I prayse with my whole hart,
my Lord my God alwayes:
Euen in the presence of the Gods,
I will aduaunce thy prayse:
Toward thy holy temple I,
will looke and worship thee:
And praysed in my thankefull mouth,
thy holy name shall bee.

9 Euen for thy louyng kindeste sake,
and for thy truth withall:
For thou thy name hast by thy word
aduaunced ouer all.

W.W. hem

3 When I did call thou hearest me,
and thou hast made also:
The powers of increased strength,
within my soule to grow.

4 Yea all the kynges on earth they shall,
gene prayse to the O Lord:
For they of thy most holy mouth,
haue heard the mighty word.
5 They of the wayes of God the Lord,
in singyng shall entreat:
Because the glory of the Lord,
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly sprite:
But he contemnyng knowes a farre,
the proud and lostie wight.
7 Although in midst of trouble I,
do walke yet shall I stand:
Renewed by the (O my Lord)
thou wilt stretch out thy hand.

8 Upon the wrath of all my foes,
and saued shall I be:
By thy right hand the Lord God will,
performe his worke to me.
9 Thy mercy Lord endures for aye,
Lord do me not forslake:
Forsake me not that am the worke,
which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

C David to cleanse his hart from all hypocrisy, he wrote that nothing is so secret which God seeth not. After declaring his zeale and feare of God, he protesteth to be enemys to all them that contene God.

Sing this as the 137. Psalme.

O Lord thou hast me tryde and knowne,
my sittynge thou doest know:
2 And rising eke my thoughtes a farre,
thou understandst also.
3 My patches yea and my lying downe,
thou compassest alwayes:
And by familiar custome art
acquainted with my wayes.

4 No word is in my tonghe (O Lord)
but knowne it is to thee:
5 Thou me behinde holdst and before,
thou layest thine hand on me.
6 To wonderfull aboue my reach,
Lord is thy curynge skill:
It is so hye that I the same,
can not attayne vntill.

7 From sight of thy all seyng sprite,
Lord whether shall I go:
Or whether shall I flee away,
thy presence to scape fro:
8 To heauen if I insint aloft,
loe thou art present there:
In hell if I lye downe belaw,
euuen there thou doest appeare.

9 Yea let me take the mornyng winges,
and let me goe and hyde:
Euen there where are the farthest partes,
where flowyng Sea doth syde.
10 Yea euuen therer also shall,
thy reachyng hand me guide:
An thy right hand shall hold me fast,
and make me to abide.

11 Yea if I say the darkenesse shal,
yet shroud me from thy sight:
Loe euuen also the darkest night,
about me shalbe light.
12 Yeadarkenesse hideth not from thee,
but night doth shone as day:
To the the darkenesse and the light,
are both a like alway.

The second part.

13 For thou possessed hast my raynes,
and thou hast couered me:
When I within my mothers wombe,
enclosed was by the.
14 The will I prayse, made fearefully,
and wondroussly I am:
Thy workes are maruelous, right well
my soule doth know the same.

15 My bones they are not hid from the
although in secret place:
I haue bene made and in the earth,
beneath I shapred was.
16 Whē I was formelesse, then thine eye,
saw me, toz in thy booke:
Were written all, nought was before,
that after fashion tooke.

17 The thoughts therfore of the (O God)
how deare are they to me?
And of them all how passing great,
the endlesse number be.
18 If I should count the, loe their summe,
more then the sand I see:
And whensoeuer I awake,
yet am I still with the.

19 The wicked and the bloody man,
oh that thou wouldest slay:
Euen those (O God) to whom depart,
depart from me I say.
20 Euen those of the, O Lord my God,
that speake full wickedly:
Those that are listed vp in bayne,
beyng enemies to the.

21 Hate I not them that hate thee Lord,
and that in earnest wise:
Contend I not agaynst them all,
agaynst the that arise:
22 I hate them with unfayned hate,
euuen as my bitter foes:
23 Try me (O God) and know my hatt,
my thoughtes proue and disclose.

24 Consider Lord if wickednesse,
in me there any be:
And in thy way O God my guide,
for euer lead thou me.

Eripe me Domine. Psal. Cxl. N.

C David prayeth unto the Lord agaynst the cruelty
falshood, and iniuryes of his enemies, assuring him
selfe of his succour. Wherefore he prouoketh the
lust to prayse the Lord, and to assure themselves of
his tuition.

Sing this as the Lamentation.
Lord sau me from the euill man,
and from the cruell wightes.

2 Deliver me, which euill doe
imagine in their sprites.
Which make on me continuall wa tre,
their tongues loe they haue whet:
Like Serpents, vnderneath their lips,
is Adders poysone set.

4 Keepe me O Lord from wicked hands
preserve me to abide:
From the cruell man that means,
to cause my bēpsto glide.
5 The proud haue laid a snare for me,
and they haue spread a net:
With cords in my path wayes, and gins,
for me eke haue they set.
6 Therfore I said vnto the Lord,
thou art my God alone:
Hear me (O Lord) O hear the voice
wherwith I pray and moane.
7 O Lord my God, thou only art
the strength that saueth me:
My head in day of battell hath,
bene couered still by thee,
8 Let not O Lord the wicked haue,
the end of his desire:
Perfume not his ill thought, least he,
with pride be set on fire.
9 Of them that compasse me about,
the chiefeſt of them all:
Lord let the mischeſe of their lips,
vpon themselves befall.
10 Let coales fall on them, let him call
them in conſumyng flame:
And in deſpe pitteſ, ſo as they may
not riſe out of the ſame.
11 For no backbiter ſhall on earth,
be ſet in ſtable plighe:
And emulſe deſtruclion ſill,
hall hurt the cruell wight.

I know the Lord that ſlicted will
reuenge and iudge the pore:
The iust ſhall prayſe thy name, iust ſhall
dwell with the evermore.
Domine clamaui. Psal. Cxli. N.

¶ Duid neithir for feare, nor anger, would kill Saul
but with a quiet minde played vnto God who preſerued him.



1. In thine eyes: and the uplifing of my
hands as euening sacrifice.

2. My Lord for guiding of my mouth,
ſet thou a watch before:
And also of my mouyng lippes,
O Lord keepe thou the doore.

4 That I ſhould wicked workes committe,
incline thou not my hart:
With all men of their delicates,
Lord let me eate no part.
5 But let the righteous limite me Lord,
for that is good for me:
Let him reproue me, and the ſame
a precious ſpole shall be.
Such ſmiting ſhall not breake my head,
the time ſhall ſhortly fall:
When I ſhall in their miſery,
make prayeres for them all.
6 Then when in ſtonie places downe,
their iudges ſhalbe caſt:
Then ſhall they hear my words, for then
they haue a pleasant caſt.
7 Our bones about the graues mouth,
loe ſtarreſ are they found:
As he that he weſh wood, or he,
that diggeth vp the ground.
8 But O my Lord, my God, mine eyes,
doe looke vp vnto thee:
In thee is all my truſt, let not,
my ſoule forlaiken bee.
9 Whiche they haue laide to catch me in,
Lord keepe me from the ſnare.
And from the ſubtil gins of them,
that wicked workers are.
10 The wicked into their owne nets,
together let them fall:
While I do by thy helpe escape,
the danger of them all.

Voce mea ad Do. Psal. Cxli. N.
Duid neithir for feare, nor anger, would kill Saul
but with a quiet minde played vnto God who preſerued him.

Sing this as the 141. psalme.
Before the Lord God with my boſes,
I did ſend out my cry:
And with my ſtrayned boſe vato,
the Lord God prayed I.
3 My meditation in his light,
to poure I did not ſpare:
And in the preſence of the Lord,
my trouble did declare.

Although perplexed was my ſpirit
my path was knowne to thee:
In way where I did walke a ſnare,
they ſily laide for me.
4 I lookt and viewed on my right hand
but none there would me know
All refuge fayled me, and ſo
my ſoule none cared tho.

5 Then cryed I Lord to the, and ſayd
my hope thou ſtricly art:
Thou in the land of lurking art,
my portion and my pat.
6 Hooke to my cry for I am brought,
full low deliuere me:
From them that do me perſecute,
for me to ſtrong they be.

7 That I may prayſe thy name, my ſoule
from paſon Lord byng out:
When thou art good to me, the iust
Shall pzeale me round about.

Psalme Cxliii. Cxliii. Cxlv.

Domine exaudi. psal. Cxliii. N.

In earnest prayer for remission of sinnes, acknowledging that the enemies did cruelly persecute him by Gods iudgement. He declareth to be restored to grace, to be governed by his holy spirit, that he may spend the rest of his life in the true trage and seruice of God

Sing this as the 141. psalme.

Lord heare my prayer, harke the playnt
that I do make to thee:

Lord in thy native truthe, and in
thy justice answe me.

2 In iudgement with thy seruaunt Lord,
oh exere not at all:
For iustified be in thy sight,
not one that lineth shall.

The enemy hath pursued my soule,
my life to ground hath chrowne:
And layd me in the darcke, like them
that dead are long agone.

4 Within me in perplexite,
was myne accomyed spryte:
And in me was my troubled hart,
amased and affright.

5 Yet I record tyme past, in all
thy workes I meditate:
yea in thy workes I meditate,
that thy handeshane create.

6 To thee O Lord my God Ie I,
do stretch my cravynge handes:
My soule desireth after thee,
as do the thirsty landes.

7 Heare me with spedde my spryte doth
hide not thy face me frs: (sayle,
Else shall I be like them that downe,
into the pit do goe.

8 Let me thy lonyng kindnesse in
the morwyng heare and know:
For in thee is my trust, shew me
the way that I shall goe.

9 For I lift vp my soule to thet,
O Lord deliver me:
From all myne enemies, for I
haue hidden me with thet.

10 Teach me to do thy will for thou,
thou art my God I say:
Let thy good spryte bathe the land,
of mercy me conuay.

11 For thy names sake with quichenyng
aline do thou me make: (grace
And out of trouble bryng my soule,
even for thy justice sake.

12 And of thy mercy slay my foes,
O Lord destroy them all:
That do oppresse my soule, for I
thy seruaunt am and shall.

Benedictus Dominus. psal. Cxliii. N.

David prayseth the Lord for his victories & kings
done restored, yet calling for the destruction of
the wicked: and declareth wherin the felicitie of
any people consisteth.

Sing this as the 141. psalme.

Blest be the Lord my strength, that doth
inistrate my handes to fight:
The Lord that doth my fingeres frame,
to battell by his might.

2 He is my godnesse, fort and tower,
deliverer and sheld:
In him I trust, my people he

subdues to me to yeild

3 O Lord what thyng is man, that hem
thou holdest so in price?

O sonne of man that upon him,
thou thinkest in this wise?

4 Man is but like to vanitie,
so passis his dayes to end:
As fleschynge made, bowdowen O Lord
the heauens and descend.

5 The mountaines touch, & they seal smoke
cast forth thy lightnyng flamyng:
And scatter them, thine arrowes shote,
consume them with the same.

7 Send downe thy hand even from aboue,
O Lord deliuer me:
Take me from waters great, from hand
of strangers make me frise.

8 Whose subtil mouth of vanitie,
and fondnesse doth intreat,
And their right hand is a right hand,
offalhood and deceit:

9 A new song will I sing O God,
and singing will I bee:
On Viole and on instrument,
ten stringed unto thee.

10 Euen he it is that only giveth,
deliuerance to kings:
Unto his servant David helpe,
from hurtfull sword he bringes.

11 From strangers hand me sene & sheld,
whose mouthes talke vanitie,
And their right hand is a right hand,
of guile and subtilitie.

12 That our sonnes may be as the plants,
whom growing youth doth reare,
Our daughters as carued corner stones,
like to a pallacefaire.

13 Our garner full, and plentie may,
with lundy lofts befound:
Out where we bring thousandes in our strees
ten thousandes may abound.

14 Our Oxen be to labour strong,
that none doth vs triade:
There be no going out, no cryes
within our strees be made.

15 The people blessed are, that with
such blessinges are so stord:
Yea blessed all the people are,
whose God is God the Lord.

Exaltebo te. Psal. Cxlv. N.

David describeth the wonderfull prouidence of
God, in gouernyng and in preseruing all the other
creatures. He prayseth God for his iustice, mercie,
and speciall louynge kindeenes towards those that
call upon him, that feare him, and loue him.

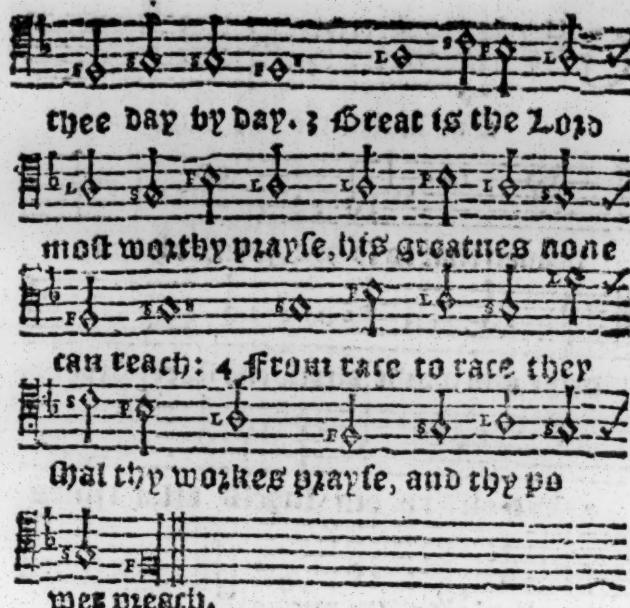
T H E L P M E R Y G O D

Hee will I laud my God and

king & blesse thy name for alwe: 2. for

ever will I prayse thy name, and blesse

the



- 5 I of thy glorious maiestie
the beautie will record:
And meditate upon thy workes
most wonderfull O Lord.
6 And they shall of thy power and of
thy fearefull actes declare:
And I to passers all abroad,
thy greatness will not spare.
7 And they into the mention shall,
break of thy goodness great:
And I aloud thy righteousness,
in singing shall repeat.
8 The Lord our God is gracious,
and mercifull also:
Of great abounding mercy, and
to anger he is slow.
9 Yea good to all and all his workes,
his mercie doth excede:
10 Lo all thy workes do praise thee Lord,
and do thy honor spread.
11 Thy Saints do blesse thee, and they do
thy kingdome glori shew:
12 And blase thy power, to cause the sonnes
of men his power to know.

The second part.

- 13 And of his mightie kingdom eke,
to spread the gloriouz paise.
Thy kingdom Lord a kingdom is,
that doth endure alwayes.
And thy dominion through ech age,
endures without decay:
14 The Lord by his helpe them that fall,
their rising he doth stay.
15 The eyes of all do waite on thee,
thou doest them all reueue:
And thou to ech sufficing food,
in season due dost give.
16 Thou openest thy plenteous hand,
and bounteously doest fill:
All thinges whatsoever do live,
with gifts of thy good will.
17 The Lord is just in all his wayes,
his workes are holy all:
18 Neare all he is that call on him,
in trueth that on him call.
19 He the desires which they require,
that seach him will fulfill:
And he will heare them when they cry,
and save them all he will.
20 The Lord preserues all those to hym

that beare a louing heart.
But he them all that wicked are,
will bitterly subuert.
21 My thankfull mouth shall gladly speake
the prayses of the Lord:
All flesh to praysse his holy name,
for euer shall accord.

Lauda anima mea. Psal. Cxvi. I.H.

C David teacheth that none should put their trust
in men but in God alone, who is almighty and
delivereth the afflicted, nourishest the poore, sets
them prisoners at libertie, conforteth the farrers
lesse wrowes, straungers, and is king for euer
sing this as the 137. psalme.

My soule prayse thou the Lord always,
my God I will confesse:
1 While breath and life prolong my dayes,
my tongue no time shall cease.
2 Trust not in worldly Princes then,
though they abound in wealth:
3 Nor in the sonnes of mortall men,
in whom there is no health:

4 For why? their breath doth soone depart,
to earth anone they fall:
And then the counsels of their heartes,
decay and perissh all.

5 O happy is that man I say,
whosi Jacobs God doth aide:
And he whose hope doth not decay,
but on the Lord is staid.

6 Which made the earth & waters deepe,
the heauenis high withall:
Which doth his word and promise keepe,
in trueth and euer shall.
With right alwaies he doth proeide,
for such as suffer wrong:
The poore and hungrye he doth feede,
and loose the feters strong.

7 The Lord doth send the blindtheir sight:
the lame to lims restoore:
The Lord I say doth loue the right
and lust man euermore.

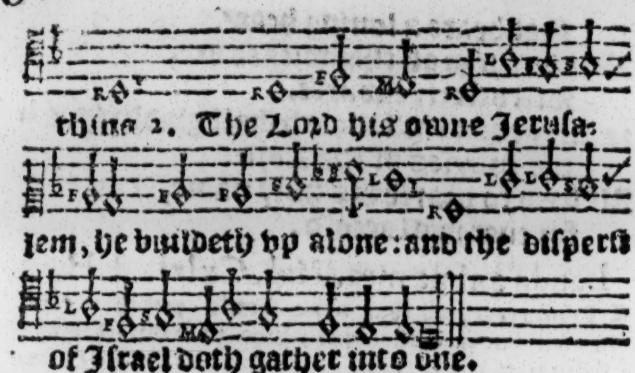
8 He doth defend the fetherlesse,
the strangers sad in hart:
And quit the widow from distresse,
and ill mens wates subuert.

9 Thy Lord and God eternally,
O Sien will shall raigne:
In time of all pestarie,
for euer to remaine.

Laudate Dominum. Psal. Cxvii. N.

C The prophet prayseth the bountie, wisdom, pow-
er and iuste & prouidence of God vpon all his creatures
but specially vpon his Church, whiche he gathered
together after their dispersion, declaring his word
and iudgement so vnto them, as hee hath done to
no other people.

Praise ye the Lord, for it is good
unto our God to sing: For it is a pl
sant, and to praysse, it is a come
G. 2



- 3 He heales the broken in their hart,
their soze hym doth he bind:
- 4 He counts the number of the starres,
and names them in their kind.
- 5 Great is the Lord, great is his power,
his wisedome infinite:
- 6 The Lord reliues the meeke, & throwes
to ground the wicked wight.

Sing unto God the Lord with praysse,
unto the Lord rejoyce:
And to our God vpon the harpe,
aduance your singing voice.
He come vs heauen with cloudes, and for
the earth prepareth raine:
And on the mountaines he doth make,
the grasse to grow againe.

- 7 He gives to beastes their food, and to
young Rauens when they cry:
- 8 His pleasure not in strength of horse,
nor in man's legs doth lye.
- 9 But in all thole that feare the Lord,
the Lord hath his delight:
And such as do attend vpon
his mercies shining light.

The second part.

- 10 O praysse the Lord Jerusalem,
Thy God O Sion praysse:
- 11 For he the bars hath forged strong,
wherewith thy gates he stayes.
- 12 Thy children he hath blest in thee,
and in thy borders he
doth settle peace, and with the flower
of wheat he filleth theſe.

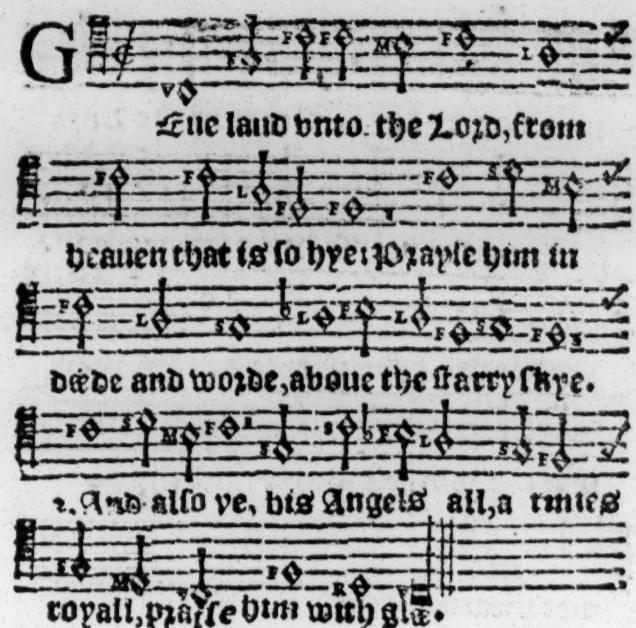
- 13 And his commandement vpon
the earth he sendeth out:
And eke his word with speddy course,
doth swiftly runne about.
- 14 He giveth snow like woll, hore frost
like ashes doth he spread:
- 15 Like morsels castes his Isle, there si
the cold who can abide?

- 16 He sendeth forth his mighty word,
and melteth them againe:
His windē he makes to blow and then
the waters flow amaine.
- 17 The doctrine of his holy word,
to Jacob doth he shew:
His statutes and his iudgements he
gives Israell to know.

- 18 With every nation hath he not
o dealt, nor they haue knowne:
His secret iudgements, ye therefore
praise ye the Lord alone.

Laudate Dominum. Pial. Cxlviii. I.H

- 19 He prouoketh all creatures to praise the Lord, in
heauen, and in all places, especially for the power
that he hath geuen to his people Israel.



- 3 Praise him both Moone and Sunne
Whiche are so cleere and bright:
The same of you be done
Ye glistring stars of light,
- 4 Andeke no leſſe
Ye heauen's faire,
And cloudes of the aere,
His laud expelle.

- 5 For at his word they were,
All formed as we see:
At his voice did appeare
All things in their degree.
- 6 Whiche he set fast:
To them he made
Alaw and trade,
For aie to last.

- 7 Extoll and prasse Gods name
On earth ye Dragons fell:
All deepes do ye the same,
For it becommeth you well.
- 8 Him magnifie
Fire, haile, Ile, snow,
And stormes that blow,
At his decree.

- 9 The hills and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy praysse declare.
- 10 Beastes and cattell,
Yea birdes flying,
And wormes creeping,
That on earth dwell.

- 11 All kinges both moore and leſſe,
With all their pompos traine:
Princes and all iudges,
That in the world remaine.
- 12 Exalt his name,
Young men and maides,
Old men and babes
Do ye the same.

- 13 For his name shall we proue,
To be most excellent:
Whose praysse is farre aboue,
The earth and firmament.

- 14 For sure he shall,
Exalt with blisse:
The home of his
And helpe them all.

Psalm Cxlix.CL.

His Sainctes all shall forth tell,
His prayse and worshiaesse
The children of Israell.
2. And also they,
That with god will,
His wordes fulfull,
and him obey.

Cantate Domine. Psal. Cxlix. N.

En exhortation to the Church, to prayse the Lord
for his vicerie and conquest that hee generall his
sayntes agaynst all mans power.

Sing this as the 145. psalme.

Sing ye unto the Lord our God,
a new rejoycing song:
And let the prayse of him be heard,
his holy Sainctes among.

2 Let Israel rejoyce in him,
that made him of nothing:
And let the seede of Sion hill,
be ioyfull in their king.

3 Let them sound praise with voice of flute
unto his holy name.

And with the Timbrell and the Harpe,
sing prayses of the same:

4 For why? the Lord his pleasure all,
hath in his people set:
And by deliverance he will raise,
the meke to glory great.

5 With glory and with honour, now
let all the Sainctes rejoyce:
And now aloud upon theyr bedgs,
aduaunce theys singing boix.

6 And in their mouthes let be the actes,
of God the mighty Lord:
And in theyr handes eke let them beare
a double edged sword.

7 To plague the heathen, and correct
the people with theyr handes:

8 To binde their stately kyngs in chaines,
their Lordes in iron bandes.

9 To execute on them the doome,
that witten is before:

This hono: all his Sainctes shal haue,
praise ye the Lord therefore.

Laudate Dominum. psal. CL. N:
En exhortation to praise the Lord without ceas-
ing by all maner of wapes, for all his myghtie
and wonderfull workes.

Sing this as the 147. psalme.

Yeild unto God the mighty Lord,
praise in his sanctuary:
And prayse him in the firmament
that he wes his power on hys.

2 Aduaunce his name, and prayse him in
his mighty actes alwayes:
According to his excellency
of greatness, geue him prayse.

3 His prayses with the princely noyse,
of sounding trumpets blow:
Praye him upon the Viole, and
upon the Harpe also.

4 Praye him with Timbrel & with flute
Organs and Virginals:

5 With sounding Cimbals praise ye him,
praise him with loud Cimbals.

The x. Commaundements. 91

6 What ever hath the benefit,
of breaching praise the Lord:
To praise the name of God the Lord,
agree with one accord.

The end of the Psalms of David.

*An exhortation unto the prayse of
God, to be song before Mornynge
Prayer. T. B.*

Sing this as the 100. psalme.

Praise the Lord, O ye Gentiles all,
which hath brought you into his
O praise him all people mortall, (lighte
as it is most worthie and right.

For he is full determined,
on vs to poure out his mercy:
And on the Lordes truth be ye assurid,
absideth perpetually.

Glory be to God the Father.
And to Iesus Christ his true Sonne:
With the holy Ghost in like maner,
Now and at every season.

*An exhortation vnto the prayse
of God to be song before euening
prayer. T. B.*

Sing this as the 100. psalme.

Behold now genre heede such as be
The Lordes seruants faithfull and true:
Come prayse the Lord every degree,
With such songes as to him are due.

Oye that stand in the Lordes house
Then in our own Gods mansion:
Praise ye the Lord so bounteouis
Whch worketh our salvation.

Lift vp your hands in his holy place
Yea and that in the time of night:
Praise ye the Lord which geueth all grace
For he is a Lord of great myght.

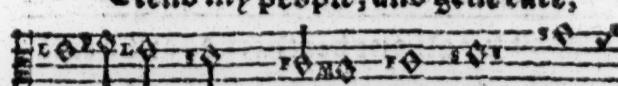
Then shall the Lord out of Syon
Which made heauen and earth by his po:
Sine to you and your nation, (wee
His blessing, mercy, and fauour.

Glory to God the Father. as afore.

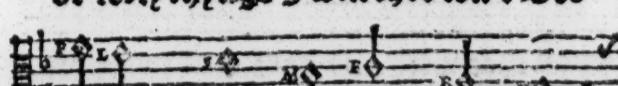
Audi Israel Exod.xx. VV.VV.



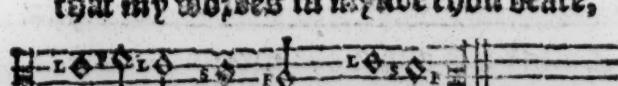
Tend my people, and geue eare,



of ferly thyngs I will thee tell: See



that my wordes in mynde thou heare,



and to my preceptes listen well.

I am thy soueraigne Lord and God,
Which haue thee brought sic carefull thral:
And eke reclaimed from Pharaos rod,
Make thee no Gods on them to call.

Go

Mo

The Lords Prayer.

3 More fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With grieuous plagues this sin wil smite.

Take not in vaine his holy name,
Abuse it not after thy will:
For so thou myghte soone purchase blame,
And in his wrath he would thee spill.

4 The Lord from work þ seventh day ceast,
And brought all things to perfect end,
So thou and thine that day take rest
That to Gods hells ye may att end.

5 Unto thy parents honys give,
As Gods commandements do pretend:
That thou long dayes and good maist live,
In earth where God a place doth lende.

6 Beware of murthe and cruell hate,

7 All alchies fornication feare:
See thou steale not in any rate,

8 False witness against no man bear.

9 Thy neigborzs house wish not to hane,
His wifc or ought that he calth mine:
His field, his Ox, his Asse, his slave
Or any thing which is not thine.

A Prayer.

The spirit of grace grant vs O Lord,
To keepe these lawes our harts restore
And cause vs all with one accord,
To magnifie thy name therefore.

For of our selues no strength we hane
To keepe these lawes after thy will:
Thy might therefore O Christ we cravse
That we in thee may them fulfill.

Lord for thy names sake ant vs this,
Thou art our strength O Saviour Christ,
Of thee to speed vs should we misse:
In whom our treasure doth consist.

To thee for euermore be praise
With the father in each respect:
And with the holy spirit awates
The comforter of thine elect.

¶ The Lordes prayer. D. Coxe.

O Our Father which in heauen art, and
makest vs all one brotherhood: To call
upon thee with one hart, Our heaueny
Father and our God: Craunt we pray
noe with lips alone, But with the
hartes deep sigh & groane.

The Creede.

Thy blessed name be sanctified,
Thy holy word might vs inflame
In holy life for to abide,
To magnifie thy holy name.

From all errors defend and kepe,
the little flocke of thy poore sheep.

Thy kingdom come even at this houre
And henceforth everlastingly:
Thine holy Ghost into vs poure,
With all his gifts most plenteously:

From Sarfans rage and alchies band,
Desend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen in earth also:
In trouble graunt vs patience,
Ther to obey in wealth and woe.

Let not flesh, bloud, or any ill,
Preuaile against thy holy will.

Give vs this day our dayly bread,
And all other god gifts of thine:
Keape vs from warre and from bloudshed,
Also from sicknesse, deirth and pine.

That we may live in quietnesse,
Without all greedy carefulnesse.

Forgive vs our offences all,
Relieue our carefull conscience:
As we forgive both great and small,
Which vnto vs haue done offence.

Prepare vs Lord for to serue thos,
In perfect loue and unitie.

O Lord into temptation,
Lead vs not when the fiend doth rager:
To withstand his invasion,
Give power and strenght to every age.

Arme and make strong thy feble host,
With faith, and with the holy Ghost.

O Lord from euil deliuer vs,
The dayes and times are dangerous.
From everlasting death sauve vs,
And in our lastned comfort vs.

A blessed end to vs bequeath,
Into thy handes our soules receave.

For thou O Lord art king of kings,
And thou hast power ouer all:
Thy glory shineth in all thinges,
In the wide world uniuersall.

Amen, let it be done O Lord,
that we haue prayed with one accord

¶ The Creede.

A ll my beliefe and confidence, is
in the Lord of might: The father, which
all thyngs hath made, The day and the
night, The heauens and the fir-
mament

The Creed.

enant, and also many a stacke : The
earth and all that is therein, which
pastes man's reason stacke.

And in like manner, believe
In Christ our Lord his sonne,
Coequall with the deity,
And man in flesh and bone.

Conceiued by the holy Ghost,
His wold doth me assure,
And of his mother Mary borne,
Yet she a virgine pure.

Because mankinde to Sathan was
For sinne in bond and chall:
He came and offered vp himselfe,
To death to saue vs all.

And suffering most grieuous payne,
Then Pilat being iudge:
Was crucified on the Crosse,
And therat did not grudge.

And so he dyed in the flesh,
But quickened in the spirite:
His body then was buried,
As is our vse and rite.

His spirite did after this descend,
Into the lower partes:
To them that long in darchnes were
The true light of their hartes.

And in the third day of hys death,
He rose to life agayne:
To thend he might be glorified,
Out of all grieve and payne.

Ascending to the heauens hye,
To sit in glory still:
On Gods right hand his father deare,
According to his will.

Untill the day of iudgement come,
When he shall come againe:
With Angels power, (yet of that day,
We all be uncertayne.)

To judge all people righteously,
Whom he hath dearely bought:
The living and the dead also,
Which he hath made of nought.

And in the holy spirite of God,
My faith to satisfie:
The thrid person in Trinitie,
Believe I stedfastly.

The holy and Catholike Church,
That Gods wold doth maintaine.
And holy scripture doth allow,
Which Sathan doth disdaine.

And also I do trust to haue,
By Iesu Christ his death:
Release and pardon for my sinnes,
And that onely by faith.

What time all flesh shall rise again,
Before the Lord of might:
And see him with the bodily eyes,

A Prayer to the holy Ghost.

Whiche now do glue them hight.

And then shall Christ our Sauour,
The shope and Goates bende:
And giue life everlasting,
To those whom he hath triide.

Within his Realme celestiall,
In glori for to rest:
With all the holy company,
Of Saincts and Angels blest.

Whiche serue the Lord omnipotencie,
Obediently each houre:
To whom be alldominion,
And prayse for euermore.

A prayer to the holy Ghost, to be song
before the Sermon.

Sing this as the 119. Psalme.

Come holy spirite the God of might,
comforter of vs all:
Teach vs to know thy wold aright,
that we do never fall.
O holy Ghost visite our coast,
defend vs with thy shield:
Against all sinne and wickednesse,
Lord helpe vs winne the field.

Lord kepe our Queene and her Connel
and give them will and might:
To perseuere in thy gospel
which can put sinne to flight.
O Lord that generest thy holy wold,
send preachers plenteously:
That in the same we may accord,
and thereto live and dye.

O holy spirite direct aright,
the Preachers of thy wold:
That thou by them may cut downe sinnes
as it were with a sword.
Depart not from those pastours pure,
but ayde them at all need:
Whiche beake to vs the bread of life,
whereon our soules do feed.

O blessed spirite of trueth, keepe vs
in peace and vnty:
Keepe vs from sectes and errores all,
and from all Papistry.
Conuert all thole that are our soes,
and bring them to thy light:
That they and we may well agree,
and prayse thee day and night.

O Lord encrease our faith in vs,
and loue so to abound:
That man and wife be bound of strife,
and neighbours about vs round.
In our tyme geue thy peace O Lord,
to nations far and neare:
And teach them all thy holy wold,
that we may sing to thee.

All glory to the Trinitie,
that is of mighties most:
The living Father, and the Sonne,
and eke the holy Ghost.
As it hath bene in all the tyme,
that hath bene heretofore
As it is now, and so shalbe,
henceforth for euermore.

Da pacem Domine. The Lamentation. A thanksgiving.

¶ Da pacem Domine. E.G.

Give us peace in these our dayes.
O Lord, great daungeres are now at
and, thine enemies w ith one a crost,
Christ's name in every land, lecke to
deface, raze out and rase, thy true
right worshyp indeede: be thou the
stay, Lord we the pray, thou helpe
alone in all ned.

Sine vs that peace which we do lack
Through misbelieve and ill like:
Thy word to offer thou doest not slacke,
Which we unkindly gainestrike.
With fire and sword
This healthfull word,
Some persecute and oppresse:
Some with the mouth,
Confesse the truth,
Without sincere godlines.
Sine peace & vs thy spirit down send,
With griefe, and repentance true:
To peace our hartes, our liues to amend,
And by sayth Christ venue,
That feare and dread,
Warre and bloudshed,
Through thy sweet mercy and grace,
May from vs lide,
Thy trueth may bide,
And shine in eury place.

¶ The Lamentation.

¶ Through perfect repentaunce the sinner hath a faire
trust in God, that his sinnes shalbe washed away in
Christes bloud.

O Lord in the is all my trust, gene
reare unto my woefull crye: Refuse me
not that am vntask; but bowynge downe

thy brauenly eye. Behold how I do
still lament my sinnes, wherein I do
offend: O Lord, for them shall I be shent
Sith the to please I do intende.

No, no, not so thy will is bent
to deale with sinners in thine ire:
But when in hart they shall repent,
thou grantest with sped that they desire.
To thee therefore still shall I cry,
to wash away my sinfull crime:
Thy bloud O Lord is not yet drye,
but that it may helpe me in time.

Haste thee O Lord, haste thee I say,
to poure on me the gifte of grace:
That when this life must fleet away,
in heauen with thee I may haue place
Where thou doest raigne eternally,
with God which once did down thee
Where angels sing continually, (send,
to thee be praysle world without end.

¶ A thanksgiving after the receauing
of the Lordes Supper.

Sing this as the 137. psalme.

The Lord be thanked for his gifte,
and mercies evermore:
That he doth shew unto his saintes,
to him be laud therefore.
Our tonges cannot so praysle the Lord,
as he doth right deserue:
Our hartes cannot of him so thinke,
as he doth vs preserue.
His benefites they be so great
to vs that be but sinne:
That at our handes for recompence,
there is no hope to winne.
O sinfull flesh, that thou shouldest haue
such mercies of the Lord:
Thou doest deserue more worthely,
of him to be abhord.

Mongt els but sinne and wretchednes,
doth rest within our hartes:
And stubbornly agayn the Lord,
we dayly play our partes.
The Sunne aboue in firmament,
that is to vs a light:
Doth shew it selfe more cleare and pure,
then we be in his sight.

The heauens aboue and all thereth,
more holy are then we:
They serue the Lord in their estate,
echone in their degree.
They do not strive for maisterly,
nor slacke their office set:
But feare the Lord and do his will,

hate

A thanksgiving.

hate is to them noe let·

Also the earth and all therein,
of God it is in awe:
It doth obserue the formers will,
by skilfull natures law.
The sea, and all that is therein,
doth bend when he doth bekei
The spites beneath do tremble all,
and feare his wrathfull checke.

But we alas for whom all these,
were made them so to rule:
Do not so know or lone the Lord,
as doth the Ox or Mule.
A law he gane for vs to know,
what was his holy will:
He woulde vs good, but we woulde not,
anoyd the thing is ill.

Not one of vs that seeketh out
the Lord of life to please:
Nor doe the thing that right vs sdyne,
to Christ and quiet easē.
Thus are we all his enimies,
we can it not deny:
And he againe of his good will,
would not that we shoulde dye.

Therefore when remedy was none,
to bring vs unto life:
The Sonne of God our new he tooke,
to end our mortall strife.
And all the law of God the Lord,
he did it full obey.
And for our sinnes vpon the Croſſe,
his bloud out debts did pay.

And that we shoulde not yet forget,
what good he to vs wrought:
A ſigne he left our eyest o tell,
that he our bodies bought.
In bread and wine here viſible,
vnto thine eyes and taſt:
His mercies great thou maileſt record,
if that his ſpirit thou haſt.

As once the corne did ſine and grow,
and was cut downe with ſiche:
And threshed out with many ſtripes,
out from his huske to diue.
And as the mill with violence,
diſteare it out so ſmall
And made it like to earthly duff,
not ſparcyng it at all.

And as the Ouen with fire hote,
diſt close it vp in heate:
And all this done that I haue ſayd,
that it ſhould be our meate.
So was the Lord in his ripe age,
cut downe by cruell death:
His ſoule he gane in tormentes great,
and yelded vp his breath.

Because that he to vs might be,
an euerlaſting bread:
With much reproch and troubles great,
in earth his life he led.
And as the grapes in pleasant tyme,
are preſſed very ſore:
And plucked downe when they be ripe,
and let to grow no more.

A Prayer.

Because the iuice that in them is
as comfortable drinke:
We myght receiue and ioyfull be,
when ſorrowes make vs ſhyne.
So Chriſtis bloud out preſſed was,
with mayles and eke with ſpearē:
The iuice wherof doth ſane all thone,
that rightly do him feare.

And as the cornes by bruite,
into one ſoafe is knit:
So is the Lord and his whole Church,
though he in heauen ſit.
As many Grapes make but one wine,
ſo ſhould we be but one:
In fyath and loue in Christ aboue,
and vnto Chriſt alone.

Leading a life without all ſtrife,
in quiet rest and peace:
From enuy and from malice both,
our hartes and tongues to ceaſe.
Which if we do, then ſhall we ſhew
that we his chosen be:
By fyath in him to lead a lyfe,
as alwayes willed he.

And that we may ſo do indeede,
God ſend vs all his grace:
Then after death we ſhalbe ſure,
with him to haue a place.

Robert Wifedome.

P

Reſerue vs Lord, by thy deare
word; from Turke and Pove defend
vs Lord: which both would thift oue
of his throne, our Lord Ieſus Chriſt
thy deare ſonne.

Lord Ieſus Chriſt ſhew forth thy might,
that thou art Lord of Lords by right:
Thy poore afflicte flocke defend,
that we may prayſe thee without end.
God holy Ghost our conforter,
be our patron, helpe, and ſuccour:
Gue vs one mynde and perfect peace,
all giſtes of grace in vs increaſe.

Thou living God in perſons thre,
thy name be prayled in bruite:
In all our ned ſo vs defend:
that we may prayſe the world without
FINIS.

A

A forme of Prayer to be vsed in priuate houies euery Morning and Euening.

Morning prayer.



Lmighty God and most mercifull Father, we doe not present our selues before thy maiestie trusting in our owne merites or worthines, but in thy mani folde mercies wher-
hast promised to heare our prayres & graunt our requestes which wee shall make to the in the name of thy beloved Sonne Jesus Christ our Lord: who also hath commaunded vs to assemble our selues together in his name, with full assurance þ he will not onely be amongst vs, but also be our mediator and aduocate towardes thy maiestie, that wee may obtaine all thinges which shall see me expedient to thy blessed will for our necessities. Therefore we beseech the swet father to turne thy louting countenance to wards vs, and impute not vnto vs our manifold sinnes and offences, whereby we justly deserue thy wrath and sharpe punishment but rather receive vs to thy mercy for Iesu Christ's sake, acceptyng his death & passion as a iust recompence for all our offences, in whom onely thou art pleased, and through whom thou canst not bee offended with vs. And sayng that of thy great mercies, wee haue quiet ly passed this night: graunt (O heavenly Father) that we may bestow this day wholy in thy seruice, so that all our thoughts, wordes, and deedes may rebounde to the glory of thy name, and good ensample to all men, who sayng our good workes, may gloriſſe the our heavenly Father. And forasmuch as of thy mēre favor and loue, thou hast not onely created vs to thine owne similitude and likenesse, but also hast chosen vs to bee heyres with thy deare Sonne Jesus Christ of that immortall kyngdome which thou preparedſt for vs before the begynnyng of the worlde: wee beseeche thee to exalte our fayth and knowledge, and to lighten our hartes with thy holy ſpirite: that we may in the meane time live in godly conuerſation and integritie of life, knowing that Idolaters, adulterers, covetous men, contentious persons, drunckardes, gluttons, and fitch like, shall not inherite the kingdome of God.

And because thou hast commaunded vs to pray one for an other, wee doe not onely make request (O Lord) for our selues & for the that thou hast already called to the true understanding of thy heavenly will, but for all people, and nations of the world, who as they know by thy wonderfull workes that thou art god over all, so they may be instructed by thy holy ſpirite, to beleue in the the ouely ſavior and redeemer. But forasmuch as they cannot beleue except they heare, noz cannot heare but by preaching, & none can preach except he be ſent: therfore (O Lord) calle vp faithfull diſtributors of thy mis-

ties, who ſetting apart al worldly respects may both in their life & doctrine onely ſeke thy glory. Contrarily confound Sathan, Antichrist with all hitcings, whom thou haſt already cast off into a reprobate ſenſe, that they may not by ſects, ſchismes, heresies, & errors diſquiet thy little flock. And because (O Lord) we be fallen into the latter dayes and daungerous times wherein ignorance hath gotten the vpper hand, and Sathan by his minifters ſeeks by all means to quench the light of thy Gofpell, we beseech thee to maintain thy cauſe againſt thofe rauening vales, and ſtrengthen all thy ſeruants, whome they kepe in prison and bondage. Let not thy long ſuffering be an occation, either to encreaſe their tyranny, or to diſcourage thy childeſ: neither yet let our ſinnes and wickednesſe be an hindrance to thy mercies, but with ſpeed O Lord conſider their great miſeries. For thy people Iſraell many tymes by their ſinnes prouoked thyne anger, and thou puriſhedſt them by thy iuft iudgement, yet though their ſinnes were never ſo greuous, if they once returned from their iniquity, thou receivedſt them to mercy. We therefore moſt wretched ſinners bewayle our manifold ſinnes and earnestly repente vs of our former wickednes and vngodly behauior towardes the: and whereaſ wee cannot of our ſelues purchase thy pardon, yet we humbly beseech the far Iesu Christes ſake to ſhew thy mercies vpon vs and receive vs a-gayne to thy ſancke. Graunt vs deare Father theſe our requestes, and all other thynges neceſſary for vs and thy whole Churche, accordanſyng to thy promife in Iesu Christ our Lord. In whose name we beseech the as he hath taught vs, ſaying. Our Father which art. &c.

Euening prayer.

O Lord God, Father euerlaſtinge and full of piti, wee acknowledge and confeſſe that we be not worthy to lift vp our eyes to heauen, much leſſe to preſent our ſelues before thy maiestye wryth confidence that thou wilt heare our prayres and graunte our requestes, if wee conſider our owne deſeruings: for our conſciences doo accufe vs and our ſinnes doo witneſſe againſt vs, and wee know that thou art an upright Judge, which doest not iuſtice the ſinners and wicked men but puniſheth the faultes of all ſuch as transgrefſe thy commandementes: Yet moſt mercifull father, ſince it hath pleased thee to comandaude vs to call on thee in all our troubles and aduerſities promising even then to helpe vs when wee feele our ſelues (as it were) swallowed vp of death and despe ration. We utterly renounce all worldly conſidence and flye to thy ſoueraigne boonyt, as our onely ſtay and refuge: beseeching the not to call to remembrance our maniſtold ſinnes

Prayers.

Sinnes and wickednesse: whereby wee continuallye prouoke thy wrath and indignation agaynst vs: neyther our negligence and blyndenesse, whiche haue my ther woor: they esteemed, nor in all our liues suffit entlie expressed the sweete comfort of thy Wespell reuealed vnto vs: But rather to accept the obdience, and death of thy Sonne Iesus Christ, who by offering vp his body in Sacrifice once for all, hath made a sufficient recompence for all our sinnes. Haue mercy therefore vpon vs O Lorde, and forgiue vs our offences. Teach vs by thy holy spirite, that wee may rightly weigh them, and earnestly repente for the same. And so much the rather (O Lord) because that the reprobate and such as thou hast forsaken cannot prayse thee nor call vpon thy name: But the repenting hart, the sorrowfull minde, the conscience oppresed, hongeling and thirsting for thy grace shal euer set forth thy praise and glory.

And albeit wee bee but wormes and dust, yet thou art our Creatour, and wee bee the worke of thy handes: yea thou art our Father, and wee thy Chilren: thou art our Shepheard, and wee thy flocke: thou art our redeemer, and wee thy people whome thou hast bought: thou art our God, and wee thine inheritance. Correct vs not therefore in thine anger (O Lord) neyther according to our deserts punishe vs, but mercifullie chastise vs with a fatherly affection, that all the world may kno what at what tyme soever a sinner dothe forfeite him of his swine from the bottome of his heart, thou wilt put away al his wickednesse out of thy remembrance as thou hast promised by thy holy Prophet.

Finally for as much as it hath pleased thee to make þ night for man to rest in, as thou hast ordained him the day to trauel in, graunt O deare father that wee may so take our bodily rest, that our soules may continually watch for the tyme that our Lorde Jesus Christ shall appeare for our delivrance out of this mortal life, & in the mean season that we not overcome by any fantasies dreames or other temptations, may fully set our minds vpþ the, lorne the, feare the & rest in thee. Furthermore that our sleep be not excessive or overmuch after the satisfacieble desires of our flesh, but onely sufficient to content our weake nature, that we may bee the better disposed to live in all Godly comuersation to the glory of thy holy name and praise of our bretheren. So be it.

A godly prayer to be sayde at all tymes.

Honor & praise be geuen to thee O Lord & O Dalmighty most deare father of heauen for all thy mercies and louing kindnes, shewed vnto vs, in that it hath pleased thy gratiouse goodness freely and of thyne owne accord to elect and chuse vs to saluation before the beginning of the world: and enen like continuall thankes bee gien to thee for creating vs after thyne owne image for redeeming vs with þ precions bloud of

thy deare sonne when we were beterly lost, for sanctifying vs wþ thy holy spirite in the revelation & knowledge of thy holy word, for helping and succoring vs in al our needs & necessities, for saving vs from all dangers of body and soule, for comforting vs so fatherly in all our tribulations & persecutions, for sparing vs so long and geuing vs so large a tyme of repentaunce. These benefites (O most mercifull father) like as we knowledge to haue receaved them of thy onely goodness: enen so wee beseech thee for thy deare son Iesus Christes sake, graunt vs alwayes thy holy spirite that we may continually grow in thankfulness towards thee to bee led into all truth & comforted in al our aduersities. O Lord strengthen our fayth, kindle it more in ferventnes and loue towardes thee and our neighbors for thy sake. Suffer vs not most deare Father to receave thy word any more inayne: but graunt vs alwayes the assistance of thy grace and holy spirit, that in heart, word, & deed we may sanctify and doe worship to thy name, helpe to amplifie and increase thy kingdome, and whatsoeuer thou sendest we may bee hartely well content with thy good pleasure and will. Let vs not lacke the thing (O father) without the which wee cannot serue thee: but blesse thou so all the workes of our handes, that wee may haue sufficient aid not to bee chargeable but rather helpfull to others. Be mercifull (O Lord) to our offences, and seeing our debt is great which thou hast forgiuen vs in Jesus Christ, make vs to lorne thee and our neighbors so much the more. Be thou our Father, our Captayne and defender in all temptations, hold thou vs by thy mercifull hand that we may be delivred fro al inconueniences, and end our liues in the sanctifying and honor of thy holy name thorugh Jesus Christ our Lord & onely Savior.

Let thy mighty hand and ouerstretched arme (O Lord) be stil our defence: thy mercy and louing kindenes in Jesu Christ thy deare sonne our saluatō, thy true and holy word our instruction, thy grace and holy spirit our comfort and consolation vnto the end and in the end. So be it.

O Lord increase our fayth.

A confession for all estares

and tymes.

O Eternal God and most mercifull father we confesse & acknowledge here before thy divine maiestie, that wee are miserablie sinners, conciuued & borne in sin and iniquity, so that in vs there is no goodness. For the flesh euermore rebelleth against the spirite, wherby we continually transgresse thy holy preceptes and commandementes, and so purchase to our selues thorough thy iust judgement, death, and damnation. Norwithstanding (O heauenly Father,) soasmuch as wee are displeased with our selues, for the sinnes that wee haue committed agaynst thee, and doe vnfainedly repente vs of the same, wee most humbly beseech thee for Iesus Christes sake

Prayers.

to shew thy mercy vpon vs, to forgene vs all our sinnes, and increase thy holye spirit in vs: that wee acknowledging from the bottome of our hearts, our owne unrighteousnesse, may from henceforth not onely mortifie our sinfull lustes and affectiōns, but also bring forth such frutes as may bee agreeable to thy most blessed will, not for the worthines thereof, but for the merites of thy dearely beloved sonne Iesus Christ our onely Saviour, whome thou hast already geuen an oblation and offering for our sinnes, and for whose sake we are certainly perswaded that thou wilt deny vs nothing that we shall aske in his name according to thy will. For thy spirit doth assurē our consciences that thou art our mercifull Father, and so louest vs thy Children through him that nothing is able to remoue thy heauenly grace and fauour from vs. To thee therefore (O Father) with thy Sonne and the holy Ghost be all honour and glory, world without end. Amen.

* A prayer to be sayd before a man begin his worke.

O Lord God most mercifull father & Savior, seeing it hath pleased thee to command vs to travell, that we may relieue our neede, we beseech thee of thy grace so to blesse our labours, that thy blessing may extend vnto vs, without the which we are not able to continue: and that this great fauor may bee a witnes vnto vs of thy bountifulnes and assistance, so that thereby we may know the fatherly care that thou hast ouer vs.

Moreover (O Lord) we beseech thee that thou wouldest strengthen vs with thy holy spirit, that we may faithfully travayle in our estate and vocation without fraud or deceipte: & that we may endeuer our selues to follow thine holy vndinaunce rather then to seeke to satisfy our grādy affections or desire to gayne. And if it please thee O Lord to prosper our labors, geue vs a minde also to helpe them that haue need according to that ability that thou of thy mercy shalt give vs: and knowing that all good things come of thee: graunt that wee may humble our selues to our neighbours, and not by any meanes lift our selues aboue them which haue not receiued so libeſſ a portion as of thy mercy thou hast geuen vnto vs. And if it please thee to try & exercise vs by greater pouerty and need then our flesh wold desire: that thou wouldest yet (O Lord) graunt vs grace to know that thou wilt nourishe vs continually through thy bountifull liberality þ we be not ſo tempted that we fall into diſtrust, but that we may patiently waſt till thou ſill vs, not only with expōal grāces & benetitē, but cheſky with thine heauenly & ſpirituall treasures, to the intent that wee may alwaies haue more ample occation to give thee thankes and wholy to rest vpon thy mercies. Heare vs O Lord of mercy through Iesus Christ thy Sonne our Lord Amen.

A Prayer for the whole estate of Christes Church.

A Lmighty God and most mercifull Father, we humbly submit our felues and fall down before thy māesty beseeching thee from the bottome of our hartes, that this ſēde of thy word now ſowne amoungſt vs may take ſuch depe roote that neither the burning heate of perſecution caſe it to wither, neither the thorny cares of this life choke it, but that as ſēde ſowne in god ground it may bring forth thirty, ſixty, and an hundred folde, as thy heauenly wiſdom hath appoynted. And because we haue need continually to crāne many thinges at thy handes: wee humbly beseech thee (O heauenly father) to graunt vs thy holy ſpirit to direct our petitions that they may proceſſe from ſuch a ſeruent minde as may be agreeable to thy most blessed will, and ſeing þ our iſtrinity is able to doe nothing without thy helpe, & that thou art not ignorant with how many and great temptations we pare wretches are on every ſide encloſed and compaſſed: Let thy ſtrength (O Lord) ſustayne our weakeſſes, that wee being defended by the force of thy grace may bee ſafely preſerved agaynſt all auaultes of Sathan: who goeth about continually like a roaring Lyon ſeeking to devoure vs. Increase our faith (O merciful Father) that we doe not ſwertne at any time from thy heauenly word, but augment in vs hope and loue with a carefull keeping of all thy comandementes, that no hardnes of hart, no Hypocrite, no concupiſcence of the eyes, nor inciſement of the world doe drawe vs away from thy obedience. And ſeeing we lie now in these moſt perilous times, let thy fachery prouidence defend vs agaynſt the violence of our enemies which doe ſeeke by all meaneſ to opprefſe thy truthe.

Furthermore forasmuch as by thy holy Apostle wee be taught to make our prayers and ſupplications for all men: We pray not onely for our ſelues here preſent, but beseeche thee alſo to reduce all ſuch as bee yet ignorant, from the miſerable captiuitē of blindnes and errors, to the pure understanding and knowledge of thy truthe: that wee all with one accord vndeſtanding of minde may worship thee our onely God & Savior. And that all pastors, ſhepherdes, and miſters, to whom thou haſt committed the diſpensation of thy holy word and charge of thy chosen people, may both in their life and doctrine bee found faſthfull, ſetting onely before their eyes thy glory: and that by them all poore ſpirite which wan-der and goe astray, may be gathered and brought home to thy folde.

Moreover because the hartes of rulers are in thy handes, wee beseech thee to direct and gouerne the hartes of all kinges, priuies and magistrates, to whom thou haſt committed the ſword: especially (O Lord) according to our bounden duety, wee beseech thee to maſtayne and increase the hono- rable estate of the Queenes maiesty and all her moſt noble Counſellors and Ma- gistrates, & all the ſpiritual paſtors & Miſters

Prayers.

nisters, & all the whole body of this commun weale. Let thy fatherly fauour so preserue them, & thy holy spirit so govern their hartes that they may in such sort execute their office þ thy religion may be purely maintained, manners reformed, and sinnes punished according to þ precise rule of thy holy word. And for þ we be al mevers of þ mystical body of Iesus Christ, wee make our requestes unto thee O heauenly Father for all such as are afflicted with any kinde of crosse or tribulation: as warre, plague, famine, sicknesse, pouerty, imprisonment, persecution, banishment, or any other kinde of thy rods, whether it bee calamite of body or vexation of minde, that it would please thee to geue them patience and constancy, till thou send them full deliueraunce of all their troubles. Roote out from hence (O Lord all rauening Wolues, which to fill their bellies, seek to destroy thy flocke. And shew thy great mercies vpon those oure brethen in other countreyes, which are persecuted, cast into prison, and dayly condemned for the testimony of thy truth. And though they be utterly destitute of al mans ayd, yet let thy sweete comforte never depart from them: but so inflame their hartes with thy holy spirite that they may boldly and chearefully abide such tryall, as thy godly wisedome shall appoynt. So that at length as well by their death as by their life, the kingdome of thy deare Sonne Iesus Christ may encrease and shine through all the worlde. In whose name wee make our humble petitiones unto thee, as he hath taught vs. Our Father whiche. &c.

¶ A prayer agaynst the Deuill and his manifoide temptations, made oy S. Augustine.

There wanted a tempter and thou wast the cause that he was wanting: there wanted time and place, and thou wast the cause that they wanted. The tempter was present and there wanted neither place nor time: but thou heldest me backe þ I shold not comfit. The tempter came full of darckenes as he is: & thou didst harden me that I might despise him. The tempter came armed and strogely: but to the ente he shold not overcome me, thou didst restrayne him and strengthen me. The tempter came transformed into an Angell of light: and to the ente he shold not deceive me, thou didst rebuke him: and to the ente I shold know him, thou diddest enlighten me. For he is the great red dragan, the olde serpent called the deuill and Sathan, which hath seuen heades and ten hornes, whom thou hast created to take his pleasure in thy huge and broad sea, wherein there creepe living wightes innumerable, and beastes great and small, that is to say diuers sorts of feendes: which practiseth nothing els day & night, but goeth about seeking whom hee may devoure, except thou rest him O Lord Iesus. For it is that olde dragan which draweth downe the third part of the startes of heauen with his tayle &

casteth them to the grounde, which with his venim poisoneth þ waters of þ earth, that as many men as drinke of them may dye, which trappleth upon gold as it were mire, and is of opinion that Jordane shal runnes into his mouth, & which is made of such a molde that hee feareth no man. And who shall saue vs from his cheppes O Lorde Iesus? who shal pluck vs out of his mouth saving thou O Lorde, who hast broken the head of this great dragon? Helpe vs Lorde, spread out thy wings ouer vs O Lord þ we may flie vnder them from the face of this dragon that pursueth vs: and fence thou vs from his hornes, with thy shield. For this is his continuall iudeoat, this is his onely desire, to devouire the soules which thou hast created. And therefore wee cry unto thee O God: deliver vs frō our dayly aduersary, whos whether wee sleep or wake, whether we eat or drinke, or whether we be doing of any thing els, preaseth vpon vs by all kinde of meanes assaulting vs day and night with traynes & policies, & shooting hys venimous arrowes at vs, sometime openly, & sometime priuily to slea our soules. And yet such is our great madnes O Lord, in that whereas wee see the dragon continually in a readines to devouire vs with open mouth: wee nevertheles do sleep & reioyce in our owne slothfulnes, as though wee were out of hys daunger who desircth nothing els but to destroye vs. Our milchienous eareyn to the intent to kill vs, watcheth continually and never sleepeth, and yet will not wee awake from sleepe to save our selues. Behold hee hath pitched infinite snares before our feete, and filled all our wayes with sundry trappes, to catch our soules. And who can elcas & O Lorde Iesu, so many and great daunghers? Hee hath layd snares for vs in our riches, in our pouertye, in our meate, in our drinke, in our pleasures, in our sleepe and in our waking: Hee hath set snares for vs in our wordes, and our workes, and in all our life. But thou O Lord, deliver vs from the net of the foulers, and from hard wordes, that wee may geue prayse to thes saying: blessed be the Lorde who hath not genē vs vp to bee a pray for their teeth, one soule is deliuered as a sparrow out of the foulers net, þ net is broken & we escaped.

¶ The confession of the Christian

tayth.

Ibelieve & confess my Lord God eternall, infinite, unmeasurable, incomprehenable, & invisible, one in substance, & thre in person, Father, Sonne, and holy Ghost, who by his almighty power and wisedome, hath not onely of nothing created heauen and earth and all thinges therein contayned, and man after his owne Image that he might in him bee glorified, but also by his fetherly prouidence gouerneth, mayntayneth, and preserueth the same, according to the purpose of his wil.

I believe also and confess Iesus Christ the

Prayers.

the onely Saviour and Messias, who being equal with God made himselfe of no reputation, but tooke on him the shafe of a seruant and became man in al things like unto vs except sinne, to assure vs of mercy and forgerence. For when through our Father Adams transgression, we were become children of perdition, there was no creature to bring vs from the poyle of sinne and damnation, but onely Jesus Christ our Lord, who gauen vs that by grace which was his by nature, made vs thoway fayth, the children of God, who whē that faynes of tyme was come, was concerued by the power of the holy Ghost, borne of the Virgin Mary (according to the flesh) and preached in earth the gospell of saluation till at length by tyranny of the priests, he was guiltless condemned vnder Pontius Pilate, then president of Iury, & most scandrouslie hanged on the Crosse betweene two theues as a notorious trespasser, whose taking vpon him the punishment of our sinnes, hee deliuered vs from the curse of the law.

And forasmuch as he being onely God could not frele death, neither being onely man could ouercome death, he toyned both together and suffered his humanity to be punished wth cruell death, feeling in him selfe fanger & seuerre iudgement of God even as he had bene in extreme tormentes of hell, & therfore cryed with a lound boylce: my God my God why hast thou forsaken me? Thus of his mercy without compulsion, he offred vp himselfe as the onely sacrifice to purge the sinnes of all the world, so that all other sacrifices for sinne are blasphemous & derogate from the sufficiency hereof. Which death, albeit it did sufficiently reconcile vs to God, yet the scriptures commonly do attribute our regeneration to his resurrection. For as by rising againe from the grane the day he conquered death: even so the victorē of our faith standeth in his resurrection, & therfore without the one, we cannot feele the benefites of the other. For as by his death sin was taken away, so our righteauſies was restored by his resurrection. And because he would accomplish all thinges, & eake possession for vs in his kingdome, he ascended into heauen to enlarge the same kingdom, by the aboundant power of his ſpirite: by whom we are most assured of his continuall intercession towardes God the father for vs.

And although he be in heauen as touching his corporal presence where the father hath now set him at his right hand, committing vnto him the administration of al thinges as well in heauen above, as in earth beneath: yet is he present with vs his members euē to the end of the world in preseruing & governing vs with his effectuall power and grace, who when all thinges are fulfilled, which god hath spoken by the mouth of all his Prophets ſince the world began, will come in the ſame visible form in the which he ascended with an unspeakable maiestie, power, & company, to ſeparate the lambes from the Goates, the elect from the reprobaſe. So that none whether he be aline the dead before, ſhall escape his judgement,

Moreover I beleue and confesse the holy Ghost, God equall with the father and the ſonne, who regenerateth & sanctifieth vs, ruleth and guideth vs vnto all truth, perſwading moſt assuredly in our conſcences that wee be the children of God, brethren to Jesus Christ, & fellow heires with him of life everlasting: yet notwithstanding it is not ſufficient to beleue that God is omnipotent & mercifull, that Christ hath made ſatisfaction, or that the holy ghost hath his power and effect, except we doe apply the ſame benefites to vs which are Gods elect.

I beleue therefore and confesse one holy Church, which as members of Jesus Christ the only head therof, conſent in faith, hope, and charitie, vking the gifteſ of God whether they be temporall or ſpirituall, to the proſperity and furtherance of the ſame, which Church is not ſene to mans eye, but onely knowne to God, who of the lost ſonnes of Adam, hath ordained ſome as vſeles of wrath to damnatio, and hath chosen others as vſeles of his mercy to be ſaved: the which in due time hee calleth to integrity of life and godly conuerſation, to make them a glorious Church in himſelfe.

But that Churc which is viſible and ſene to the eye, hath thre tokenes & marks whereby it may be known. First the word of God contained in the olde and new Testamēnt, which as it is aboue the authority of the ſame Church, and onely ſufficient to instruct vs in all thinges concerning ſaluation: ſo is it left for all degrees of men to read and vnderſtand. For without this word, neither Churc, Councell, or Decree can establish any poynt touching ſaluation. The ſecond is þ holy Sacraments, to witte of Baptisme, and the Lordes ſupper, which Sacramentes Christ hath left vnto vs as holy ſignes and ſeales of Gods promiſes. For as by Baptisme once received, is ſignified that we(as wel infants as others of age and diſcretion) being ſtrauengers from God by original ſinne, are received into his family and congreagation, with full aueraunce, that although this root of ſinne lyē hid in vs, yet to the elect it shall not be imputed: So the ſupper declareth þ God as a moſt prouident father, doth not onely feed our bodies: but also ſpiritually nouereth our ſoules with the graces and benefites of Jesus Christ (which the ſcripture calleth eating of hys fleſhe, and drincking of hys bloud) neyther muſt wee in the aduinciation of theſe ſacramentes follow mans fantasy, but as Christ himſelfe hath ordained, ſo muſt they be miniftred, and by ſuch as by ordinary vocation are therunto caſled. Therefore whosoeuer reſerueth and worhippeth theſe ſacraments, or contrariwise contemneth them in time and place, procureth himſelfe damnation.

The third marke of this Churc is Ecclæſiaſtall discipline, which standeth in admonition and correction of faultes. The ſtill end whereof is excommunicatiōn by the conſent of the Churc determined, if the offendore be obſtruate. And beſides this Ecclæſiaſtall discipline I acknowledge to belong to this Churc a politik Magistrate, who miniftreth to every man iuſtice, defen- ding,

The Table.

diag the good and punishing the evill. To confidece in creatures, & trust in our owne whom we must render honor & obediēce in imaginatiōs. The punishment whereof al things which are not contrary to the word though God oftentimes deferreth in this of god. And as Moyses, Ezechias, Josias life, yet after the generall resurrection when & other good rulers purged the Church of our soules and bodies shall rise againe to god frō supersticio & Idolatry, so the defence immortalitie they shall be damned to vr- of Christ's Church appertaineth to christe quenchable fire, & then wch which haue for Magistrates against all Idolaters & here taken all mans wisedome to cleave unto tis, as Papists, Anabaptists, with such Christ shall heare the ioyfull voice: Come like luns of Antichrist, to root out all doe: ye blessed of my father inherite the kingdome of Devils & men, as the Mass, pur. done prepared for you from the beginning gatory, Limbus Patrum, prayers to saints, & of the world: and so shall go triumphing for þ dead, freewil, distinction of meats, ap. with him in body & soule to remaine ever- farrall & dayes, bowes of single life, presence lastingly in glory where wee shall see God at Idoll service, mans merites, with such face to face, and shall no more need to in- like, which draw vs from the societie of stract one an other: we shall all know him Christes Church, wherein standeth onely from the highest to the lowest. To whom remission of sinneres purchased by Christ with the sonne & the holy ghost be al praise blond to all them that beleue, whether they honor and glory now and euer. So be it. be Jewes or Gentiles and lead vs to vaine

P I N I 'S



A Table for the number of the Whole Psalms, and also in what Leafe you may finde euery of them.

Psalm.	Folio.	Psalm.	Folio.	Psalm.	Folio.
A.					
30 All laud and.	15	67 Haue mercy on vs.	37	130 Lord to thee.	31
49 All people hat.	26	73 How encre u be.	86	240 Lord sau me.	86
78 Attend my peo.	26	84 How pleasant.	50	143 Lord haere my	87
82 Amid the prease.	44	94 Me that with in.	55	M	
100 All people that.	59	I			
B.		5 Incline thine eates.		23 My shepheard is	13
47 We light & glad	48	11 I trust in God.		43 My heart doth.	14
11 & Blessed are they.	48	20 In trouble and	2	62 My soule to God.	35
128 Bleeso art thou	72	25 I lift my heart.	5	71 My Lord my.	40
138 Behold and hane	81	34 I wil gne land.	9	103 My soule gne.	66
142 Before the Lord.	79	39 I saide I will.	12	104 My soul: praise.	88
144 Blest be the Lord	87	40 I waited long	17	145 My soule ppraye.	95
D.		43 Judge and reuenge.		21	
83 Donot O God,	42	77 I with my voice.	22	N	
E.		93 It is a thing.	15	115 Not unto vs,	78
127 Except the Lerd.	81	100 In God the Lord.	64	124 Now Israell.	79
G.		101 I mercy will and.	3	O	
29 Gene to the Lord.	14	109 In speechlesse silence.	4	Lord how are.	2
37 Grudge not to see.	14	116 I loue the Lord.	74	O God that art.	2
48 Great is the Lord.	25	120 In trouble and	7	Lord my God.	3
54 God sau me for.	31	121 I lift minz eyes.	71	O God our Lord	3
105 Give pryme unto.	63	122 I did in heart.	78	12 O Lord within	6
107 Give thankes.	66	L	78	17 O Lord gne eare	8
143 Give land unto	99	16 Lord keepe mee.	78	12 O God my strength.	8
H		26 Lord be my iudge.	13	21 O Lord holē ioy.	10
12 Helpe Lord fo r.	35	35 Lord plead my.	2	22 O God my God.	10
13 How long wilt.	5	42 Like vs the hart	31	31 O Lord I put.	15
5 Haue mercy on.	5	63 Let God arise	6	44 Our eates haue	13
26 Haue mercy Lord.	29	72 Lord giue thy	13	51 O Lord consider	19
	32	86 Lord haue thare	41	55 O Lord gne eare	31
			41	60 O Lord thou	31
			51	63 O Lord my God.	35
			73	64 O Lord unto my	36
			73	73 O Lord to my	40
			79	79 O Lord the S:is.	47

The Table.

Psalme.	Folio.	Psalme.	Folio.	Psalme.	Folio
94 O Lord thou.	61	115 Such as in God.	79	99 The L. doth reign.	62
95 O come let us.	62	149 Sing ye unto.	90	110 The Lord doth say.	76
98 O sing yee now.	63	T.	112	The mā is blest.	76
101 O heare my prayer.	65	1 The man is blest.	1	125 Those that.	80
108 O God my hart.	73	14 There is no God.	6	138 Thee will I prayse.	85
117 O all ye nations.	71	19 The heauens and.	9	145 Thee will I laud.	88
118 O geue yethakes.	71	23 The Lord is onely.	11	V.	
119 O Lord let my.	85	24 The earth is all.	12		
123 O Lord that has.	79	27 The Lord is both.	13	75 Unto thee God.	44
129 Oft they now.	81	28 Thou art, O Lord.	14	W.	
131 O Lord I am not.	82	22 The man is blest.	16	2 Why did the Gen.	3
133 O how happy a.	82	36 The wicked with.	19	9 With hart and.	4
135 O prayse the Lord.	82	34 The man is blest.	22	10 What is the.	
139 O Lord thou hast.	85	54 The Lord is our.	15	52 Why doest thou.	30
141 O Lord vpon.	86	56 The mighty God.	17	74 Why art thou.	43
P.		50 The God of Gods.	28	111 With hart I do.	75
38 Put me not to.	20	53 The foolish man.	31	14 When Israellby.	76
106 Prayse ye the Lord.	84	57 Take pitie for thy.	33	126 When that t he.	88
136 Prayse ye the Lord.	89	65 Thy prayse alone.	36	137 When as wesat.	84
147 Prayse ye the Lord.	97	76 To all that now.	44	Y.	
R.		80 Thou heard that.	48		
61 Regard O Lord.	74	85 Thou hast bene.	51	33 Ye righteous in.	56
132 Remember Da.	82	87 That Cittie shall.	52	47 Ye people all in.	25
138.		89 To sing the.	53	58 ye rulers which.	33
59 Send ayde and saue.	33	90 Thou Lord hast.	54	66 ye men on earth.	36
96 Sing ye with.	62	93 The Lord as.	61	113 Ye children.	78
69 Sane me O God.	79	97 The L. doth.	63	150 Yeld unto God.	90



¶ These ye shall haue in the
begynnyng of the Booke.

Veni Creator spiritus.
Venite exultemus.
Te Deum laudamus.
The song of the three children.
Benedictus.
Magnificat anima mea.
Nunc dimittis.
The humble state of a sinner.
Quicunque vult.
The Lamentation of a sinner.
The Pater noster.
The x. Commaundements.

¶ These follow after
the Psalmes.

Prayse the Lord.
Behold now geue.
Attend my people.
Our Father which.
All my beliefe and.
Come holy spirite.
Geue peace in these.
O Lord in thee is all.
The Lord be thanked.
Preserue vs Lord.
Also certayne godly prayers.



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